Oscar Leeser Mayor

Tommy Gonzalez City Manager



CITY COUNCIL
Peter Svarzbein, District 1
Alexsandra Annello, District 2
Cassandra Hernandez, District 3
Joe Molinar, District 4
Isabel Salcido, District 5
Claudia L. Rodriguez, District 6
Henry Rivera, District 7
Cissy Lizarraga, District 8

### AGENDA FOR THE REGULAR COUNCIL MEETING

# February 01, 2022 COUNCIL CHAMBERS, CITY HALL, 300 N. CAMPBELL AND VIRTUALLY 9:00 AM

Teleconference phone number: 1-915-213-4096
Toll free number: 1-833-664-9267
Conference ID: 824-235-845#

# THE LOCAL HEALTH AUTHORITY STRONGLY RECOMMENDS THE USE OF MASKS IN ALL CITY FACILITIES AND INDOOR SPACES

#### **AND**

AGENDA REVIEW MEETING COUNCIL CHAMBERS, CITY HALL 300 N. CAMPBELL AND VIRTUALLY January 31, 2022 9:00 AM

Teleconference phone number: 1-915-213-4096
Toll free number: 1-833-664-9267
Conference ID: 512-652-483#

Notice is hereby given that an Agenda Review Meeting will be conducted on January 31, 2022 at 9:00 A.M. and a Regular Meeting of the City Council of the City of El Paso will be conducted on February 1, 2022 at 9:00 A.M. Members of the public may view the meeting via the following means:

Via the City's website. http://www.elpasotexas.gov/videos Via television on City15,

YouTube: https://www.youtube.com/user/cityofelpasotx/videos

In compliance with the requirement that the City provide two-way communication for members of the public, members of the public may communicate with Council during public comment, and regarding agenda items by calling the following number:

1-915-213-4096 or Toll free number: 1-833-664-9267

At the prompt please enter the corresponding Conference ID:

Agenda Review, January 31, 2022 Conference ID: 512-652-483#
Regular Council Meeting, February 1, 2022 Conference ID: 824-235-845#

The public is strongly encouraged to sign up to speak on items on this agenda before the start of this meeting on the following links:

https://www.elpasotexas.gov/city-clerk/meetings/city-council-meetings and http://legacy.elpasotexas.gov/muni\_clerk/Sign-Up-Form-Call-To-The-Public.php

The following member of City Council will be present via video conference:

**Representative Cassandra Hernandez** 

A quorum of City Council must participate in the meeting.

**ROLL CALL** 

**INVOCATION** 

**PLEDGE OF ALLEGIANCE** 

**MAYOR'S PROCLAMATIONS** 

**Black History Month** 

El Paso Children's Hospital Day

#### NOTICE TO THE PUBLIC

All matters listed under the CONSENT AGENDA, including those on the Addition to the Agenda, will be considered by City Council to be routine and will be enacted by one motion unless separate discussion is requested by Council Members. Prior to the vote, members of the audience may ask questions regarding items on the consent agenda. When the vote has been taken, if an item has not been called out for separate discussion, the item has been approved. Council may, however, reconsider any item at any time during the meeting.

#### CONSENT AGENDA - APPROVAL OF MINUTES:

Goal 6: Set the Standard for Sound Governance and Fiscal Management

**1.** Approval of Minutes of the Agenda Review Meeting of January 18, 2022.

**22-149** 

#### **All Districts**

City Clerk's Office, Laura D. Prine, (915) 212-0049

# **CONSENT AGENDA - REQUEST TO EXCUSE ABSENT CITY COUNCIL MEMBERS:**

#### 2. CONSENT AGENDA - REQUEST TO EXCUSE ABSENT CITY COUNCIL MEMBERS:

# **CONSENT AGENDA - RESOLUTIONS:**

# **Goal 1: Create an Environment Conducive to Strong, Sustainable Economic Development:**

A Resolution that the City Manager, or designee, be authorized to sign the first amendment to the Agreement for Professional Services by and between the City of El Paso and RS&H Inc, for a project known as "EPIA Runway 8R-26L Rehabilitation" for an amount not to exceed \$250,459.19 and that the City Manager be authorized to establish the funding sources and make any necessary budget transfers and execute any and all documents necessary for execution of the Agreement. Funding Source: Airport and AIP/Grant Funds.

### 22-133

#### **All Districts**

Capital Improvement Department, Sam Rodriguez (915) 212-1845

### Goal 2: Set the Standard for a Safe and Secure City

4. A Resolution authorizing the City Manager or designee to submit a grant application number 2950608 for the City of El Paso Police Department project identified as the "Homeland Security Program FY 2022- LETPA Project " through the Office of the Governor of the State of Texas, Homeland Security Grant Division, including all related paperwork, including but not limited to, authorization of budget transfers, and/or revisions to the operation plan, and to accept, reject, amend, and/or terminate the grant which will provide financial assistance to the City of El Paso. In the event of loss or misuse of the grant funds, the City of El Paso assures that it will return the funds to the Office of the Governor in full. Requesting \$126,000.00, no cash match required. Grant period will be from September 1, 2022 - August 31, 2023.

### 22-100

#### **All Districts**

Police, Assistant Chief Humberto Talamantes, (915) 212-4309

5. That the El Paso City Council authorizes the submission to the Office of the Governor of the State of Texas, Homeland Security Grant Division, grant application number 4432401, for the City of El Paso Police Department project identified as "Homeland Security Program FY 2023- Sustainment of First Responders" to provide financial assistance to the City of El Paso. The City Manager or designee is authorized to apply for, accept, reject, alter, and/or terminate said grant, in addition to sign any related paperwork, including but not

<u>22-102</u>

limited to, authorization of budget transfers, and/or revisions to the operation plan, and to accept, reject, amend, and/or terminate the grant. Requesting \$100,000.00, no cash match required. Grant period will be from September 1, 2022 - August 31, 2023.

#### **All Districts**

Police, Assistant Chief Humberto Talamantes, (915) 212-4309

6. That the El Paso City Council authorizes the submission of grant application to the Office of the Governor of the State of Texas, Criminal Justice Department, grant application number 4448701, for the City of El Paso Police Department project identified as "Justice Assistance Grant FY23" to provide financial assistance to the City of El Paso. Requesting \$248,479.87, no cash match required. Grant period will be from October 1, 2022 - September 30, 2023. The City Manager or designee is authorized to apply for, accept, reject, alter, and/or terminate said grant, in addition to sign any related paperwork, including but not limited to, authorization of budget transfers, and/or revisions to the operation plan, and to accept, reject, amend, and/or terminate the grant.

# All Districts

Police, Terrell Manson, (915) 212-0284

7. That the El Paso City Council authorizes the grant application submission to the Office of the Governor of the State of Texas, Criminal Justice Division, grant application number 2592809, for the City of El Paso Police Department project identified as "General Victims Services". Requesting \$173,819.70, which requires a cash match by the City of \$43,454.92 for a total project amount of \$217,274.62. The City Manager or designee is authorized to apply for, accept, reject, alter, and/or terminate said grant, in addition to sign any related paperwork, including the actual grant contract, as well as any grant amendments, corrections or extensions of the grant agreement. Grant period will be from October 1, 2022 - September 30, 2023.

#### **All Districts**

Police, Assistant Chief Zina Silva, (915) 212-4306

8. That the El Paso City Council authorizes the submission to the Office of the Governor of the State of Texas, Criminal Justice Division, grant application number 3952703, for the City of El Paso Police Department project identified as "Project Safe Neighborhoods Grant Program, FY 2023" to provide financial assistance to the City of El Paso. Requesting \$39,358.15, no cash match is required. Grant period will be from October 1, 2022 September 30, 2023. The City Manager or designee is authorized to apply for, accept, reject, alter, and/or terminate said grant, in addition to sign any related paperwork, including but not limited to, authorization of budget transfers, and/or revisions to the operation plan, and to accept, reject, amend, and/or terminate the grant.

#### **All Districts**

Police, Assistant Chief Humberto Talamantes, (915) 212-4309

9. That the City Manager or designee is authorized to submit the State Homeland Security grant application number 3221406 for the project titled "El Paso-Urban Planner" through the Texas Office of the Governor including all related

22-129

**22-105** 

**22-103** 

paperwork, included but no limited to, authorization of budget transfers, and/or revision to the operation plan, and to accept, reject, amend, correct, and/or terminate the grant in the amount of \$61,439.29 for the period from September 1, 2022 through August 31, 2023 for an Emergency Management Specialist; and that the City of El Paso shall provide all applicable matching funds for said grant if applicable; and that in the event of loss or misuse of the grant funds, the City of El Paso assures the it will return the funds to the Office of the Governor in full.

#### **All Districts**

Fire, Chief Mario M. D'Agostino, (915) 212-5605

10. That the City Manager or designee is authorized to submit the State Homeland Security Program grant application number 2951008 for the project titled "Sustainment of Fire Department Special Response Teams" through the Texas Office of the Governor including all related paperwork, including but not limited to, authorization of budget transfers, and/or revisions to the operation plan, and to accept, reject, amend, correct, and/or terminate the grant in the amount of \$97,982.00 for the period from September 1, 2022 through August 31, 2023, for the project that supports a Regional Hazardous Materials Team, Water Rescue Team, Search and Rescue Team, and a Special Rescue Team; and that the City of El Paso shall provide all applicable matching funds for said grant if applicable; and that in the event of loss of misuse of the grant funds, the City of El Paso assures that it will return the funds of the office of the Governor in full.

# 22-130

#### **All Districts**

Fire, Chief Mario M. D'Agostino, (915) 212-5605

11. That the El Paso City Council authorizes the submission of grant application to the Office of the Governor of the State of Texas, Homeland Security Grant Division, grant application number 2950708, for the City of El Paso Police Department project identified as "MATRIX El Paso Fusion Center Sustainment and Enhancement FY23" to provide financial assistance to the City of El Paso. Requesting \$538,479.51, no cash match required. Grant period will be from September 1, 2022 - August 31, 2023. The City Manager or designee is authorized to apply for, accept, reject, alter, and/or terminate said grant, in addition to sign any related paperwork, including but not limited to, authorization of budget transfers, and/or revisions to the operation plan, and to accept, reject, amend, and/or terminate the grant.

# **22-132**

#### **All Districts**

Police, Assistant Chief Humberto Talamantes, (915) 212-4309

#### Goal 3: Promote the Visual Image of El Paso

**12.** That the Solid Waste liens on the attachment posted with this agenda be approved. (See Attachment A)

#### 22-93

#### **Districts 1, 2, 6, 7 and 8**

Environmental Services, Ellen A. Smyth, (915) 212-6000

#### Goal 5: Promote Transparent and Consistent Communication Amongst All Members of the

### Community

13. That the City Manager is authorized to grant, on behalf of the City of El Paso, an electric easement to El Paso Electric for an overhead power extension over an undeveloped City of El Paso land tract. The power extension is for the benefit of the FAA and a communications system that they are developing. A sealed survey for the proposed easement has been prepare as part of the easement document. This is a federally funded project and there is no cost to the City of El Paso.

<u>22-111</u>

#### District 4

Capital Improvement Department, Sam Rodriguez (915) 212-1845

#### Goal 6: Set the Standard for Sound Governance and Fiscal Management

14. A Resolution authorizing City Manager or designee to sign a First Amendment to the Lease between the City of El Paso and Southwest Hyundai, L.P. related to the lease of the property commonly known as 8600 Montana Ave. to allow for the construction of improvements, the extension of the lease term for an additional 20 years, and the establishment of the rent amounts during the renewal terms.

**22-124** 

#### **District 3**

Capital Improvement Department, Sam Rodriguez, (915) 212-0065

# Goal 8: Nurture and Promote a Healthy, Sustainable Community

15. That the Mayor be authorized to sign an Interlocal Agreement between the City of El Paso ("City") and The University of Texas at El Paso ("UTEP"), for a five-year term beginning on the date that City Council approves the Interlocal Agreement, whereby UTEP will provide a pharmacist to assist the City's Department of Public Health for a limited number of hours per week; for which the City will pay UTEP an amount not to exceed \$36,000.00 per year for a maximum compensation not to exceed \$175,000.00 over the five-year term.

**22-110** 

#### **All Districts**

Public Health, Angela Mora, (915) 212-6502

#### **CONSENT AGENDA - BOARD RE-APPOINTMENTS:**

# Goal 3: Promote the Visual Image of El Paso

**16.** Jose J. Guzman to the City Plan Commission by Representative Claudia L. Rodriguez, District 6.

22-150

Members of the City Council, Representative Claudia L. Rodriguez, (915) 212-0006

#### **CONSENT AGENDA - BOARD APPOINTMENTS:**

# Goal 3: Promote the Visual Image of El Paso

17.	Bianca De Leon to the City Plan Commission by Representative Cassandra Hernandez, District 3.	<u>22-148</u>
	<b>District 3</b> Members of the City Council, Representative Cassandra Hernandez, (915) 212-0003	
Goal	6: Set the Standard for Sound Governance and Fiscal Management	
18.	Sylvia Borunda Firth to the Ad Hoc Charter Advisory Committee by Mayor Oscar Leeser.	<u>22-159</u>
	Members of the City Council, Mayor Oscar Leeser, (915) 212-0021	
19.	Steven Yellen to the Ad Hoc Charter Advisory Committee by Representative Peter Svarzbein, District 1.	<u>22-155</u>
	Members of the City Council, Representative Peter Svarzbein, (915) 212-0001	
20.	Rene Alberto Vargas to the Ad Hoc Charter Advisory Committee by Representative Alexsandra Annello, District 2.	<u>22-99</u>
	Members of the City Council, Representative Alexsandra Annello, (915) 212-0002	
21.	Yolanda Giner to the Ad Hoc Charter Advisory Committee by Representative Cassandra Hernandez, District 3.	<u>22-146</u>
	Members of the City Council, Representative Cassandra Hernandez, (915) 212-0003	
22.	Ben Carnevale to the Ad Hoc Charter Advisory Committee by Representative Joe Molinar, District 4.	<u>22-120</u>
	Members of the City Council, Representative Joe Molinar, (915) 212-0004	
23.	James R. Peinado to the Ad Hoc Charter Advisory Committee by Representative Claudia L. Rodriguez, District 6.	<u>22-152</u>
	Members of the City Council, Representative Claudia L. Rodriguez, (915) 212-0006	
24.	Steve Ortega to the Ad Hoc Charter Advisory Committee by Representative Henry Rivera, District 7.	<u>22-98</u>
	Members of the City Council, Representative Henry Rivera, (915) 212-0007	
25.	Larry John Porras to the Ad Hoc Charter Advisory Committee by Representative Cissy Lizarraga, District 8.	<u>22-158</u>
	Members of the City Council, Representative Cissy Lizarraga, (915) 212-0008	
26.	Ben Carnevale to the Civil Service Commission by Representative Claudia L.	<u>22-151</u>

	Rodriguez, District 6.			
	<b>District 6</b> Members of the City Council, Representative Claudia L. Rodriguez, (915) 212-0006			
27.	Laura Alpern to the Civil Service Commission by Representative Svarzbein, District 1.	<u>22-161</u>		
	Members of the City Council, Representative Peter Svarzbein, (915) 212-1002			
Goal 8: Nurture and Promote a Healthy, Sustainable Community				
28.	Rodney Washington to the Veterans Affairs Advisory Committee by Representative Cassandra Hernandez, District 3.	<u>22-145</u>		
	Members of the City Council, Representative Cassandra Hernandez, (915) 212-0003			
29.	Kathleen Lopez to the Community Development Steering Committee by Representative Cassandra Hernandez, District 3.	<u>22-147</u>		
	Members of the City Council, Representative Cassandra Hernandez, (915) 212-0003			
30.	Ivet C. Roman to the Community Development Steering Committee by Representative Cissy Lizarraga, District 8.	<u>22-153</u>		
	Members of the City Council, Cissy Lizarraga, (915) 212-0008			
	CONSENT AGENDA - APPLICATIONS FOR TAX REFUNDS:			
Goal	CONSENT AGENDA - APPLICATIONS FOR TAX REFUNDS:  6: Set the Standard for Sound Governance and Fiscal Management			
Goal 31.		<u>22-106</u>		
	6: Set the Standard for Sound Governance and Fiscal Management  That the tax refunds listed on the attachment posted with this agenda be approved. This action would allow us to comply with state law which requires approval by the legislative body of refunds of tax overpayments greater than	<u>22-106</u>		
	6: Set the Standard for Sound Governance and Fiscal Management  That the tax refunds listed on the attachment posted with this agenda be approved. This action would allow us to comply with state law which requires approval by the legislative body of refunds of tax overpayments greater than \$2,500.00. (See Attachment B)  All Districts	<u>22-106</u>		
31.	6: Set the Standard for Sound Governance and Fiscal Management  That the tax refunds listed on the attachment posted with this agenda be approved. This action would allow us to comply with state law which requires approval by the legislative body of refunds of tax overpayments greater than \$2,500.00. (See Attachment B)  All Districts  Tax Office, Maria O. Pasillas, (915) 212-1737	<u>22-106</u>		
31.	6: Set the Standard for Sound Governance and Fiscal Management  That the tax refunds listed on the attachment posted with this agenda be approved. This action would allow us to comply with state law which requires approval by the legislative body of refunds of tax overpayments greater than \$2,500.00. (See Attachment B)  All Districts Tax Office, Maria O. Pasillas, (915) 212-1737  CONSENT AGENDA - NOTICE OF CAMPAIGN CONTRIBUTIONS:	<u>22-106</u>		

# **CONSENT AGENDA - BEST VALUE PROCUREMENTS:**

#### Goal 7: Enhance and Sustain El Paso's Infrastructure Network

**33.** The linkage to the Strategic Plan is subsection 7.2 - Improve competitiveness through infrastructure improvements impacting the quality of life

**22-92** 

# Award Summary:

The award of Solicitation 2022-0005 Window Washing Services to Bella Luna Engineering and Building Maintenance for a three (3) year term for an estimated amount of \$96,600.00. The award also includes a two (2) year option for an estimated amount of \$64,400.00. The total value of the contract is, including the initial term plus the option for a total of five (5) years, for an estimated amount of \$161,000.00. This contract will allow window washing at various City facilities.

#### Contract Variance:

The difference in price, based on comparison to the previous contract is as follows: An increase of \$42,080.00 for the initial term, which represents a 77.18% increase due to price increases and additional services.

Department: Streets and Maintenance

Vendor: Bella Luna Engineering and Building Maintenance

El Paso, TX

Item(s): All

Initial Term: 3 years Option to Extend: 2 years

Annual Estimated Award: \$32,200.00

Initial Term Estimated Award: \$96,600.00 (3 years)
Total Estimated Award: \$161,000.00 (5 years)

Account No.: 532 - 1000 - 532000 - 31040 - P3120

Funding Source: General Fund

District(s): All

This is a Low Bid, unit price contract.

The Purchasing & Strategic Sourcing and Streets and Maintenance Departments recommend award as indicated to Bella Luna Engineering and Building Maintenance, the sole bidder offering the best value bid.

In accordance with this award, the City Manager or designee is authorized to exercise future options if needed.

#### **All Districts**

Streets and Maintenance, Richard Bristol, (915) 212-7000 Purchasing and Strategic Sourcing, Claudia A. Garcia, (915) 212-1181

# **REGULAR AGENDA - MEMBERS OF THE CITY COUNCIL**

# Goal 4: Enhance El Paso's Quality of Life through Recreational, Cultural and Educational Environments

34. Discussion and action to direct the City Manager to have the El Paso Library Services create a section in each library composed of banned books to be made available to all residents of El Paso.

**22-156** 

#### **All Districts**

Members of the City Council, Representative Alexsandra Annello, (915) 212-0002

#### Goal 7: Enhance and Sustain El Paso's Infrastructure Network

35. Discussion and action to approve a Resolution to modify the eligibility criteria for reduced fares from Sun Metro riders experiencing a Serious Mental Illness (SMI) and related conditions, as well as a modification to the medical certification letter requirements for applicants with medical conditions and disabilities as well as adding new eligibility criteria to the reduced fare program for individuals in court mandated drug rehabilitation therapy.

<u>22-157</u>

#### **All Districts**

Members of the City Council, Representative Alexsandra Annello, (915) 212-0002

# Goal 8: Nurture and Promote a Healthy, Sustainable Community

**36.** Discussion and action on a Resolution approving the removal of Christian Honsaker from the Board of Directors of the El Paso Housing Finance Corporation.

<u>22-135</u>

#### All Districts

Members of the City Council, Mayor Oscar Leeser, (915) 212-0021

# **REGULAR AGENDA - OPERATIONAL FOCUS UPDATES**

#### Goal 2: Set the Standard for a Safe and Secure City

37. Update on the Cite and Release as requested by the City Manager to provide quarterly reports to City Council regarding the cite and release program for the purposes of transparency and to provide data regarding citations being issued and when discretionary arrests are used in lieu of citation. Said reports must be submitted within 45 days after the end of the quarter for 24 months after the implementation of the program. The report should not include any information that would jeopardize any ongoing criminal investigation or prosecution, or include any sensitive, witness, or crime tip information. The report should include the following data for each instance:

- 1. The documented reason for the stop or arrest;
- 2. The reason for the discretionary use of arrest (including but not limited to: outstanding warrants, intoxicated individual, uncooperative

individual, not a resident of the County of El Paso, habitual offender);

- 3. The race and ethnicity of the person; and
- 4. The general location, such as the region or zip code of the incident

#### **All Districts**

Police, Assistant Chief Zina Silva, (915) 212-4306

#### Goal 3: Promote the Visual Image of El Paso

# Goal 6: Set the Standard for Sound Governance and Fiscal Management

#### **All Districts**

Budget Update.

38.

City Manager's Office, K. Nicole Cote, (915) 212-1092

#### Goal 7: Enhance and Sustain El Paso's Infrastructure Network

**39.** TxDOT operational update on design and construction projects to include aesthetic/landscaping elements.

22-112

#### **All Districts**

Capital Improvement Department, Yvette Hernandez, (915) 212-1860

# Goal 1: Create an Environment Conducive to Strong, Sustainable Economic Development:

**40.** The Department of Aviation will provide a management update regarding Air Service Development Strategy.

#### **All Districts**

Airport, Sam Rodriguez, (915) 212-7300

#### **REGULAR AGENDA - OTHER BUSINESS:**

#### Goal 1: Create an Environment Conducive to Strong, Sustainable Economic Development:

41. Discussion and action on a Resolution for the El Paso City Council to adopt the City of El Paso, Department of Aviation, Air Service Development Incentive Program.

#### **All Districts**

Airport, Sam Rodriguez, (915) 212-7300

# **CALL TO THE PUBLIC - PUBLIC COMMENT:**

Call to the Public will begin at 12:00 p.m. Requests to speak must be received by 9:00 a.m. on the date of the meeting. Sixty minutes in total will be devoted for Call to the Public. This time

is reserved for members of the public who would like to address the City Council on items that are not on the City Council Agenda.

Members of the public may communicate with Council during public comment, and regarding agenda items by calling 1-915-213-4096 or toll free number 1-833-664-9267 at the prompt please enter the following Conference ID: 824-235-845#

A sign-up form is available on line for those who wish to sign up in advance of the meeting at: http://legacy.elpasotexas.gov/muni\_clerk/signup\_form.asp

# **REGULAR AGENDA - FIRST READING OF ORDINANCES:**

# INTRODUCTION OF ORDINANCES PURSUANT TO SECTION 3.9 OF THE EL PASO CITY CHARTER:

Public comment typically is not taken during the first reading of ordinances. Public comments are invited at the date of the scheduled public hearing.

Public Hearings will be held as part of the regular City Council meeting that begins at approximately 9:00 a.m. All interested persons present shall have an opportunity to be heard at that time. After the public hearings, Council may also delay taking action on Ordinances; no requirement is made by Section 3.9B of the El Paso City Charter to publish any further notice. Copies of all Ordinances are available for review in the City Clerk's office, 300 N. Campbell, Monday through Thursday, 7:00 a.m. to 6:00 p.m.

### Goal 3: Promote the Visual Image of El Paso

42. An Ordinance changing the zoning of Lot 1, Block 2, Butterfield Trail Aviation Park Unit Three, Replat "A", as recorded in file no. 20210042139, El Paso County Plat Records; and portions of Sections 22, 23, 26 and 27, Block 80, Township 2, Texas and Pacific Railway Company Surveys, City of El Paso, El Paso County, Texas from C-4 (Commercial) to M-1 (Light Manufacturing). The penalty is as provided for in Chapter 20.24 of the El Paso City Code.

The proposed rezoning meets the intent of the Future Land Use designation for the property and is in accordance with *Plan El Paso*, the City's Comprehensive Plan.

Subject Property: South of Liberty Expressway and East of Global Reach Drive Applicant: City of El Paso, PZRZ21-00030

# District 2

Planning and Inspections, Philip F. Etiwe, (915) 212-1553 Planning and Inspections, Andrew Salloum, (915) 212-1603

#### PUBLIC HEARING WILL BE HELD ON MARCH 1, 2022

43. An Ordinance granting Special Permit No. PZST21-00016, to allow for a governmental use, building (fire station) on the property described as Lots 17 to

22-95

20, Block 21, Montclair #3, 2405 McRae Boulevard, City of El Paso, El Paso County, Texas, Pursuant to Section 20.04.320 of the El Paso City Code. The penalty being as provided in Chapter 20.24 of the El Paso City Code.

The proposed special permit meets the intent of the Future Land Use designation for the property and is in accordance with *Plan El Paso*, the City's Comprehensive Plan.

Subject Property: 2405 McRae Boulevard Applicant: City of El Paso, PZST21-00016

#### District 7

Planning and Inspections, Philip F. Etiwe, (915) 212-1553 Planning and Inspections, Andrew Salloum, (915) 212-1603

# PUBLIC HEARING WILL BE HELD ON MARCH 1, 2022

44. An Ordinance changing the zoning for the property described as a portion of Lot A, Block 20, Montclair Unit Three, 9640 Montwood Drive, City of El Paso, El Paso County, Texas from R-3 (Residential) to C-1 (Commercial), and imposing conditions. The penalty is as provided for in Chapter 20.24 of the El Paso City Code. The proposed rezoning meets the intent of the Future Land Use designation for the property and is in accordance with *Plan El Paso*, the City's Comprehensive Plan.

Subject Property: 9640 Montwood Drive.

Applicant: 9640 Montwood LLC, PZRZ21-00026

#### **District 7**

Planning and Inspections, Philip F. Etiwe, (915) 212-1553 Planning and Inspections, Jorge Olmos, (915) 212-1607

PUBLIC HEARING WILL BE HELD ON MARCH 1, 2022

### **REGULAR AGENDA – OTHER BIDS, CONTRACTS, PROCUREMENTS:**

# Goal 4: Enhance El Paso's Quality of Life through Recreational, Cultural and Educational Environments

**45.** The linkage to the Strategic Plan is subsection 4.1 - Deliver bond projects impacting quality of life across the city in a timely, efficient manner

Award Summary:

Discussion and action on the award of Solicitation 2021-1445 Grandview and Nolan Richardson Recreation Improvements (Re-Bid) to AZTEC CONTRACTORS, INC. for a total estimated award of \$3,947,237.00. The project consists of replacing the existing HVAC system, renovations at Nolan Richardson Center and new gym at the Grandview Senior Center located at 4435 Maxwell Ave. and 3134 Jefferson Ave.

Department: Capital Improvement

<u>22-118</u>

Award to: AZTEC CONTRACTORS, INC.

El Paso, TX

Item(s): All

Initial Term: 270 Consecutive Calendar Days

Base Bid I: \$2,503,978.00
Base Bid II: \$1,443,259.00
Total Estimated Award: \$3,947,237.00

Account No.: 190-4800-29010-580270- PCP13PRKD02

190-4800-29010-580270- PCP13PRKD06

Funding Source: 2012 Quality of Life

District(s):

This is a Competitive Sealed Proposal, lump sum contract.

The Purchasing & Strategic Sourcing and Capital Improvement Departments recommend award as indicated to AZTEC CONTRACTORS, INC. the highest ranked offeror.

It is requested that the City Manager be authorized to establish the funding sources and make any necessary budget transfers and execute any and all documents necessary for execution of this award.

As a part of this award, upon the review of the City Attorney, the City Engineer may without further authorization from City Council approve contract changes which are necessary for proper execution of the work and carrying out the intent of the project, which are in accordance with applicable law, do not make changes to the prices and are within the appropriate budget.

#### **District 2**

Capital Improvement Department, Sam Rodriguez, (915) 212-0065 Purchasing and Strategic Sourcing, Claudia A. Garcia, (915) 212-0043

#### Goal 7: Enhance and Sustain El Paso's Infrastructure Network

**46.** The linkage to the Strategic Plan is subsection 7.2 - Improve competitiveness through infrastructure improvements impacting the quality of life.

**22-90** 

#### Award Summary:

The award of Solicitation 2022-0306 Ted Houghton Street Reconstruction to ALLEN CONCRETE, LLC for a total estimated award of \$1,308,459.64. The project consists of reconstructing Ted Houghton Drive from Double Jay Drive to Rancho Trail Drive to include the removal and disposal of the existing roadway section and placing new curb & gutter, sidewalks, driveways, sidewalk ramps, asphalt concrete pavement, base course, mill and overlay a short roadway segment, placing an underground drainage system, drainage wells, removal and replacement of unsuitable subgrade material, remediation of any structurally deficient retaining walls, street lighting, signing, SWPPP, traffic control and all miscellaneous construction required to complete the work.

Department: Capital Improvement

Award to: ALLEN CONCRETE, LLC

El Paso, TX Base Bid

Initial Term: 300 Consecutive Calendar Days

Base Bid I: \$1,308,459.64 Total Estimated Award: \$1,308,459.64

Funding Source: 2018 Certificates of Obligation

Account: 190-4743-28900-580270-PCP18ST013

District(s): 6

This is a Low Bid procurement, unit price contract.

The Purchasing & Strategic Sourcing and Capital Improvement Departments recommend award as indicated to ALLEN CONCRETE, LLC, the lowest responsive and responsible bidder.

It is requested that the City Manager be authorized to establish the funding sources and make any necessary budget transfers and execute any and all documents necessary for execution of this award.

Work under this unit price contract is only an estimated value and will be ordered, performed, invoiced, and paid by measured quantity. The actual cost of this contract may be higher or lower than the total estimated value and will be the sum total of unit prices at the end of the contract term.

As a part of this award, upon the review of the City Attorney, the City Engineer may without further authorization from City Council approve contract changes which are necessary for proper execution of the work and carrying out the intent of the project, which are in accordance with applicable law, do not make changes to the prices and are within the appropriate budget.

#### **District 6**

Item(s):

Capital Improvement Department, Sam Rodriguez, (915) 212-0065 Purchasing and Strategic Sourcing, Claudia A. Garcia, (915) 212-0043

# REGULAR AGENDA - PUBLIC HEARINGS AND SECOND READING OF ORDINANCES:

#### Goal 3: Promote the Visual Image of El Paso

An Ordinance changing the zoning of the following real property known as: Parcel 1: a portion of Tracts 4B, 4B1, 5A, 5A1, and 6, Laura E. Mundy Survey 237; Tracts 9B and 9B1, Laura E. Mundy Survey No. 238; and portion of Enchanted Hills Unit Five, City of El Paso, El Paso County, Texas, from R-MU (Residential Mixed Use) to R-5 (Residential) and, Parcel 2: a portion of Tracts 9B, 9B1, and 9B2, Laura E. Mundy Survey No. 238; and portion of Lots 2 thru 5, 9 thru 12, and 21 thru 24, Block 23, Enchanted Hills 5, City of El Paso, El Paso County, Texas, from R-3 (Residential), R-5/sp (Residential/special permit), and R-MU (Residential Mixed Use) to C-2 (Commercial); and, Parcel 3: a portion of Tract 9B2, Laura E. Mundy Survey No. 238, City of El Paso, El Paso County, Texas, from R-3 (Residential) to C-3 (Commercial), and imposing conditions. The penalty is as provided for in Chapter 20.24 of the El Paso City

#### Code.

The proposed rezoning meets the intent of the Future Land Use designation for the property and is in accordance with Plan El Paso, the City's Comprehensive Plan.

Subject Property: Generally located north of Transmountain Road and east of Interstate 10

Applicant: Conde, Inc., PZRZ21-00024 [POSTPONED FROM 01/04/2022]

#### District 1

Planning and Inspections, Philip F. Etiwe, (915) 212-1553 Planning and Inspections, Luis Zamora, (915) 212-1552

48. An Ordinance granting a renewal of non-exclusive franchise to A-1 Disposal, to operate and maintain a solid waste collection and hauler service within the City of El Paso subject to the franchise terms and conditions; the penalty as provided in Section 9.04.630 of the El Paso City Code.

# **22-35**

### **All Districts**

Environmental Services, Ellen A. Smyth, (915) 212-6000

49. An Ordinance granting a renewal of non-exclusive franchise to Alareal Corporation, to operate and maintain a solid waste collection and hauler service within the City of El Paso subject to the franchise terms and conditions; the penalty as provided in Section 9.04.630 of the El Paso City Code.

# <u>22-36</u>

#### **All Districts**

Environmental Services, Ellen A. Smyth, (915) 212-6000

**50.** An Ordinance granting a renewal of non-exclusive franchise to Anvaco Corporation, to operate and maintain a solid waste collection and hauler service within the City of El Paso subject to the franchise terms and conditions; the penalty as provided in Section 9.04.630 of the El Paso City Code.

### 22-37

#### **All Districts**

Environmental Services, Ellen A. Smyth, (915) 212-6000

51. An Ordinance granting a renewal of non-exclusive franchise to Demcon Disposal Management, LLC, to operate and maintain a solid waste collection and hauler service within the City of El Paso subject to the franchise terms and conditions; the penalty as provided in Section 9.04.630 of the El Paso City Code.

# **22-38**

#### **All Districts**

Environmental Services, Ellen A. Smyth, (915) 212-6000

52. An Ordinance granting a renewal of non-exclusive franchise to El Paso Disposal, LP, to operate and maintain a solid waste collection and hauler service within the City of El Paso subject to the franchise terms and conditions; the penalty as provided in Section 9.04.630 of the El Paso City Code.

<u>22-39</u>

#### **All Districts**

Environmental Services, Ellen A. Smyth, (915) 212-6000

53.	An Ordinance granting a renewal of non-exclusive franchise to El Paso Sanitation Systems, Inc, to operate and maintain a solid waste collection and hauler service within the City of El Paso subject to the franchise terms and conditions; the penalty as provided in Section 9.04.630 of the El Paso City Code.	<u>22-40</u>
	All Districts Environmental Services, Ellen A. Smyth, (915) 212-6000	
54.	An Ordinance granting a renewal of non-exclusive franchise to GCC of America, Inc., to operate and maintain a solid waste collection and hauler service within the City of El Paso subject to the franchise terms and conditions; the penalty as provided in Section 9.04.630 of the El Paso City Code.	<u>22-41</u>
	All Districts Environmental Services, Ellen A. Smyth, (915) 212-6000	
55.	An Ordinance granting a renewal of non-exclusive franchise to Heist Disposal, Inc., to operate and maintain a solid waste collection and hauler service within the City of El Paso subject to the franchise terms and conditions; the penalty as provided in Section 9.04.630 of the El Paso City Code.	<u>22-42</u>
	All Districts Environmental Services, Ellen A. Smyth, (915) 212-6000	
56.	An Ordinance granting a renewal of non-exclusive franchise to JRG Disposal Service, to operate and maintain a solid waste collection and hauler service within the City of El Paso subject to the franchise terms and conditions; the penalty as provided in Section 9.04.630 of the El Paso City Code.	22-43
	All Districts Environmental Services, Ellen A. Smyth, (915) 212-6000	
57.	An Ordinance granting a renewal of non-exclusive franchise to Loretto Investment Corporation, to operate and maintain a solid waste collection and hauler service within the City of El Paso subject to the franchise terms and conditions; the penalty as provided in Section 9.04.630 of the El Paso City Code.	<u>22-44</u>
	All Districts Environmental Services, Ellen A. Smyth, (915) 212-6000	
58.	An Ordinance granting a renewal of non-exclusive franchise to Moore Service, Inc., to operate and maintain a solid waste collection and hauler service within the City of El Paso subject to the franchise terms and conditions; the penalty as provided in Section 9.04.630 of the El Paso City Code.	<u>22-45</u>
	All Districts Environmental Services, Ellen A. Smyth, (915) 212-6000	
59.	An Ordinance granting a renewal of non-exclusive franchise to Sandoval Capital Inc. DBA Bronco Disposal, to operate and maintain a solid waste collection and hauler service within the City of El Paso subject to the franchise terms and	<u>22-46</u>

conditions; the penalty as provided in Section 9.04.630 of the El Paso City Code.

#### **All Districts**

Environmental Services, Ellen A. Smyth, (915) 212-6000

60. An Ordinance granting a renewal of non-exclusive franchise to Southwest Disposal Inc, to operate and maintain a solid waste collection and hauler service within the City of El Paso subject to the franchise terms and conditions; the penalty as provided in Section 9.04.630 of the El Paso City Code.

<u>22-47</u>

#### **All Districts**

Environmental Services, Ellen A. Smyth, (915) 212-6000

#### **REGULAR AGENDA - OTHER BUSINESS:**

# Goal 1: Create an Environment Conducive to Strong, Sustainable Economic Development

61. Discussion and action on a Resolution that the City Manager be authorized to execute a Memorandum of Understanding with the International Economic Development Council (IEDC), to provide support to the IEDC's Equity Communities Cohort to create an Equity Action Plan in accordance with the terms and conditions of the MOU and Council's authorization.

<u>22-115</u>

#### **All Districts**

Economic and International Development, Mirella Craigo, (915) 212-1617 Economic and International Development, Elizabeth Triggs, (915) 212-1619

#### Goal 2: Set the Standard for a Safe and Secure City

**62.** Discussion and action on the award of Task Order #1V-1 Fire Station 20 (FS 20) Bay Addition for Solicitation 2021-0811 Job Order Contracting and Facilitates Construction to Veliz Company, LLC for a total estimated award of \$548,934.46.

22-96

#### **District 3**

Capital Improvement Department, Sam Rodriguez (915) 212-1845

#### Goal 3: Promote the Visual Image of El Paso

63. Discussion and action on a request from Florence Cattle Group LLC for City Council to grant an exception from the prohibition of the sale of alcohol beverages within three hundred feet of a public or private school for a restaurant and grocery/meat market requesting to sell beer and wine, for the property located at 6415 N. Mesa, and legally described as Tract 28-B, Tract 30C, Tract 28B1A, and Tract 30C1A, A.F. Miller Survey 214, Abstract 3598, City of El Paso, El Paso County, Texas.

22-123

#### **District 8**

Planning and Inspections, Philip Etiwe, (915) 212-1553 Planning and Inspections, Raul Garcia, (915) 212-1643

# Goal 8: Nurture and Promote a Healthy, Sustainable Community

- 64. Discussion and action that the Mayor of the City of El Paso, Texas be authorized to sign Resolutions of Support and/or Resolutions of No Objection for the following 2022 9% Regional Competitive Low Income Housing Tax Credit (LIHTC) applications:
- 22-121
- Alameda Palms II, located at 140 S. Americas Ave., El Paso, Texas 79907, proposed by Alameda Palms II, LTD/Tropicana Building II, LLC;
- Ridgestone Seniors, located at 11040 Montana Ave, El Paso, TX 79936, proposed by Ridgestone Seniors, Ltd./Investment Builders, Inc.;
- Sunset Vista Seniors, located at 1333 Pullman Dr., El Paso, TX 79936, proposed by Sunset Vista Seniors, Ltd./Investment Builders, Inc.;
- Villas at Augusta, located at the southwest corner of Augusta Dr. and N Zaragoza Rd, El Paso, TX 79938, proposed by Villas at Augusta, Ltd./Investment Builders, Inc.

#### **All Districts**

Community and Human Development, Nicole Ferrini, (915) 212-1659

### **EXECUTIVE SESSION**

### The following member of City Council will be present via video conference:

#### Representative Cassandra Hernandez

The City Council of the City of El Paso may retire into EXECUTIVE SESSION pursuant to Section 3.5A of the El Paso City Charter and the Texas Government Code, Chapter 551, Subchapter D, to discuss any of the following: (The items listed below are matters of the sort routinely discussed in Executive Session, but the City Council of the City of El Paso may move to Executive Session any of the items on this agenda, consistent with the terms of the Open Meetings Act and the Rules of City Council.) The City Council will return to open session to take any final action and may also, at any time during the meeting, bring forward any of the following items for public discussion, as appropriate.

Section 551.071	CONSULTATION WITH ATTORNEY
Section 551.072	DELIBERATION REGARDING REAL PROPERTY
Section 551.073	DELIBERATION REGARDING PROSPECTIVE GIFTS
Section 551.074	PERSONNEL MATTERS
Section 551.076	DELIBERATION REGARDING SECURITY DEVICES OR SECURITY AUDITS
Section 551.087	DELIBERATION REGARDING ECONOMIC DEVELOPMENT NEGOTIATIONS
Section 551.089	DELIBERATION REGARDING SECURITY DEVICES OR SECURITY AUDITS; CLOSED
	MEETING

#### Goal 6: Set the Standard for Sound Governance and Fiscal Management

#### Discussion and action on the following:

**EX1.** Application of El Paso Electric Company to Change Rates, Public Utility Commission of Texas Docket No. 52195. Matter No. 21-1008-174 (551.071)

**22-162** 

City Attorney's Office, Frances Engelbaum, (915) 212-0033

# **ADJOURN**

#### **NOTICE TO THE PUBLIC:**

Sign Language interpreters are provided for regular City Council meetings. If you need Spanish Interpreter Services, you must email CityClerk@elpasotexas.gov at least 48 hours in advance of the meeting.

ALL REGULAR CITY COUNCIL AGENDAS ARE PLACED ON THE INTERNET ON THURSDAY PRIOR TO THE MEETING AT THE ADDRESS BELOW:

http://www.elpasotexas.gov/