

DATE: Feb. 18, 2021

TO: City Clerk

FROM: City Representative Joe Molinar

ADDRESS: 300 N. Campbell TELEPHONE 915-212-0004

Please place the following item on the (Check one): CONSENT XXX REGULAR \_\_\_\_\_

Agenda for the Council Meeting of 03/02/2021

Appointment of Michelle Dioselina Esparza to the Committee on Border Relations by City

Item should read as follows: Representative Joe Molinar, District 4

**BOARD COMMITTEE/COMMISSION APPOINTMENT/REAPPOINTMENT FORM**

NAME OF BOARD/COMMITTEE/COMMISSION: Committee on Border Relations

NOMINATED BY: City Representative Joe Molinar DISTRICT: 4

NAME OF APPOINTEE Michelle Dioselina Esparza  
(Please verify correct spelling of name)

E-MAIL ADDRESS: N/A

BUSINESS ADDRESS: N/A

CITY: N/A ST: TX ZIP: N/A PHONE: N/A

HOME ADDRESS: N/A

CITY: N/A ST: TX ZIP: N/A PHONE: N/A

**DOES THE PROPOSED APPOINTEE HAVE A RELATIVE WORKING FOR THE CITY?** YES: \_\_\_\_\_ NO X  
**IF SO, PLEASE PROVIDE HIS OR HER NAME, CITY POSITION AND RELATIONSHIP TO THE PROPOSED APPOINTEE:**

**HAS APPOINTEE BEEN A MEMBER OF OTHER CITY BOARDS/COMMISSIONS/COMMITTEES? IF SO, PLEASE PROVIDE NAMES AND DATES:** NO

**LIST ALL REAL ESTATE OWNED BY APPOINTEE IN EL PASO COUNTY (BY ADDRESS):**  
N/A

**WHO WAS THE LAST PERSON TO HAVE HELD THIS POSITION BEFORE IT BECAME VACANT?**

NAME OF INCUMBENT: Carla Owen

EXPIRATION DATE OF INCUMBENT: May 31, 2022

REASON PERSON IS NO LONGER IN OFFICE (CHECK ONE): TERM EXPIRED: \_\_\_\_\_  
RESIGNED \_\_\_\_\_  
REMOVED X

DATE OF APPOINTMENT: March 2, 2021

**TERM BEGINS ON :** September 29, 2020

**EXPIRATION DATE OF NEW APPOINTEE:** May 31, 2022

PLEASE CHECK ONE OF THE FOLLOWING: 1<sup>st</sup> TERM: X

2<sup>nd</sup> TERM: \_\_\_\_\_

UNEXPIRED TERM: \_\_\_\_\_

## MICHELLE DIOSELINA ESPARZA

### EDUCATION

**The Ohio State University Moritz College of Law**  
*Juris Doctor*, May 2019

- Ohio State Journal of Criminal Law: Chief Managing Editor
- Moot Court Travel Team: Evidence Competition, New York
- Moot Court Governing Board: Justice of Advocacy Skills

**University of Texas at El Paso**  
*Bachelor of Business Economics*, May 2016

- University Dance Team Captain

### EMPLOYMENT

**Mounce, Green, Myers, Safi, Paxson & Galatzan**, El Paso, Texas, September 2019-Present  
*Associate Attorney*

- Focused on Cross-Border Business Litigation, Labor and Employment, School Law, Insurance Defense, and Appellate.

### BAR AND COURT ADMISSIONS

- State Bar of Texas, 2019
- United States District Court, Western District of Texas, 2020
- United States Court of Appeals, Fifth Circuit, 2020
- United States Court of Appeal, Tenth Circuit, 2020

### PROFESSIONAL AND COMMUNITY ACTIVITIES

- UTEP Alumni Association Board of Directors, Board Member, 2020
- El Paso Bar Association, Member, 2019
- Texas Council of School Attorneys, Member, 2020

### PUBLICATIONS

- *The Story of Dr. Lawrence a Nixon, A black doctor in El Paso, who successfully challenged to discriminatory Texas statutes in the U.S. Supreme Court*, El Paso Bar Journal, Fall 2020

### EXPERIENCE

**Mounce, Green, Myers, Safi, Paxson & Galatzan**  
El Paso, Texas, Summer 2018  
*Summer Law Clerk*

- Conducted legal research and drafted legal memoranda for cases involving cross-border business litigation, insurance defense, labor and employment, and school law.

**U.S. Department of Homeland Security**  
Washington, D.C., Summer 2017  
*Office of the General Counsel Regulatory Affairs Law Division, Legal Intern*

- Conducted legal research and drafted memos providing guidance for regulatory and administrative law practice matters.

**Federal Reserve Bank of Dallas**  
Dallas and El Paso, Texas, August 2015-April 2016  
*Economic Scholars Conference for Undergraduate Research, Presenter*

- Presented economic research on the state of the U.S.-Mexico border retail sector.

**Office of Congressman Beto O'Rourke**  
El Paso, Texas, January 2015-June 2015  
*Department of Defense and Veterans Affairs, Intern*

- Corresponded between federal agencies and constituents of the Texas-16 congressional district.

**Court Appointed Special Advocate**  
El Paso, Texas, August 2014-December 2015  
*CASA/Guardian Ad Litem*

- Advocated for the best interest of children who have been placed in the child welfare system.

**LANGUAGES:** Fluent in Spanish.