Oscar Leeser Mayor

Tommy Gonzalez City Manager



CITY COUNCIL
Peter Svarzbein, District 1
Alexsandra Annello, District 2
Cassandra Hernandez, District 3
Joe Molinar, District 4
Isabel Salcido, District 5
Claudia L. Rodriguez, District 6
Henry Rivera, District 7
Cissy Lizarraga, District 8

### NOTICE OF SPECIAL MEETING OF THE EL PASO CITY COUNCIL

# August 01, 2022 MAIN CONFERENCE ROOM, CITY HALL, 300 N. CAMPBELL AND VIRTUALLY 9:30 AM

## THE LOCAL HEALTH AUTHORITY STRONGLY RECOMMENDS THE USE OF MASKS IN ALL CITY FACILITIES AND INDOOR SPACES

Teleconference phone number 1-915-213-4096
Toll free number: 1-833-664-9267
Conference ID: 667-015-091#

Notice is hereby given that a Special Meeting of the City Council of the City of El Paso will be conducted on August 1, 2022 at 9:30 A.M. Members of the public may view the meeting via the following means:

Via the City's website. http://www.elpasotexas.gov/videos Via television on City15,

YouTube: https://www.youtube.com/user/cityofelpasotx/videos

In compliance with the requirement that the City provide two-way communication for members of the public, members of the public may communicate with Council during public comment, and regarding agenda items by calling the following number:

1-915-213-4096 or Toll free number: 1-833-664-9267

At the prompt please enter Conference ID: 667-015-091#

The public is strongly encouraged to sign up to speak on items on this agenda before the start of this meeting on the following links:

https://www.elpasotexas.gov/city-clerk/meetings/city-council-meetings

AND

https://elpasotx.seamlessdocs.com/f/SpeakerSignUpFormItem

### A quorum of City Council must participate in the meeting.

### **AGENDA**

1. Presentation and submission of appraisal roll, certified anticipated collection rate for the current year, the No-New Revenue Tax Rate and Voter-Approval Tax Rate for FY 2022-2023 taxes.

**22-968** 

#### All Districts

City Manager's Office, K. Nicole Cote, (915) 212-1092

**2.** Presentation, discussion and action on the following budget items:

22-990

- a. 3rd Quarter Financial Report.
- b. Proposed FY 2022 2023 Budget

### **All Districts**

City Manager's Office, K. Nicole Cote, (915) 212-1092

### **REGULAR AGENDA - FIRST READING OF ORDINANCES**

### INTRODUCTION OF ORDINANCE PURSUANT TO SECTION 3.9 AND SECTION 7.12 OF THE EL PASO CITY CHARTER:

Introduction of an Ordinance levying FY 2022 - 2023 taxes.

22-991

### **PUBLIC HEARING WILL BE HELD ON AUGUST 23, 2022**

### **All Districts**

3.

City Manager's Office, K. Nicole Cote, (915) 212-1092

Continue FEA 074 CONICHI TATIONI MITH ATTORNEY

### **EXECUTIVE SESSION**

The City Council of the City of El Paso may retire into EXECUTIVE SESSION pursuant to Section 3.5A of the El Paso City Charter and the Texas Government Code, Chapter 551, Subchapter D, to discuss any of the following: (The items listed below are matters of the sort routinely discussed in Executive Session, but the City Council of the City of El Paso may move to Executive Session any of the items on this agenda, consistent with the terms of the Open Meetings Act and the Rules of City Council.) The City Council will return to open session to take any final action and may also, at any time during the meeting, bring forward any of the following items for public discussion, as appropriate.

Section 551.071	CONSULTATION WITH ATTORNEY
Section 551.072	DELIBERATION REGARDING REAL PROPERTY
Section 551.073	DELIBERATION REGARDING PROSPECTIVE GIFTS
Section 551.074	PERSONNEL MATTERS
Section 551.076	DELIBERATION REGARDING SECURITY DEVICES OR SECURITY AUDITS
Section 551.087	DELIBERATION REGARDING ECONOMIC DEVELOPMENT NEGOTIATIONS
Section 551.089	DELIBERATION REGARDING SECURITY DEVICES OR SECURITY AUDITS; CLOSED

### **MEETING**

### **ADJOURN**

### **NOTICE TO THE PUBLIC:**

If you need Spanish Translation Services, you must email CityClerk@elpasotexas.gov at least 72 hours in advance of the meeting.

ALL REGULAR CITY COUNCIL AGENDAS ARE PLACED ON THE INTERNET THURSDAY PRIOR TO THE MEETING AT THE ADDRESS BELOW:

http://www.elpasotexas.gov/