

**CITY OF EL PASO, TEXAS  
AGENDA ITEM  
DEPARTMENT HEAD'S SUMMARY FORM**

**DEPARTMENT:**

**AGENDA DATE:**

**PUBLIC HEARING DATE:**

**CONTACT PERSON NAME:**

**PHONE NUMBER:**

**2nd CONTACT PERSON NAME:**

**PHONE NUMBER:**

**DISTRICT(S) AFFECTED:**

**STRATEGIC GOAL:**

**SUBGOAL:**

**SUBJECT:**

**BACKGROUND / DISCUSSION:**

**COMMUNITY AND STAKEHOLDER OUTREACH:**

**PRIOR COUNCIL ACTION:**

**AMOUNT AND SOURCE OF FUNDING:**

**REPORTING OF CONTRIBUTION OR DONATION TO CITY COUNCIL:**

NAME	AMOUNT (\$)

\*\*\*\*\*REQUIRED AUTHORIZATION\*\*\*\*\*

**DEPARTMENT HEAD:** Richard G. Martinez

(If Department Head Summary Form is initiated by Purchasing, client department should sign also)

## **RESOLUTION**

**WHEREAS**, on December 19, 2019, the El Paso City Council ("City Council") enacted a Resolution establishing a Youth Advisory Board to promote regular and active civic engagement amongst the youth of the city; and

**WHEREAS**, on May 12, 2025 City Council directed boards and commissions be standardized; and

**WHEREAS**, the City plans to establish a set of uniform bylaws to be adopted and followed by all city boards that are advisory in nature; and

**WHEREAS**, City Council agrees the Enabling Resolution needs to be amended to amend or remove language that contradicts the City's uniform bylaws in order to standardize all the city boards that are advisory in nature, unless otherwise specified by State, Federal, or other applicable law;

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF EL PASO:**

1. That Section 2 be revised to read as follows:
  - B. The Youth Advisory Board shall adopt and utilize the City of El Paso, Texas Boards and Commissions Uniform Bylaws.
2. That Section 2 Paragraphs C and D be removed in their entirety.
3. That Section 3 be removed in its entirety
4. Any other clauses needed depending on the board.
5. Except as amended herein, the Enabling Resolution remains in full force and effect.

**APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2025.


**THE CITY OF EL PASO**

\_\_\_\_\_  
Renard U. Johnson, Mayor

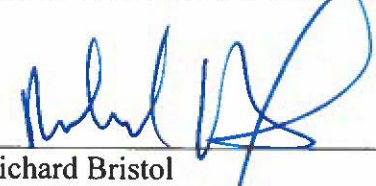
**ATTEST:**

\_\_\_\_\_  
Laura D. Prine  
City Clerk

**APPROVED AS TO FORM:**

  
Robert Aguinaga Jr.  
Assistant City Attorney

**APPROVED AS TO CONTENT:**

  
Richard Bristol  
Deputy City Manager