

Renard U. Johnson  
Mayor

Dionne Mack  
City Manager



CITY COUNCIL  
Alejandra Chávez, District 1  
Josh Acevedo, District 2  
Deanna Maldonado-Rocha, District 3  
Cynthia Boyar Trejo, District 4  
Ivan Niño, District 5  
Art Fierro, District 6  
Lily Limón, District 7  
Chris Canales, District 8

## NOTICE OF WORK SESSION OF THE EL PASO CITY COUNCIL

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**July 06, 2026**  
**COUNCIL CHAMBERS, CITY HALL, 300 N. CAMPBELL AND VIRTUALLY**  
**9:00 AM**

**Teleconference phone number 1-915-213-4096**  
**Toll free number: 1-833-664-9267**  
**Conference ID: 389-573-778#**

Notice is hereby given that a Work Session of the City Council of the City of El Paso will be conducted on July 6, 2026 at 9:00 A.M. Members of the public may view the meeting via the following means:

Via the City's website. <http://www.elpasotexas.gov/videos>  
Via television on City15,  
YouTube: <https://www.youtube.com/user/cityofelpasotx/videos>

**Attention: The Council will take a lunch break at approximately 12:30 p.m. - 1:00 p.m. unless otherwise decided by the Council.**

In compliance with the requirement that the City provide two-way communication for members of the public, members of the public may communicate with Council regarding agenda items by calling the following number:

1-915-213-4096 or Toll free number: 1-833-664-9267

**At the prompt please enter the corresponding Conference ID: 389-573-778#**

The public is strongly encouraged to sign up to speak on items on this agenda before the start of this meeting on the following link:

<https://app.smartsheet.com/b/form/7086be5f4ed44a239290caa6185d0bdb>

**A quorum of City Council must participate in the meeting.**

### **AGENDA**

1. A Public Safety Coalition presentation on Opioid Use Disorder In The Borderland. [26-0712](#)  
  
**All Districts**  
Public Health, Hector I. Ocaranza, (915) 212-7715
  
2. Presentation on water supply and infrastructure serving Northeast El Paso and Meta site. [26-0803](#)  
  
**All Districts**  
El Paso Water, John Balliew, (915) 594-5501
  
3. Fiscal Year 2027 Schedule C (Fee) Changes Presentation. [26-0804](#)  
  
**All Districts**  
City Manager's Office, Robert Cortinas, (915) 212-1067  
Office of Management and Budget, Sasho Andonoski (915) 212-1092

### **EXECUTIVE SESSION**

The City Council of the City of El Paso may retire into EXECUTIVE SESSION pursuant to Section 3.5A of the El Paso City Charter and the Texas Government Code, Chapter 551, Subchapter D, to discuss any of the following: (The items listed below are matters of the sort routinely discussed in Executive Session, but the City Council of the City of El Paso may move to Executive Session any of the items on this agenda, consistent with the terms of the Open Meetings Act and the Rules of City Council.) The City Council will return to open session to take any final action and may also, at any time during the meeting, bring forward any of the following items for public discussion, as appropriate.

- Section 551.071 CONSULTATION WITH ATTORNEY
- Section 551.072 DELIBERATION REGARDING REAL PROPERTY
- Section 551.073 DELIBERATION REGARDING PROSPECTIVE GIFTS
- Section 551.074 PERSONNEL MATTERS
- Section 551.076 DELIBERATION REGARDING SECURITY DEVICES OR SECURITY AUDITS
- Section 551.087 DELIBERATION REGARDING ECONOMIC DEVELOPMENT NEGOTIATIONS
- Section 551.089 DELIBERATION REGARDING SECURITY DEVICES OR SECURITY AUDITS; CLOSED MEETING

#### **Discussion and action on the following:**

- EX1.** Application of El Paso Electric Company to Amend its Certificate of Convenience and Necessity for a 366 MW Natural Gas Generation Facility - PUC#59076; HQ#UTILITY-74 (551.071) [26-0807](#)  
  
City Attorney's Office, Oscar Gomez, (915) 212-0033
  
- EX2.** City of El Paso, Texas v. The Honorable Ken Paxton, Attorney General of Texas; Cause No. D-1-GN-26-004983 (551.071) [26-0809](#)  
  
City Attorney's Office, Juan S. Gonzalez, (915) 212-0033

- EX3.** Joseph Pickett v. City of El Paso; Cause No. 08-24-00405-CV (551.071) [26-0810](#)  
City Attorney's Office, Sergio M. Estrada, (915) 212-003
- EX4.** Daniel Villegas v. CoEP et. al; Cause No. 3:15-cv-386 (551.071) [26-0811](#)  
City Attorney's Office, Sergio M. Estrada, (915) 212-0033
- EX5.** Discussion on economic development opportunities in El Paso, HQ#26-1200 (551.087) [26-0812](#)  
Economic and International Development, Karina Bragalla, (915) 212-0094
- EX6.** Discussion on economic development opportunities in El Paso, HQ#26-1214 (551.087) [26-0813](#)  
Economic and International Development, Karina Bragalla, (915) 212-0094

### **ADJOURN**

#### **NOTICE TO THE PUBLIC:**

Sign Language interpreters are provided for City Council Meetings. If you need Spanish Interpretation Services, please email [CityClerk@elpasotexas.gov](mailto:CityClerk@elpasotexas.gov) by 12:00 p.m. on the Friday before the meeting.

Si usted necesita servicios de interpretación en español, favor de enviar un correo electrónico a [CityClerk@elpasotexas.gov](mailto:CityClerk@elpasotexas.gov) a mas tardar a las 12:00 p.m. del viernes previo a la fecha de la junta.



El Paso, TX

300 N. Campbell  
El Paso, TX

Legislation Text

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File #: 26-0712, Version: 1

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**CITY OF EL PASO, TEXAS  
LEGISTAR AGENDA ITEM SUMMARY FORM**

**DISTRICT, DEPARTMENT, CONTACT INFORMATION:**

*Please choose District and Department from drop down menu. Please post exactly as example below.  
No Title's, No emails. Please use ARIAL 10 Font.*

**All Districts**

Public Health, Hector I. Ocaranza, (915) 212-7715

**AGENDA LANGUAGE:**

*This is the language that will be posted to the agenda. Please use ARIAL 11 Font.*

A Public Safety Coalition presentation on Opioid Use Disorder In The Borderland.



# City of El Paso Agenda Summary Form

City Clerk

Submitted On:

Jun 22, 2026, 10:28AM EDT

<b>Department / Council Office</b>	Public Health
<b>Agenda Date</b>	July 06, 2026
<b>Public Hearing Date</b>	
<b>Email of User Submitting Form</b>	LuceroRL@elpasotexas.gov
<b>Contact Person</b>	Raymond Lucero 915-212-6502
<b>2nd Contact Person</b>	
<b>District(s) Affected</b>	All Districts
<b>Agenda Item</b>	A Public Safety Coalition presentation on Opioid Use Disorder In The Borderland
<b>Issue Statement</b>	This presentation is to provide information on opioid use disorder in our community and how the Public Safety Coalition is working together to address this epidemic. This presentation will show the problems, objective and plan of action. There is no action requested from City Council this is only informational.
<b>Background</b>	The City has received about \$1 M dollars from the Opioid Settlement Funds that the state awarded the City. Because of the opioid fatalities in our community and the problem taking epidemic proportions, a coalition was formed between the Department of Public Health, Fire Department and Police Department. The Public Safety Coalition is working collaborative to address a common problem and a plan has been developed to provide a comprehensive response to such epidemic. Our objective is simple, decrease the opioid-related deaths in our community.
<b>Council Options</b>	NO MOTION NEEDED
<b>Committee Review and/or Recommendation</b>	NO REVIEW HAS BEEN PROVIDED. THERE IS NO NEED FOR A COMMITTEE REVIEW
<b>Community and Stakeholder Outreach (if applicable, as an attachment) – please include</b>	N/A
<b>Related City Policies</b>	#8 NURTURE AND PROMOTE A HEALTHY AND SUSTAINABLE COMMUNITY 8.1 DELIVER PREVENTION, INTERVENTION AND MOBILIZATION SERVICES TO PROMOTE A HEALTHY, PRODUCTIVE AND SAFE COMMUNITY
<b>Prior Council Action</b>	None

<b>The City Attorney's Office has reviewed the documents and signed off on the necessary forms</b>	No
<b>Amount and Source of Funding</b>	The City has been awarded \$918,487.78 by the state of Texas as part of the Opioid Settlement Funds.
<b>Enter the elected official's name followed by the amount donated.</b>	N/A
<b>For More Information</b>	Raymond Lucero 915-212-6502 LuceroRL@elpasotexas.gov



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**File #:** 26-0803, **Version:** 1

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**CITY OF EL PASO, TEXAS  
LEGISTAR AGENDA ITEM SUMMARY FORM**

**DISTRICT, DEPARTMENT, CONTACT INFORMATION:**

*Please choose District and Department from drop down menu. Please post exactly as example below.  
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**All Districts**

El Paso Water, John Balliew, (915) 594-5501

**AGENDA LANGUAGE:**

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Presentation on water supply and infrastructure serving Northeast El Paso and Meta site.



# City of El Paso Agenda Summary Form

City Clerk

Submitted On:

Jun 24, 2026, 02:20PM EDT

<b>Department / Council Office</b>	El Paso Water
<b>Agenda Date</b>	July 06, 2026
<b>Public Hearing Date</b>	
<b>Email of User Submitting Form</b>	rleon@epwater.org
<b>Contact Person</b>	John Balliew, P.E., President & CEO 915-594-5501
<b>2nd Contact Person</b>	
<b>District(s) Affected</b>	All Districts
<b>Agenda Item</b>	Presentation on water supply and infrastructure serving Northeast El Paso and Meta site.
<b>Issue Statement</b>	This presentation was requested to address concerns regarding the infrastructure needed to serve the Meta data center site as well as the facility's projected water consumption.
<b>Background</b>	El Paso Water has worked for decades to develop long-range water plans to serve population growth and support economic development in El Paso. The presentation will include information on the master plans developed in the 2000s for the infrastructure needed to serve Northeast El Paso, including the site that now includes the Meta facility. It also will provide accurate figures on the facility's projected water use and help dispel erroneous figures frequently stated in public commentary.
<b>Council Options</b>	No action
<b>Committee Review and/or Recommendation</b>	NA
<b>Community and Stakeholder Outreach (if applicable, as an attachment) – please include</b>	NA
<b>Related City Policies</b>	NA
<b>Prior Council Action</b>	NA
<b>The City Attorney’s Office has reviewed the documents and signed off on the necessary forms</b>	No
<b>Amount and Source of Funding</b>	NA
<b>Enter the elected official's name followed by the amount donated.</b>	N/A





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**File #:** 26-0804, **Version:** 1

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**CITY OF EL PASO, TEXAS  
LEGISTAR AGENDA ITEM SUMMARY FORM**

**DISTRICT, DEPARTMENT, CONTACT INFORMATION:**

*Please choose District and Department from drop down menu. Please post exactly as example below.  
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**All Districts**

City Manager's Office, Robert Cortinas, (915) 212-1067

Office of Management and Budget, Sasho Andonoski (915) 212-1092

**AGENDA LANGUAGE:**

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Fiscal Year 2027 Schedule C (Fee) Changes Presentation.



# City of El Paso Agenda Summary Form

City Clerk

Submitted On:  
Jun 25, 2026, 06:29PM EDT

**REVISED**  
4:33 pm, Jun 25, 2026

<b>Department / Council Office</b>	Office of Management and Budget
<b>Agenda Date</b>	July 06, 2026
<b>Public Hearing Date</b>	
<b>Email of User Submitting Form</b>	growdenkm@elpasotexas.gov
<b>Contact Person</b>	Robert Cortinas (915) 212 - 1067
<b>2nd Contact Person</b>	Sasho Andonoski (915) 212-1092
<b>District(s) Affected</b>	All Districts
<b>Agenda Item</b>	Fiscal Year 2027 Schedule C Fee Changes Presentation
<b>Issue Statement</b>	This item is a presentation of the Fiscal Year 2027 Schedule C Fee changes
<b>Background</b>	Schedule C sets forth fees that are to be charged by the City for the goods and services it provides
<b>Council Options</b>	Take no action. No MOTION needed
<b>Committee Review and/or Recommendation</b>	N/A
<b>Community and Stakeholder Outreach (if applicable, as an attachment) – please include</b>	N/A
<b>Related City Policies</b>	N/A
<b>Prior Council Action</b>	N/A
<b>The City Attorney’s Office has reviewed the documents and signed off on the necessary forms</b>	Yes
<b>Amount and Source of Funding</b>	N/A
<b>Enter the elected official's name followed by the amount donated.</b>	N/A
<b>For More Information</b>	Sasho Andonoski, andonoskis@elpasotexas.gov



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**File #:** 26-0807, **Version:** 1

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**CITY OF EL PASO, TEXAS  
LEGISTAR AGENDA ITEM SUMMARY FORM**

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City Attorney's Office, Oscar Gomez, (915) 212-0033

**AGENDA LANGUAGE:**

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Application of El Paso Electric Company to Amend its Certificate of Convenience and Necessity for a 366 MW Natural Gas Generation Facility - PUC#59076; HQ#UTILITY-74 (551.071)



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**File #:** 26-0809, **Version:** 1

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**CITY OF EL PASO, TEXAS  
LEGISTAR AGENDA ITEM SUMMARY FORM**

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City Attorney's Office, Juan S. Gonzalez, (915) 212-0033

**AGENDA LANGUAGE:**

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City of El Paso, Texas v. The Honorable Ken Paxton, Attorney General of Texas; Cause No. D-1-GN-26-004983 (551.071)



El Paso, TX

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**File #:** 26-0810, **Version:** 1

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**CITY OF EL PASO, TEXAS  
LEGISTAR AGENDA ITEM SUMMARY FORM**

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City Attorney's Office, Sergio M. Estrada, (915) 212-003

**AGENDA LANGUAGE:**

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Joseph Pickett v. City of El Paso; Cause No. 08-24-00405-CV (551.071)



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**File #:** 26-0811, **Version:** 1

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**CITY OF EL PASO, TEXAS  
LEGISTAR AGENDA ITEM SUMMARY FORM**

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City Attorney's Office, Sergio M. Estrada, (915) 212-0033

**AGENDA LANGUAGE:**

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Daniel Villegas v. CoEP et. al; Cause No. 3:15-cv-386 (551.071)



El Paso, TX

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**File #:** 26-0812, **Version:** 1

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**CITY OF EL PASO, TEXAS  
LEGISTAR AGENDA ITEM SUMMARY FORM**

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Economic and International Development, Karina Brasgalla, (915) 212-0094

**AGENDA LANGUAGE:**

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Discussion on economic development opportunities in El Paso, HQ#26-1200 (551.087)



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**File #:** 26-0813, **Version:** 1

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**CITY OF EL PASO, TEXAS  
LEGISTAR AGENDA ITEM SUMMARY FORM**

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Economic and International Development, Karina Brasgalla, (915) 212-0094

**AGENDA LANGUAGE:**

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Discussion on economic development opportunities in El Paso, HQ#26-1214 (551.087)