

**CITY OF EL PASO, TEXAS
AGENDA ITEM
DEPARTMENT HEAD'S SUMMARY FORM**

AGENDA DATE: 10/11/2021
PUBLIC HEARING DATE: NA

CONTACT PERSON(S) NAME AND PHONE NUMBER: Nicole Ferrini, 915.212.1659

DISTRICT(S) AFFECTED: All

STRATEGIC GOAL: Goal 8 - Nurture and Promote a Healthy, Sustainable Community

SUBGOAL: 8.4 Reduce operational energy consumption; 8.5. Improve air quality throughout El Paso; 8.6. Provide long-term, cost effective, sustainable regional solid waste solutions; 8.8. Improve community resilience through education, outreach and implement resilience strategy

SUBJECT:

APPROVE a resolution / ordinance / lease to do what? **OR AUTHORIZE** the City Manager to do what? **Be descriptive of what we want Council to approve. Include \$ amount if applicable.**

Presentation about Climate Change Planning efforts at the City of El Paso, including research on Climate Action Plans in Texas and the South West.

BACKGROUND / DISCUSSION:

Discussion of the what, why, where, when, and how to enable Council to have reasonably complete description of the contemplated action. This should include attachment of bid tabulation, or ordinance or resolution if appropriate. What are the benefits to the City of this action? What are the citizen concerns?

As requested on June 8th, 2021, by Districts 1, 2 and 8, and directed by the City Manager, staff will present an update after reviewing Climate Change Action Plans of other cities comparable to El Paso, not limited to Austin, Dallas, Houston, Denver, Oakland, and Las Cruces.

PRIOR COUNCIL ACTION:

Has the Council previously considered this item or a closely related one?

On June 8th, 2021, City Council was presented "City of El Paso Climate Action Plan: Setting Goals to Increase Our Community's Resilience Through Climate Preparedness" as part of the item requesting review of climate action plans.

AMOUNT AND SOURCE OF FUNDING:

How will this item be funded? Has the item been budgeted? If so, identify funding source by account numbers and description of account. Does it require a budget transfer?

NA

HAVE ALL AFFECTED DEPARTMENTS BEEN NOTIFIED? X YES ___NO

PRIMARY DEPARTMENT: Community and Human Development

SECONDARY DEPARTMENT: Capital Improvement

*****REQUIRED AUTHORIZATION*****

DEPARTMENT HEAD:

A handwritten signature in black ink, appearing to read "Nicole", is written over a horizontal line.

(If Department Head Summary Form is initiated by Purchasing, client department should sign also)