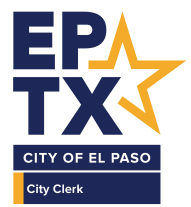


**CITY OF EL PASO, TEXAS  
AGENDA ITEM  
AGENDA SUMMARY FORM**



**DEPARTMENT:**

**AGENDA DATE:**

**CONTACT PERSON NAME**

**PHONE NUMBER:**

2nd CONTACT PERSON

**PHONE NUMBER:**

3rd CONTACT PERSON

**PHONE NUMBER:**

**DISTRICT(S) AFFECTED:**

**STRATEGIC GOAL:**

**SUBGOAL:**

**SUBJECT:**

**COMMUNITY AND STAKEHOLDER OUTREACH:**

**REPORTING OF CONTRIBUTION OR DONATION TO CITY COUNCIL:**

NAME	AMOUNT (\$)	DATE

**BACKGROUND / DISCUSSION:**

**PRIOR COUNCIL ACTION:**

**AMOUNT AND SOURCE OF FUNDING:**

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\*\*\*\*\*REQUIRED AUTHORIZATION\*\*\*\*\*

## RESOLUTION

### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF EL PASO:

That the City Council declares that the expenditure of District 7 discretionary funds, in an amount not to exceed \$1,000.00, to supplement the cost of a mural commissioned by the Mission Trail Association in collaboration with artist Robert Dozal to be located on the Nestor Valencia Transfer Center building subject to the mural design being approved by the City, serves the municipal purpose of fostering community pride, and enhancing the quality of life of the citizens of El Paso through the development of fine arts and cultural properties and by encouraging the implementation of art in the architecture of municipal structures; and

That the City Manager, or designee, be authorized to effectuate any budget transfers and execute any contracts and/or related documents, after review and approval by the City Attorney's office, necessary to ensure that the funds are properly expended for the municipal purpose. Specifically, the disbursement of the amounts requested by the Mission Trail Association will be on a reimbursement basis, provided the amount requested does not exceed a total of \$1,000, and the mural is subject to the terms and conditions of the contract between the City and the Mission Trail Association for the use of the Nestor Valencia Transfer Center.

**APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_ 2025.


**THE CITY OF EL PASO:**

\_\_\_\_\_  
Renard U. Johnson  
Mayor

**ATTEST:**

\_\_\_\_\_  
Laura D. Prine  
City Clerk

**APPROVED AS TO FORM:**

  
\_\_\_\_\_  
Karla A. Saenz  
Assistant City Attorney