

Renard U. Johnson
Mayor

Dionne Mack
City Manager



CITY COUNCIL
Alejandra Chávez, District 1
Josh Acevedo, District 2
Deanna Maldonado-Rocha, District 3
Cynthia Boyar Trejo, District 4
Ivan Niño, District 5
Art Fierro, District 6
Lily Limón, District 7
Chris Canales, District 8

NOTICE OF WORK SESSION OF THE EL PASO CITY COUNCIL

March 17, 2025
COUNCIL CHAMBERS, CITY HALL, 300 N. CAMPBELL AND VIRTUALLY
9:05 AM

Teleconference phone number 1-915-213-4096
Toll free number: 1-833-664-9267
Conference ID: 848-621-048#

Notice is hereby given that a Work Session of the City Council of the City of El Paso will be conducted on March 17, 2025 at 9:05 A.M. Members of the public may view the meeting via the following means:

Via the City's website. <http://www.elpasotexas.gov/videos>
Via television on City15,
YouTube: <https://www.youtube.com/user/cityofelpasotx/videos>

In compliance with the requirement that the City provide two-way communication for members of the public, members of the public may communicate with Council regarding agenda items by calling the following number:

1-915-213-4096 or Toll free number: 1-833-664-9267

At the prompt please enter Conference ID: 848-621-048#

The public is strongly encouraged to sign up to speak on items on this agenda before the start of this meeting on the following link:

<https://app.smartsheet.com/b/form/7086be5f4ed44a239290caa6185d0bdb>

The following members of City Council will be present via video conference:

A quorum of City Council must participate in the meeting.

AGENDA

1. Presentation and discussion by the Capital Improvement Department on the Capital Improvement Plan (CIP) Mid-Year update for active, programmed and completed capital projects for FY 2025. [25-328](#)

All Districts

Capital Improvement Department, Yvette Hernandez, (915) 212-0065

2. Budget Update - 5 Year Financial Forecast. [25-340](#)

All Districts

City Manager's Office, Bonnie Cordova, (915) 212-1092
City Manager's Office, Robert Cortinas, (915) 212-1067

3. Presentation and update from El Paso Electric (EPE) on its Application with the Public Utility Commission of Texas to Change Rates. [25-375](#)

All Districts

City Manager's Office, Ian Voglewede, (915) 299-9409

EXECUTIVE SESSION

The City Council of the City of El Paso may retire into EXECUTIVE SESSION pursuant to Section 3.5A of the El Paso City Charter and the Texas Government Code, Chapter 551, Subchapter D, to discuss any of the following: (The items listed below are matters of the sort routinely discussed in Executive Session, but the City Council of the City of El Paso may move to Executive Session any of the items on this agenda, consistent with the terms of the Open Meetings Act and the Rules of City Council.) The City Council will return to open session to take any final action and may also, at any time during the meeting, bring forward any of the following items for public discussion, as appropriate.

Section 551.071	CONSULTATION WITH ATTORNEY
Section 551.072	DELIBERATION REGARDING REAL PROPERTY
Section 551.073	DELIBERATION REGARDING PROSPECTIVE GIFTS
Section 551.074	PERSONNEL MATTERS
Section 551.076	DELIBERATION REGARDING SECURITY DEVICES OR SECURITY AUDITS
Section 551.087	DELIBERATION REGARDING ECONOMIC DEVELOPMENT NEGOTIATIONS
Section 551.089	DELIBERATION REGARDING SECURITY DEVICES OR SECURITY AUDITS; CLOSED MEETING

Goal 6: Set the Standard for Sound Governance and Fiscal Management

Discussion and action on the following:

ADJOURN

- EX1.** Discussion on the Office of Management and Budget's "Temporary Pause of Agency Grant, Loan and other Financial Assistance Programs" Memorandum; M-25-13; Executive Office of the President; (551.071) [25-367](#)

City Attorney's Office, Mayra Stanton, (915) 212-0033

- EX2.** Ricardo Rubio, et al v. City of El Paso Department of Public Health, et al; Cause No. 2018DCV0735 (551.071) [25-361](#)
City Attorney's Office, Matt Marquez, (915) 212-0033
- EX3.** Ariel Perez, et al v. Bowling Enterprises, LTD, Northtowne Village Joint Venture, and CEA Engineering Group, Inc., 2023DCV2046; HQ#426 (551.071) [25-362](#)
City Attorney's Office, Matt Marquez, (915) 212-0033
- EX4.** Application of El Paso Electric Company to Change Rates - PUC#57568; HQ#UTILITY-60 (551.071) [25-365](#)
City Attorney's Office, Oscar Gomez, (915) 212-0033
- EX5.** Texas Gas Service Test Year 2024 Gas Reliability Infrastructure Program Interim Rate Adjustment for the Incorporated Areas of the West North Service Area; HQ#UTILITY-62 (551.071) [25-366](#)
City Attorney's Office, Oscar Gomez, (915) 212-0033
- EX6.** Application of El Paso Electric Company's Macho Springs Reassignment - PUC#57706; HQ#UTILITY-63, (551.071) [25-364](#)
City Attorney's Office, Robert Aguinaga, (915) 212-0033
- EX7.** Application of El Paso Electric Company for an Economic Development Rate for a New Data Center to be located in El Paso Texas - PUC#56903; HQ#UTILITY-52 (551.071) [25-363](#)
City Attorney's Office, Robert Aguinaga, (915) 212-0033
- EX8.** Temporary restraining order regarding Sun Metro Facility fire of February 11, 2025. Cause No. 2025-CPR00364 (551.071) [25-378](#)
City Attorney's Office, Karla M. Nieman, (915) 212-0033
- EX9.** Discussion on an economic development opportunity in Central El Paso, HQ#24-3471 (551.087) [25-368](#)
Economic and International Development, Karina Brascalla, (915) 212-0094
- EX10.** Discussion on purchase, exchange, lease or value of real property located in Downtown El Paso; HQ#24-3125 (551.071) (551.072) [25-379](#)
Museums and Cultural Affairs, Benjamin Fyffe, (915) 212-0110
City Attorney's Office, Juan S. Gonzalez, (915) 212-0033

NOTICE TO THE PUBLIC:

Sign Language interpreters are provided for Regular City Council Meetings. If you need Spanish Interpretation Services, please email CityClerk@elpasotexas.gov by 12:00 p.m. on the Friday before the meeting.

Si usted necesita servicios de interpretación en español, favor de enviar un correo electrónico a CityClerk@elpasotexas.gov a mas tardar a las 12:00 p.m. del viernes previo a la fecha de la junta.

ALL REGULAR CITY COUNCIL AGENDAS ARE PLACED ON THE INTERNET THURSDAY PRIOR TO THE MEETING AT THE ADDRESS BELOW:

<http://www.elpasotexas.gov/>