CITY OF EL PASO, TEXAS
AGENDA ITEM
DEPARTMENT HEAD'S SUMMARY FORM

AGENDA DATE: 3/14/2023
PUBLIC HEARING DATE: NA

CONTACT PERSON(S) NAME AND PHONE NUMBER: Nicole Ferrini, 915.212.1659

DISTRICT(S) AFFECTED: All

STRATEGIC GOAL: Goal 8 - Nurture and Promote a Healthy, Sustainable Community

SUBGOAL: 8.4 Develop and implement a comprehensive climate action plan aligned with identified community priorities and established strategic objectives focused on transportation, infrastructure, economy and equity

SUBJECT:
APPROVE a resolution / ordinance / lease to do what? OR AUTHORIZE the City Manager to do what? Be descriptive of what we want Council to approve. Include $ amount if applicable.
Management Update on the Office of Climate and Sustainability

BACKGROUND / DISCUSSION:
Discussion of the what, why, where, when, and how to enable Council to have reasonably complete description of the contemplated action. This should include attachment of bid tabulation, or ordinance or resolution if appropriate. What are the benefits to the City of this action? What are the citizen concerns?
Update about the Office of Climate and Sustainability including focus, composition and future work of the Climate Change Plan. In the November 2022 ballot, Proposition C was approved to develop and implement a Climate Action Plan. This Proposition allocated $5M for planning and implementation efforts. As a result, the City has been working on addressing how to manage those funds and advance climate action in El Paso.

PRIOR COUNCIL ACTION:
Has the Council previously considered this item or a closely related one?
On January 17th, 2023, a presentation took place before City Council regarding climate action in the City, highlighting current and past climate related projects and programs.

AMOUNT AND SOURCE OF FUNDING:
How will this item be funded? Has the item been budgeted? If so, identify funding source by account numbers and description of account. Does it require a budget transfer?
NA

HAVE ALL AFFECTED DEPARTMENTS BEEN NOTIFIED? X YES ___NO

PRIMARY DEPARTMENT: Community and Human Development
SECONDARY DEPARTMENT:

*********************REQUIRED AUTHORIZATION*********************

DEPARTMENT HEAD:

Revised 04/09/2021

(If Department Head Summary Form is initiated by Purchasing, client department should sign also)