

DATE: 01//26/2022

TO: City Clerk

FROM: Peter Svarzbein Representative of District 1

ADDRESS: 923 McKelligon Dr. TELEPHONE 915-478-3240

Please place the following item on the (Check one): CONSENT XXX REGULAR \_\_\_\_\_

Agenda for the Council Meeting of February 01, 2022

Item should read as follows: Appointment of Dr. Laura Alpern to the Civil Service Commission by Representative Peter Svarzbein, District 1

**BOARD COMMITTEE/COMMISSION APPOINTMENT/REAPPOINTMENT FORM**

NAME OF BOARD/COMMITTEE/COMMISSION: Civil Service Commission

NOMINATED BY: Peter Svarzbein DISTRICT: 1

NAME OF APPOINTEE Dr. Laura Alpern  
(Please verify correct spelling of name)

E-MAIL ADDRESS: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ST: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ST: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

DOES THE PROPOSED APPOINTEE HAVE A RELATIVE WORKING FOR THE CITY? YES: \_\_\_\_ NO X

IF SO, PLEASE PROVIDE HIS OR HER NAME, CITY POSITION AND RELATIONSHIP TO THE PROPOSED APPOINTEE:

HAS APPOINTEE BEEN A MEMBER OF OTHER CITY BOARDS/COMMISSIONS/COMMITTEES? IF SO, PLEASE PROVIDE NAMES AND DATES: AIRPORT BOARD FROM 2007-2009

**LIST ALL REAL ESTATE OWNED BY APPOINTEE IN EL PASO COUNTY (BY ADDRESS):**

WHO WAS THE LAST PERSON TO HAVE HELD THIS POSITION BEFORE IT BECAME VACANT?

NAME OF INCUMBENT: Bob Brannon

EXPIRATION DATE OF INCUMBENT: 01/31/2022

REASON PERSON IS NO LONGER IN OFFICE (CHECK ONE): TERM EXPIRED: X  
RESIGNED \_\_\_\_\_  
REMOVED \_\_\_\_\_

DATE OF APPOINTMENT: 02/01/2022

TERM BEGINS ON : 02/01/2022

EXPIRATION DATE OF NEW APPOINTEE: 01/31/2025

PLEASE CHECK ONE OF THE FOLLOWING: 1<sup>st</sup> TERM: X

2<sup>nd</sup> TERM: \_\_\_\_\_

UNEXPIRED TERM: \_\_\_\_\_

# Laura Kurtin Alpern, Ph. D.

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- **Education**
  - 1979 **St. Louis University** St. Louis, Missouri
    - Ph. D. Education; Major in Special Education
  
  - 1972 **Harvard Medical School** Boston, Massachusetts
    - Behavioral Neurology
  
  - 1972 **Boston State College** Boston, Massachusetts
    - M. Ed. Special Education of Emotionally Disturbed Children
  
  - 1971 **Beaver College** Glenside, Pennsylvania
    - B.F.A. (Honors) Fine Arts
  
- **Experience**
  - 1981 - Present El Paso Country Day School El Paso, Texas  
**Founder – Executive Director**
    - Grades Pre School through 12<sup>th</sup> grade
  
  - 1977 - 1981 Consultant
    - Private practice for school related issues
  
  - 1976 - 1977 Missouri State School St. Louis, Missouri
    - Consultant for Special Programs
  
  - 1975–1976 St. Louis Special School District St. Louis, Missouri
    - Consultant for Special Education
  
- **Affiliations & Awards:**
  - 1995 – Present - United States Fencing Association
  - 1995 – Present - Texas Excalibur Fencing Assoc. Board of Directors
  - 1995 –1997 - Greater El Paso Chamber of Commerce
  - 1995 – 1996 - Leadership El Paso
  - 1992 – 1995 - Rotary Club of West El Paso
  - 1990 – Present - Southwest Quarter Horse Association Youth Advisor
  - 1980 – Present - National Council of Jewish Women
  - 1974 – Harvard Medical School, Boylston Award - Original Research (first lay person, first woman to receive award)