



AGENDA FOR THE OPEN SPACE ADVISORY MEETING

**January 07, 2026
MAIN CONFERENCE ROOM, 300 NORTH CAMPBELL – 2ND FLOOR
3:00 PM**

Notice is hereby given that a meeting of the Open Space Advisory Board will be conducted on the above date and time.

Members of the public may view the meeting via the following means:

Via the City's website. <http://www.elpasotexas.gov/videos>

YouTube: <https://www.youtube.com/user/cityofelpasotx/videos>

In compliance with the requirement that the City provide two-way communication for members of the public, members of the public may communicate with the Open Space Advisory Board during public comment, and regarding agenda items by calling the following number:

1-915-213-4096 or Toll Free Number: 1-833-664-9267

At the prompt please enter the corresponding Conference ID: 740 997 898#

If you wish to sign up to speak, please contact Kevin Smith at SmithKW@elpasotexas.gov or (915) 212-1566 no later than by the start of the meeting.

A sign-up form is available outside the Main Conference Room, 2nd Floor for those who wish to sign upon the day of the meeting. Requests to speak must be received by 3:00 p.m. on the date of the meeting.

A quorum of the Open Space Advisory Board members must be present and participate in the meeting.

PUBLIC COMMENT

ROLL CALL

AGENDA

1. **Discussion and Action:** Changes to the Agenda [BC-1560](#)
2. **Call to the Public (items not listed on the Agenda):** *Members of the public will be allowed 3 minutes to present, with additional time granted at the discretion of the presiding officer.* [BC-1561](#)
3. **Discussion and Action:** Minutes for the October 22, 2025, Open Space Advisory Board Meeting
Contact: Kevin Smith, Planning and Inspections, smithkw@elpasotexas.gov [BC-1562](#)
4. **Information and Discussion:** El Paso Water (EP Water) Quarterly financial report on the 10% annual drainage utility fee revenue and expenses
Contact: Jonathan Persall, El Paso Water, jpersall@epwater.org [BC-1563](#)
5. **Information and Discussion:** Report from the Planning Division, Subdivisions Section, regarding land studies and plats approved in the Mountain and Hillside Development Areas pursuant to the Open Space Advisory Board enabling resolution
Contact: Ismael Segovia, Planning and Inspections, segoviaib@elpasotexas.gov [BC-1564](#)
6. **Information and Discussion:** Update on trailheads proposed by Hunt
Contact: Open Space Advisory Board [BC-1565](#)
7. **Information and Discussion:** Update on the remediation efforts at Castner Range
Contact: Open Space Advisory Board [BC-1566](#)
8. **Information and Discussion:** Overview of the City of El Paso Unified Bylaws
Contact: Russell Abeln, City Attorney's Office, abelnrt@elpasotexas.gov [BC-1567](#)
9. **Information and Discussion:** Update on the appointments to the Open Space Advisory Board
Contact: Kevin Smith, Planning and Inspections, smithkw@elpasotexas.gov [BC-1568](#)
10. **Information and Discussion:** Observations from OSAB members of open space areas
Contact: Kevin Smith, Planning and Inspections, smithkw@elpasotexas.gov [BC-1569](#)
11. **Discussion:** Identify items for future agendas [BC-1570](#)

ADJOURN

NOTICE TO THE PUBLIC

Sign language interpreters will be provided for this meeting upon request. Requests must be made to Elsa Ramirez at RamirezEZ@elpasotexas.gov or (915) 212-1569 a minimum of 48 hours prior to the date and time of this hearing.

If you need Spanish Translation Services, please contact Elsa Ramirez at RamirezEZ@elpasotexas.gov or (915) 212-1569 at least 48 hours in advance of the meeting.

Posted this the _____ of _____ at _____ AM/PM by _____



El Paso, TX

300 N. Campbell
El Paso, TX

Legislation Text

File #: BC-1560, **Version:** 1

CITY OF EL PASO, TEXAS
LEGISTAR AGENDA ITEM SUMMARY FORM

AGENDA LANGUAGE:

This is the language that will be posted to the agenda. Please use ARIAL 11 Font.

Discussion and Action: Changes to the Agenda



El Paso, TX

300 N. Campbell
El Paso, TX

Legislation Text

File #: BC-1561, **Version:** 1

CITY OF EL PASO, TEXAS
LEGISTAR AGENDA ITEM SUMMARY FORM

AGENDA LANGUAGE:

This is the language that will be posted to the agenda. Please use ARIAL 11 Font.

Call to the Public (items not listed on the Agenda): *Members of the public will be allowed 3 minutes to present, with additional time granted at the discretion of the presiding officer.*



El Paso, TX

300 N. Campbell
El Paso, TX

Legislation Text

File #: BC-1562, **Version:** 1

CITY OF EL PASO, TEXAS
LEGISTAR AGENDA ITEM SUMMARY FORM

AGENDA LANGUAGE:

This is the language that will be posted to the agenda. Please use ARIAL 11 Font.

Discussion and Action: Minutes for the October 22, 2025, Open Space Advisory Board Meeting

Contact: Kevin Smith, Planning and Inspections, smithkw@elpasotexas.gov



OPEN SPACE ADVISORY BOARD MEETING
2nd Floor, Main Conference Room
October 22, 2025
3:00 P.M.

MINUTES

The Open Space Advisory Board met at the above place and date.

The meeting was called to order at 3:05 p.m. Chair Joe Garibay present and presiding and the following Commissioners answered roll call.

BOARD MEMBERS PRESENT:

Board Chair Joe Garibay
Board Vice Chair Mark Wancho
Board Member Tod Grice
Board Member Stephen Tures
Board Member Mike Gaglio
Board Member Alicia Rascon

BOARD MEMBERS ABSENT:

NONE

AGENDA

1. Discussion and Action: Changes to the Agenda

Kevin Smith, Assistant Director of Planning, noted that there were no changes to agenda.

NO ACTION.

2. Call to the Public (items not listed on the Agenda): *Members of the public will be allowed 3 minutes to present, with additional time granted at the discretion of the presiding officer.*

None

3. Discussion and Action: Minutes for July 7, 2025, Open Space Advisory Board Meeting
Contact: Kevin Smith, Planning and Inspections, smithkw@elpasotexas.gov

ACTION: Motion by Board Member Tures to **APPROVE JULY 7, 2025 MINUTES**, seconded by Board Member Wancho and unanimously carried.

Motion Passed.

4. **Discussion and Action:** Annual Election of the Chair and Vice-Chair
Contact: Kevin Smith, Planning and Inspections, smithkw@elpasotexas.gov

Kevin Smith, Assistant Director of Planning was present and answered questions from the Board.

ACTION: Motion by Board Member Tures to **NOMINATE JOE GARIBAY AS CHAIR**, seconded by Board Member Wancho and unanimously carried.

Motion Passed.

ACTION: Motion by Board Member Tures to **NOMINATE MARK WANCHO AS VICE CHAIR**, seconded by Board Member Gaglio and unanimously carried.

Motion Passed.

5. **Information and Discussion:** Overview of Updated Enabling Open Space Advisory Board Resolution
Contact: Kevin Smith, Planning and Inspections, smithkw@elpasotexas.gov

Kevin Smith, Assistant Director of Planning, made a presentation to the Board and answered questions from the Board.

NO ACTION.

6. **Discussion and Action:** Adoption of the revised 2025 Open Space Advisory Board meeting schedule
Contact: Kevin Smith, Planning and Inspections, smithkw@elpasotexas.gov

Kevin Smith, Assistant Director of Planning, made a presentation to the Board and answered questions from the Board.

ACTION: Motion by Board Member Wancho to **APPROVE**, seconded by Board Member Grice and unanimously carried.

Motion Passed.

7. **Discussion and Action:** Adoption of the 2026 Open Space Advisory Board meeting schedule
Contact: Kevin Smith, Planning and Inspections, smithkw@elpasotexas.gov

ACTION: Motion by Board Member Tures to **APPROVE**, seconded by Board Member Gaglio and unanimously carried.

Motion Passed.

8. Information and Discussion: Overview of the City of El Paso Unified Bylaws

Contact: Russell Abeln, City Attorney's Office, abelnrt@elpasotexas.gov

Russell Abeln, City Attorney's Office, made a presentation to the Board and answered questions from the Board.

NO ACTION.

9. Information and Discussion: El Paso Water (EP Water) Quarterly financial report on the 10% annual drainage utility fee revenue and expenses

Contact: Jonathan Persall, El Paso Water, jpersall@epwater.org

Jonathan Persall, El Paso Water, made a presentation to the Board and answered questions from the Board.

NO ACTION.

10. Information and Discussion: Update on the Mountain to River project and the Bear Ridge Trailhead

Contact: Gilbert Guerrero, Capital Improvement Department, guerreroqx@elpasotexas.gov

Gilbert Guerrero, Capital Improvement Department, gave an update to the Board and answered questions from the Board.

NO ACTION.

11. Information and Discussion: Report from the Planning Division, Subdivisions Section, regarding land studies and plats approved in the Mountain and Hillside Development Areas pursuant to the Open Space Advisory Board enabling resolution

Contact: Ismael Segovia, Planning and Inspections, segoviaib@elpasotexas.gov

Ismael Segovia, Chief Planner, made a presentation to the Board and answered questions from the Board.

NO ACTION.

12. Information and Discussion: Update on trailheads proposed by Hunt

Contact: Open Space Advisory Board

Shane Mercer, Hunt Companies and Chair Garibay gave an update on the trailheads.

NO ACTION.

- 13. Information and Discussion:** Update from the Chair on the sale of MLK land
Contact: Open Space Advisory Board

Chair Joe Garibay provided an update regarding MLK land sale.

NO ACTION.

- 14. Information and Discussion:** Update on the remediation efforts at Castner Range
Contact: Open Space Advisory Board

Board Member Mark Wancho gave update regarding North of Castner Range.

NO ACTION.

- 15. Information and Discussion:** Observations from OSAB members of open space areas
Contact: Kevin Smith, Planning and Inspections, smithkw@elpasotexas.gov

Chair Garibay opened the floor for bringing items up for discussion in future agenda.

Board Member Tod Grice brought up The Palisades area seems to be shrinking/getting smaller.

Board Member Mark Wancho brought up Northeast lands show signs of ATV's getting stuck up in those areas. Fence in the area needs to be fixed/brought up to avoid off-roading and misuse of the land.

Also brought up item on CPC agenda for Ocotillo Estates Unit Six, may be in conflict of covenant with HOA. EPCAD shows this area as being owned by Franklin Mountain State Park.

NO ACTION.

- 16. Discussion:** Identify items for future agendas

- Struck off Properties List – brought up by Board Member Mark Wancho

CLOSED SESSION

The Open Space Advisory Board of the City of El Paso may retire into CLOSED SESSION pursuant to Section 3.5A of the El Paso City Charter and the Texas Government Code, Chapter 551, Subchapter D, to discuss any of the items on this agenda, consistent with the terms of the Open Meetings Act. The Open Space Advisory Board will return to open session to take any final action.

SECTION 551.071	CONSULTATION WITH ATTORNEY
SECTION 551.072	DELIBERATION REGARDING REAL PROPERTY
SECTION 551.073	DELIBERATION REGARDING PROSPECTIVE GIFTS
SECTION 551.074	PERSONNEL MATTERS
SECTION 551.076	DELIBERATION REGARDING SECURITY DEVICES

SECTION 551.087 DELIBERATION REGARDING ECONOMIC DEVELOPMENT NEGOTIATIONS

17. Adjournment

ACTION: Motion made by Board Member Tures, seconded by Board Member Garibay and unanimously carried to **ADJOURN**.

Motion passed.

Meeting adjourned at 4:55 p.m.

Approved as to form:



Kevin W. Smith, Open Space Advisory Board Executive Secretary

1. The 1990s were a period of significant economic change for the United States.

2. The economy was characterized by a period of slow growth and high unemployment.

3. The 1990s saw a period of technological innovation and economic restructuring.

4. The economy was characterized by a period of slow growth and high unemployment.

5. The 1990s saw a period of technological innovation and economic restructuring.

6. The economy was characterized by a period of slow growth and high unemployment.

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27. The 1990s saw a period of technological innovation and economic restructuring.

28. The economy was characterized by a period of slow growth and high unemployment.

29. The 1990s saw a period of technological innovation and economic restructuring.

30. The economy was characterized by a period of slow growth and high unemployment.



El Paso, TX

300 N. Campbell
El Paso, TX

Legislation Text

File #: BC-1563, **Version:** 1

CITY OF EL PASO, TEXAS
LEGISTAR AGENDA ITEM SUMMARY FORM

AGENDA LANGUAGE:

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Information and Discussion: El Paso Water (EP Water) Quarterly financial report on the 10% annual drainage utility fee revenue and expenses

Contact: Jonathan Persall, El Paso Water, jpersall@epwater.org



El Paso, TX

300 N. Campbell
El Paso, TX

Legislation Text

File #: BC-1564, **Version:** 1

CITY OF EL PASO, TEXAS LEGISTAR AGENDA ITEM SUMMARY FORM

AGENDA LANGUAGE:

This is the language that will be posted to the agenda. Please use ARIAL 11 Font.

Information and Discussion: Report from the Planning Division, Subdivisions Section, regarding land studies and plats approved in the Mountain and Hillside Development Areas pursuant to the Open Space Advisory Board enabling resolution

Contact: Ismael Segovia, Planning and Inspections, segoviaib@elpasotexas.gov



Open Space Advisory Board Approved Subdivisions Report

January 7, 2026



Strategic Goal 3.

Promote the Visual
Image of El Paso

Enchanted Hills Unit Five Replat B



Enchanted Hills Unit Five Replat B

SUSU25-00078
Hillside



This map is designed for illustrative purposes only. The features depicted here are approximate and more site-specific studies may be required to draw accurate conclusions. Enlargements of this map to scales greater than its original can induce errors and may lead to misinterpretations of the data. The Planning & Inspections Department Planning Division makes no claim to its accuracy or completeness.

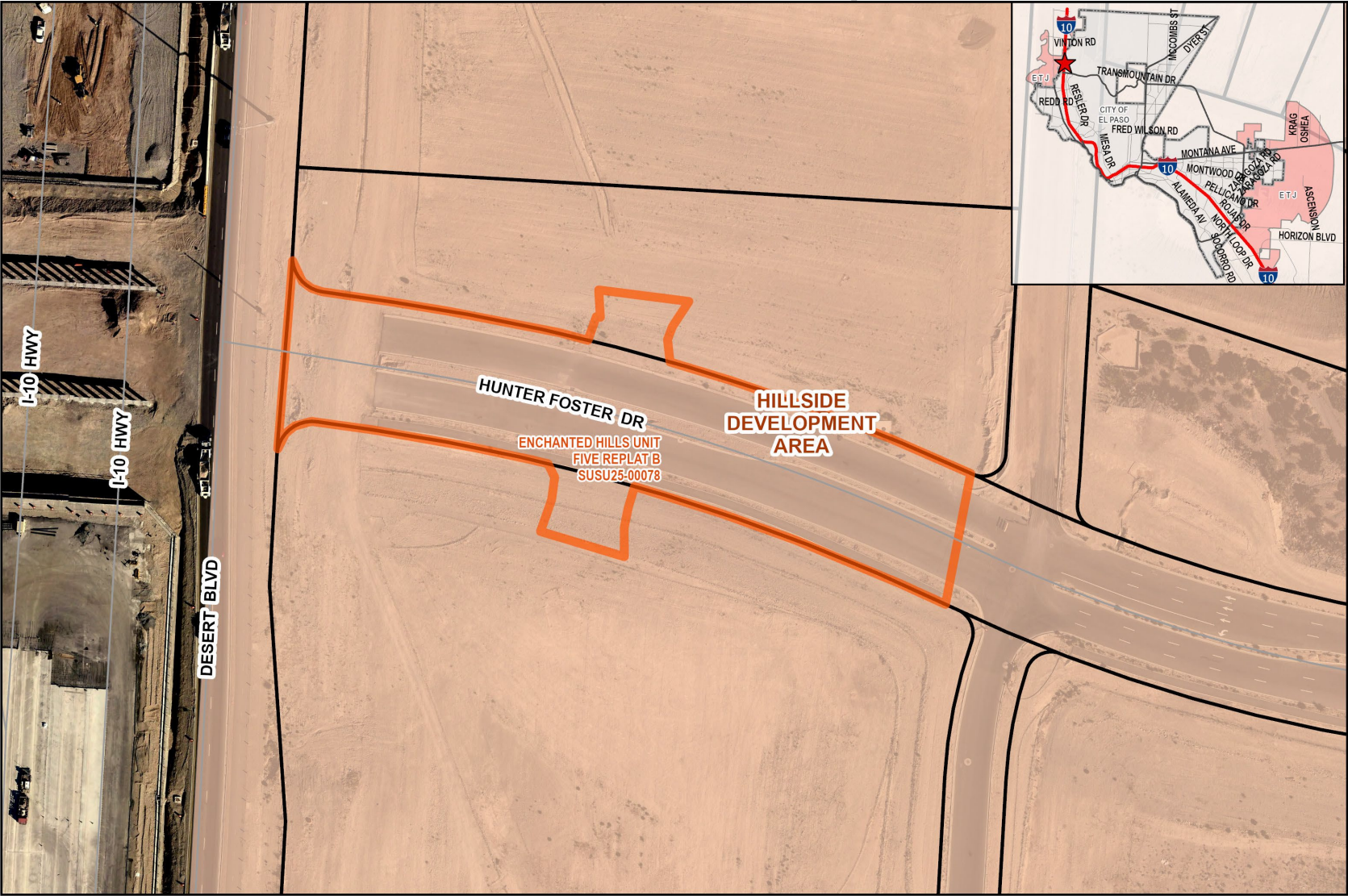


 Subject Property

0 25 50 100 150 200 Feet



Enchanted Hills Unit Five Replat B



Flood Zone and Hillside Development Area Map

This map is designed for illustrative purposes only. The features depicted here are approximate and more site-specific studies may be required to draw accurate conclusions. Enlargements of this map to scales greater than its original can induce errors and may lead to misinterpretations of the data. The Planning & Inspections Department Planning Division makes no claim to its accuracy or completeness.



 Subject Property

0 25 50 100 150 200 Feet



ENCHANTED HILLS UNIT FIVE REPLAT B

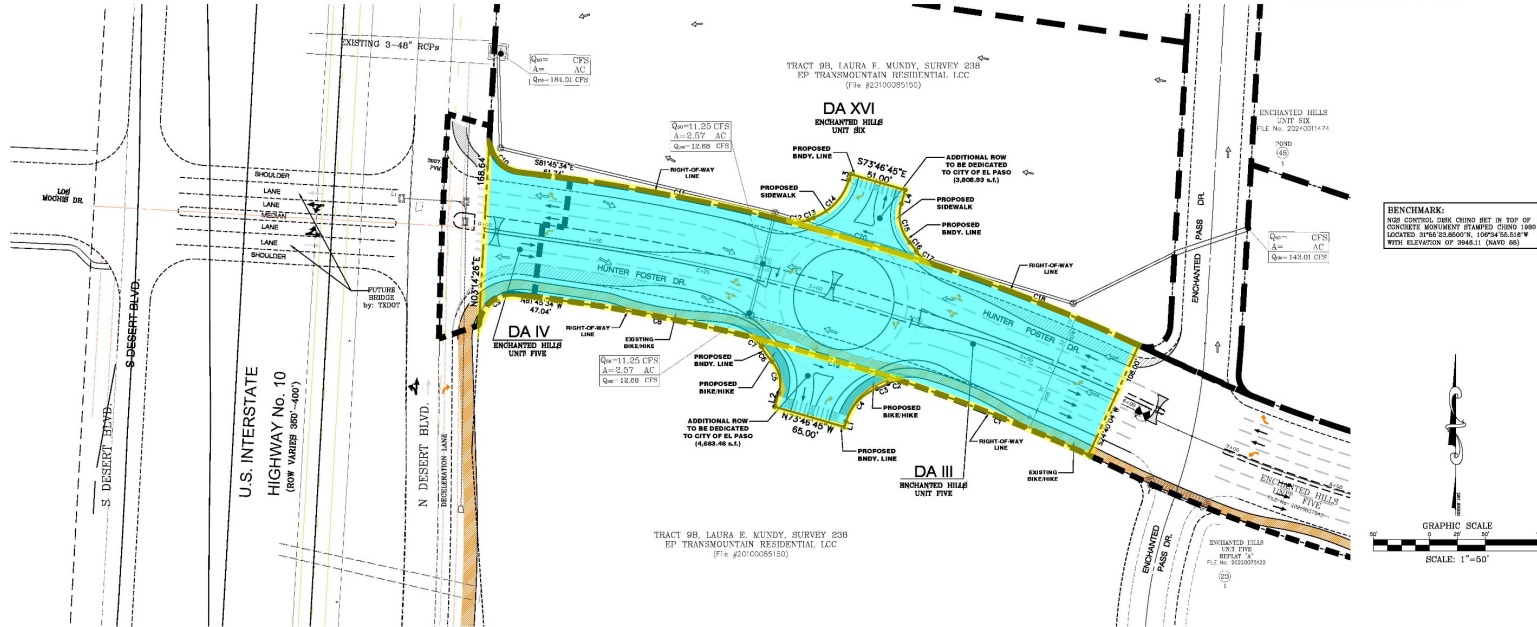
BEING A REPLAT OF A PORTION OF HUNTER FOSTER DR.,
ENCHANTED HILLS UNIT FIVE, AND PORTION
OF TRACT 9B, LAURA E. MUNDY SURVEY 238,
CITY OF EL PASO, EL PASO COUNTY, TEXAS
CONTAINING 1.657± ACRES

PRELIMINARY PLAT

Approved
Preliminary
Plat

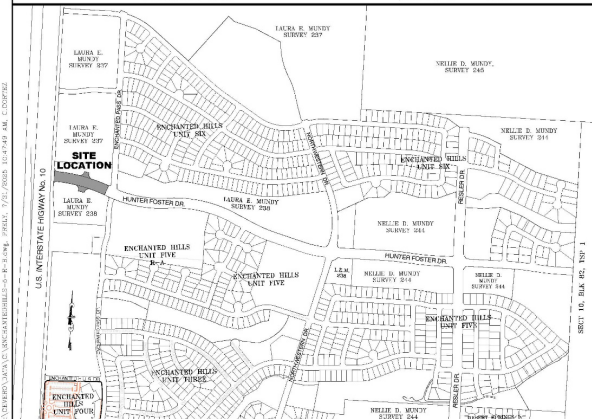
CURVE TABLE					
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING
C1	1695.00'	176.25'	88.21'	176.18'	N65°02'34"W
C2	20.00'	18.21'	8.56'	18.21'	S85°02'34"E
C3	85.00'	10.02'	5.47'	10.01'	N89°52'42"E
C4	49.00'	40.84'	20.60'	40.84'	N42°02'34"W
C5	20.00'	29.49'	14.74'	29.49'	S42°02'34"E
C6	85.00'	10.37'	5.61'	10.37'	S89°52'42"E
C7	20.00'	18.21'	8.56'	18.21'	N42°02'34"E
C8	1695.00'	182.45'	91.23'	182.38'	N65°02'34"W
C9	30.00'	49.74'	24.87'	49.74'	S59°02'34"E
C10	30.00'	44.01'	22.00'	44.01'	N59°02'34"E
C11	1624.00'	162.91'	81.46'	162.83'	N75°02'34"E
C12	30.00'	18.55'	9.28'	18.55'	S89°52'42"E
C13	78.00'	4.85'	2.43'	4.85'	N89°52'42"E
C14	52.00'	48.47'	24.24'	48.47'	N42°02'34"E
C15	37.00'	38.86'	19.43'	38.86'	S42°02'34"E
C16	78.00'	9.82'	4.91'	9.82'	N89°52'42"E
C17	30.00'	18.55'	9.28'	18.55'	S89°52'42"E
C18	1624.00'	167.50'	83.75'	167.42'	N65°02'34"W
C19	1695.00'	147.50'	73.75'	147.42'	N42°02'34"E
C20	1624.00'	136.72'	68.36'	136.65'	N75°02'34"E

LINE TABLE		
LINE	LENGTH	BEARING
L1	6.50'	S89°52'42"E
L2	1.58'	S89°52'42"E
L3	5.25'	S89°52'42"E
L4	12.94'	S89°52'42"E



LOCATION MAP

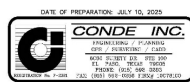
SCALE: 1" = 600'



CONDE INC.
6080 SURVEY DR. SUITE 100
ENG - YOUNG CONDE CORRY
SURVEYOR - RON R. CONDE
EL PASO, TEXAS 79905
PHONE # (915) 592-0283

OWNER, DEVELOPER
EP TRANSMOUNTAIN RESIDENTIAL, L.L.C.
8080 SURVEY DR. SUITE 300
EL PASO, TEXAS 79905
PHONE # (915) 592-0280

SCHOOL DISTRICT
CANUTILLO INDEPENDENT SCHOOL DISTRICT
7905 AIRCRAFT RD. EL PASO TX 79932



NOTES:

- WATER AND SEWER SERVICES HAS BEEN EXTENDED TO THIS SUBDIVISION (ENCHANTED HILLS UNIT FIVE REPLAT B) FROM EXISTING EL PASO WATER UTILITIES/PUBLIC SERVICE BOARD FACILITIES.
- THE INSTRUMENT ASSURING THE CERTIFICATION THAT WATER AND SEWER SERVICES FACILITIES DESCRIBED BY THIS PLAT ARE IN COMPLIANCE WITH THE MODEL RULES ADOPTED UNDER SECTION 14.044, TEXAS WATER CODE IS FILED IN THE OFFICE OF THE COUNTY CLERK, DEED AND RECORD SECTION.
- RESTRICTIVE COVENANTS FOR THIS SUBDIVISION ARE FILED IN THE OFFICE OF THE COUNTY CLERK, DEED AND RECORD SECTION.
- RESTRICTIVE COVENANTS FOR THIS SUBDIVISION ARE FILED IN THE OFFICE OF THE COUNTY CLERK, DEED AND RECORD SECTION.
- THIS SUBDIVISION SHALL PROVIDE FOR POSTAL DELIVERY SERVICE. THE SUBDIVISION WILL COORDINATE INSTALLATION AND CONSTRUCTION WITH THE UNITED STATES POSTAL SERVICE IN DETERMINING THE TYPE OF DELIVERY SERVICE FOR THE PROPOSED SUBDIVISION. IN ALL CASES, THE TYPE AND LOCATION OF DELIVERY SERVICE SHALL BE SUBJECT TO THE APPROVAL OF THE UNITED STATES POSTAL SERVICE.
- LOT CORNERS WILL BE SET UPON COMPLETION OF CONSTRUCTION OF ROADWAYS AND UTILITIES.
- SET 1/2" MARK WITH CAP MARKED TX 3152 AT ALL EXTERIOR BOUNDARY CORNERS UNLESS OTHERWISE NOTED.
- ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO.48024 001C, EFFECTIVE 02/5/1986, FLOOD HAZARD ZONE C.
- BEARING BASED ON PLAT OF ENCHANTED HILLS UNIT FIVE RECORDED IN CLERKS FILE NO. 20210325543, DEED PROPERTY RECORDS OF EL PASO COUNTY, TEXAS.
- PARCELS NORTH AND SOUTH OF THIS ROUNDABOUT SHALL HAVE NO ADDITIONAL ACCESS LOCATIONS ON HUNTER FOSTER DR. BETWEEN N. DESERT BLVD. AND ENCHANTED PASS DR.

ENCHANTED HILLS UNIT FIVE REPLAT B

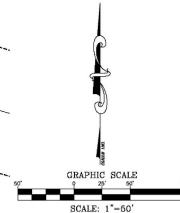
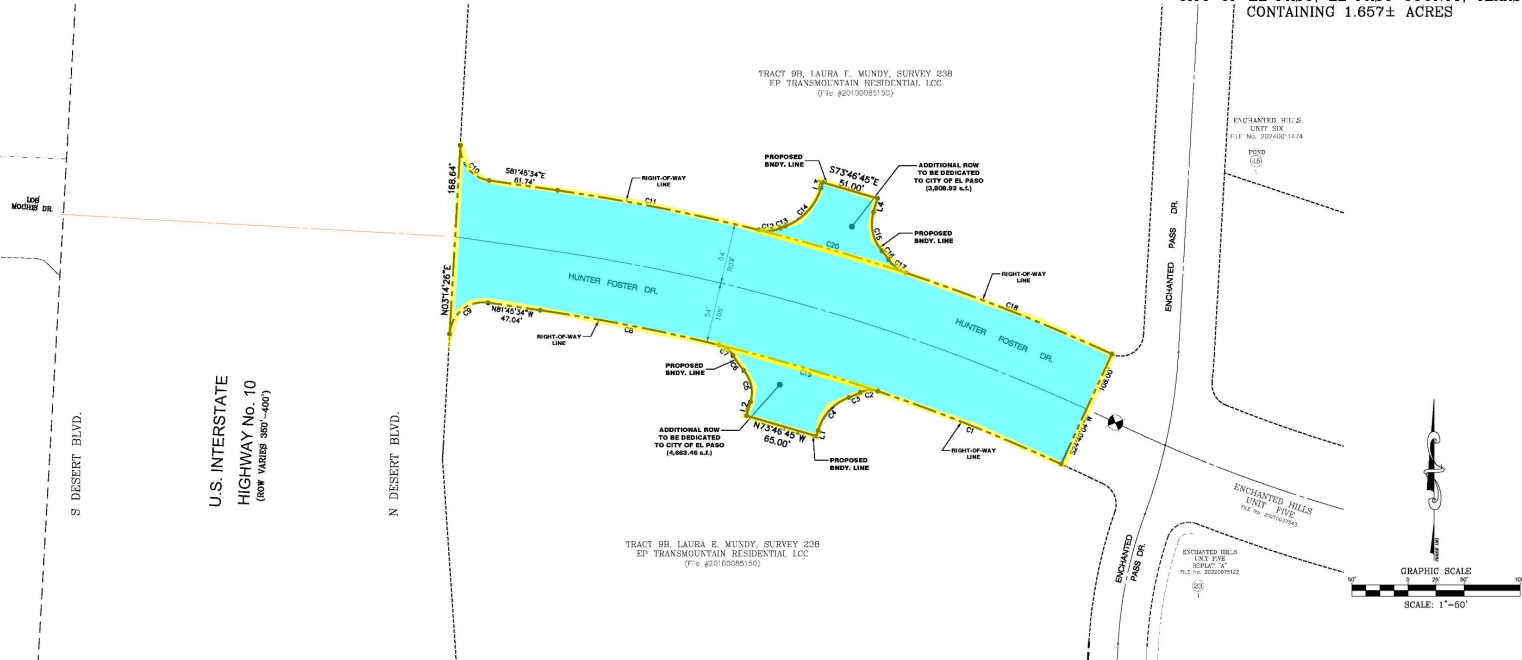
BEING A REPLAT OF A PORTION OF HUNTER FOSTER DR.,
ENCHANTED HILLS UNIT FIVE, AND PORTION
OF TRACT 9B, LAURA E. MUNDY SURVEY 238,
CITY OF EL PASO, EL PASO COUNTY, TEXAS
CONTAINING 1.657± ACRES

Approved Final Plat

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	1696.102	176.215	84.211	176.181	S88°18'34"W	55°21'12"
C2	291.007	19.211	6.938	19.211	S82°22'17"W	48°53'34"
C3	45.000	10.000	5.437	10.000	S82°50'47"E	77°43'03"
C4	45.000	41.541	22.641	40.841	S42°36'24"E	130°17'05"
C5	30.000	29.891	16.337	28.000	N1°19'32"E	57°04'40"
C6	85.000	16.371	8.211	16.371	S59°20'22"E	11°02'12"
C7	20.000	18.201	8.938	18.201	N42°52'47"W	14°28'34"
C8	1696.102	187.401	91.291	187.381	N79°02'58"W	57°04'40"
C9	30.000	40.741	22.741	40.241	S52°04'28"W	130°17'05"
C10	30.000	44.511	27.491	40.541	S38°19'34"E	83°02'30"
C11	1696.102	187.401	91.291	187.381	N79°02'58"W	57°04'40"
C12	30.000	18.201	8.938	18.201	N42°52'47"W	14°28'34"
C13	38.000	4.651	2.301	4.651	S87°34'11"W	37°06'42"
C14	52.000	48.421	24.161	48.421	N47°50'34"E	57°04'40"
C15	37.000	35.861	20.121	35.361	S1°19'32"E	57°04'40"
C16	76.000	9.621	4.801	9.621	N37°17'14"W	70°17'17"
C17	20.000	18.201	8.938	18.201	N42°52'47"W	14°28'34"
C18	1696.102	187.401	91.291	187.381	N79°02'58"W	57°04'40"
C19	1696.102	187.401	91.291	187.381	N79°02'58"W	57°04'40"
C20	1696.102	187.401	91.291	187.381	N79°02'58"W	57°04'40"

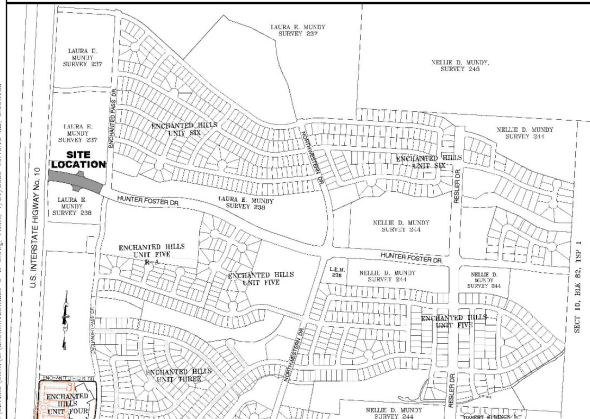
LINE	LENGTH	BEARING
L1	5.30	S19°12'17"W
L2	12.54	S19°12'17"W
L3	1.50	S19°12'17"W
L4	12.84	S19°12'17"W

SCHOOL DISTRICT
CANUTILLO INDEPENDENT SCHOOL DISTRICT
7965 ARTCRAFT RD. EL PASO TX 79932



LOCATION MAP

SCALE: 1" = 600'



NOTES:

1. WATER AND SEWER SERVICES HAS BEEN EXTENDED TO THIS SUBDIVISION (ENCHANTED HILLS UNIT FIVE REPLAT B) FROM EXISTING EL PASO WATER UTILITIES/PUBLIC SERVICE BOUND FACILITIES.
2. THE INSTRUMENT ASSUMING THE CERTIFICATION THAT WATER AND SEWER SERVICES FACILITIES DESCRIBED BY THIS PLAT ARE IN COMPLIANCE WITH THE MODEL RULES ADOPTED UNDER SECTION 16.543, TEXAS WATER CODE § 16.543 IN THE OFFICE OF THE COUNTY CLERK, DEED AND RECORD SECTION.
3. TAX CERTIFICATE FOR THIS SUBDIVISION ARE FILED IN THE OFFICE OF THE COUNTY CLERK, DEED AND RECORD SECTION.
4. RESTRICTIVE COVENANTS FOR THIS SUBDIVISION ARE FILED IN THE OFFICE OF THE COUNTY CLERK, DEED AND RECORD SECTION.
5. THIS SUBDIVISION SHALL PROVIDE FOR POSTAL DELIVERY SERVICE. THE SUBDIVIDER WILL COORDINATE INSTALLATION AND CONSTRUCTION WITH THE UNITED STATES POSTAL SERVICE TO DETERMINE THE TYPE OF DELIVERY SERVICE FOR THE PROPOSED SUBDIVISION. IN ALL CASES, THE TYPE AND LOCATION OF DELIVERY SERVICE SHALL BE SUBJECT TO THE APPROVAL OF THE UNITED STATES POSTAL SERVICE.
6. LOT CORNERS WILL BE SET UPON COMPLETION OF CONSTRUCTION OF ROADWAYS AND UTILITIES.
7. SET 1/2" REBAR WITH CAP MARKED TX 5152 AT ALL EXTERIOR BOUNDARY CORNERS (VALUING OTHERWISE NOTED).
8. ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO.480214 DDTIC, EFFECTIVE 02/27/1996, FLOOD HAZARD ZONE C.
9. REMAINS BASED ON PLAT OF ENCHANTED HILLS UNIT FIVE RECORDED IN CLERKS FILE NO. 2021003543, REAL PROPERTY RECORDS OF EL PASO COUNTY, TEXAS.
10. PARCELS NORTH AND SOUTH OF THIS BOUNDARY SHALL HAVE NO ADDITIONAL ACCESS LOCATIONS ON HUNTER FOSTER DR. BETWEEN N. DESERT BLVD. AND ENCHANTED PASS DR.

BENCHMARK:

NON CONTROL BENCHMARK SET IN TOP OF CONCRETE MONUMENT STAMPED CERO 1985 LOCATED 180' SOUTHWEST, 180' EAST 68' W WITH ELEVATION OF 3448.11 (NADA 88)

DEDICATION

BY: EP TRANSMOUNTAIN RESIDENTIAL, L.L.C., property owners of this land hereby present this plat and dedicate to the use of the public, the streets, and drives, as herein laid down and designated, and shall service consults and plans for underground utilities, and the right to ingress and egress for service and construction and the right to trim interfering trees and shrubs.

Witness our signature this _____ day of _____, 2025.

BY: EP TRANSMOUNTAIN RESIDENTIAL, L.L.C.

By: Douglas A. Schwartz, MANAGER

ATTEST: NOT REQUIRED

A C K N O W L E D G E M E N T

STATE OF TEXAS

COUNTY OF EL PASO

Before me, the undersigned authority, on this day personally appeared

Douglas A. Schwartz, Manager of EP TRANSMOUNTAIN RESIDENTIAL, L.L.C.,

known to me to be the person whose name is subscribed to the

foregoing instrument and acknowledged to me that he executed the

same as the act and deed of said company for the purpose and

consideration therein expressed.

Given under my hand and seal of office this _____ day of _____, 2025.

Notary Public in and for El Paso County My Commission Expires _____

CITY PLAN COMMISSION

This subdivision is hereby approved as to the starting and as to the

condition of the dedication in accordance with Chapter 212 of the

Local Government Code of Texas

this _____ day of _____, 2025.

Executive Secretary _____

Chairperson _____

Approved for filing this _____ day of _____, 2025.

Planning and Inspections Director _____

F I L I N G

Filed and recorded in the office of the County Clerk of El Paso

County, Texas.

this _____ day of _____, 2025, A.D. in

File No. _____

County Clerk _____

By Deputy _____

Prepared by and under the supervision of:

YVONNE CONDE CURRY, P.E.

Registered Professional Engineer

Registration No. 64548

Yvonne Conde Curry, P.E.

This plat represents a survey made on the

ground by me or under my supervision and

complies with the current Texas Board of

Professional Land Survey Professionals and

Technical Standards.

Ron R. Conde,

Registered Professional Land Surveyor

Texas License No. 2152

Azzam Estates

Azzam Estates

SUSU25-00089
Hillside



This map is designed for illustrative purposes only. The features depicted here are approximate and more site-specific studies may be required to draw accurate conclusions. Enlargements of this map to scales greater than its original can induce error and may lead to misinterpretations of the data. The Planning & Inspection Department Planning Division makes no claim to its accuracy or completeness.

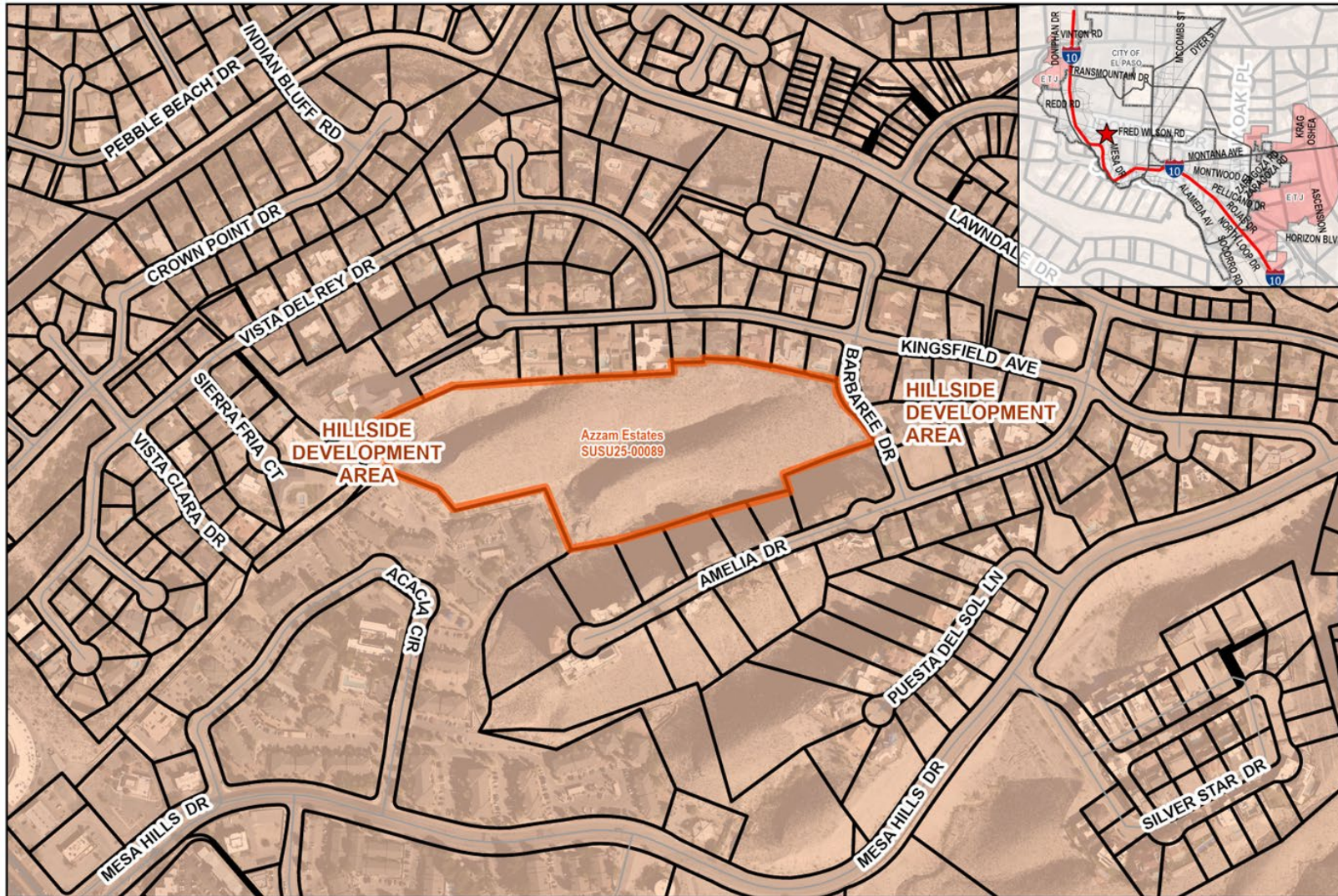


0 75 150 300 450 600
Feet



— Subject Property

Azzam Estates



Flood Zone and Hillside Development Area Map

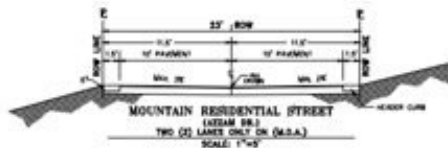
This map is designed for illustrative purposes only. The features depicted here are approximate and more site-specific studies may be required to draw accurate conclusions. Enlargements of this map to scales greater than its original can induce errors and may lead to misinterpretations of the data. The Planning & Inspections Department Planning Division makes no claim to its accuracy or completeness.



 Subject Property

0 105 210 420 630 840 Feet





AZZAM ESTATES

BEING A PORTION OF TRACT 2X, AF MILLER SURVEY
NO. 215 AND TRACT 1G, A.F. MILLER SURVEY NO. 216,
CITY OF EL PASO, EL PASO COUNTY, TEXAS.
CONTAINING 14.489± ACRES

PRELIMINARY PLAT



Approved Preliminary Plat

[illegible]

LINE TABLE		
LINE	ADDITION	REMARKS
01	30.00	ADDITION
02	40.00	ADDITION
03	50.00	ADDITION
04	60.00	ADDITION
05	70.00	ADDITION
06	80.00	ADDITION
07	90.00	ADDITION

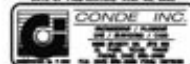


OPEN, DEVELOPER
FUEL DEPOT LLC
ARTH CONNETTI DR. & N
EL PASO, TEXAS 79901
PHONE: (915) 835-0000

CONDE INC.
6000 JURY DR. SUITE 800
DALLAS - TEXAS 75248
JURYDR - 800 8 CONDE
EL PASO, TEXAS 79901
PHONE 4 (214) 592-2282

SCHOOL DISTRICT
EL PASO INDEPENDENT SCHOOL DISTRICT
8401 BERING DRIVE

DATE OF PREPARATION JUL 26 1968



1000000

- [illegible]

Cimarron Sage Commercial Park Unit Six



Cimarron Sage Commercial Park Unit 6

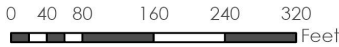
SUSU25-00091
Hillside



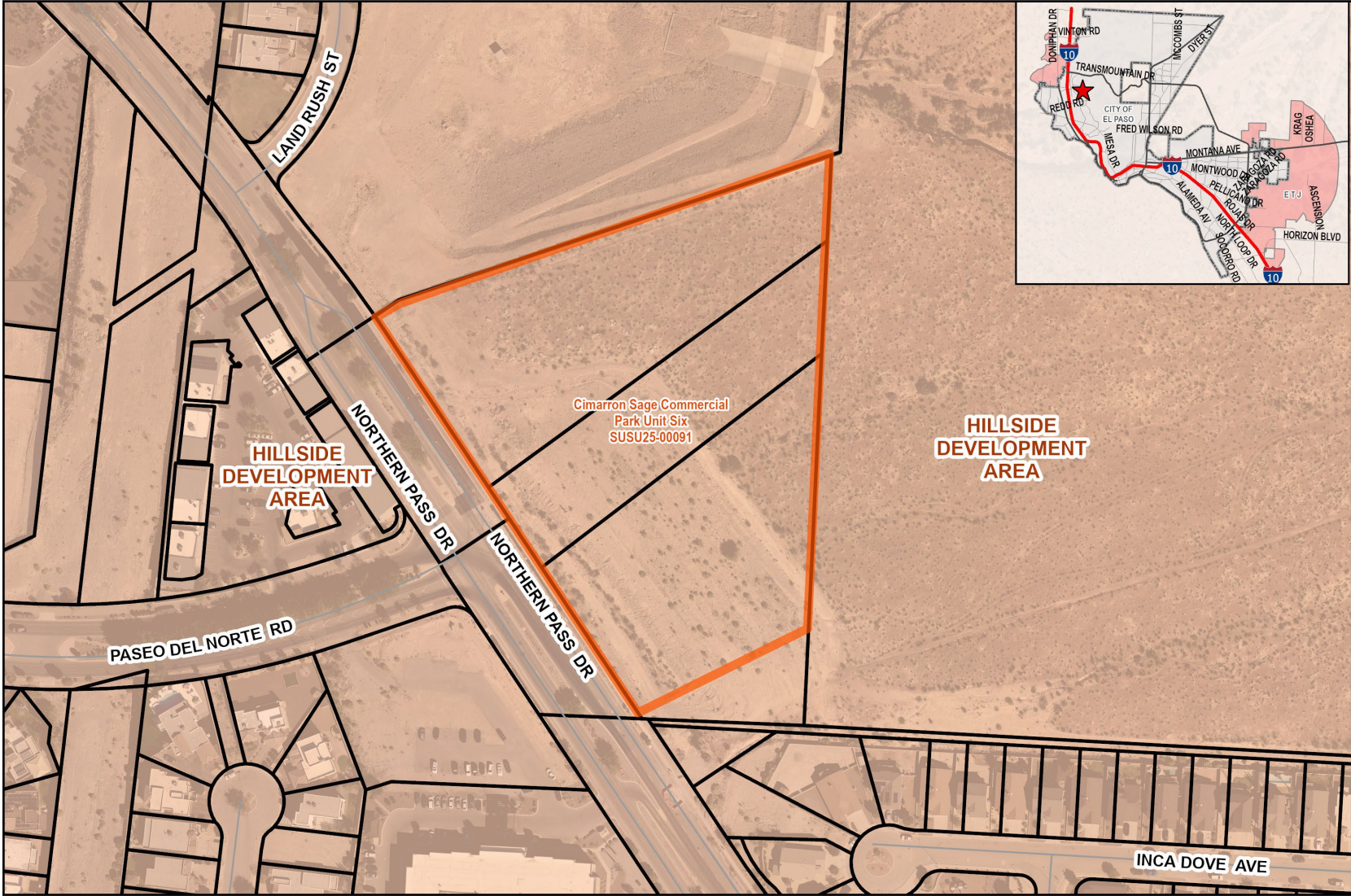
This map is designed for illustrative purposes only. The features depicted here are approximate and more site-specific studies may be required to draw accurate conclusions. Enlargements of this map to scales greater than its original can induce errors and may lead to misinterpretations of the data. The Planning & Inspections Department Planning Division makes no claim to its accuracy or completeness.



 Subject Property



Cimarron Sage Commercial Park Unit Six

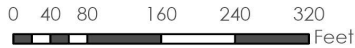


Flood Zone and Hillside Development Area Map

This map is designed for illustrative purposes only. The features depicted here are approximate and more site-specific studies may be required to draw accurate conclusions. Enlargements of this map to scales greater than its original can induce errors and may lead to misinterpretations of the data. The Planning & Inspections Department Planning Division makes no claim to its accuracy or completeness.



Subject Property








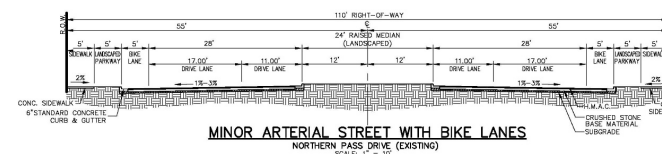
BEING A PORTION OF TRACTS 3, 3A AND 3B1, NELLIE D. MUNDY SURVEY 242,
CITY OF EL PASO, EL PASO COUNTY, TEXAS.
CONTAINING 6.278 ± ACRES (273,481 SQ. FT.)

PROPERTY OWNER:
HUNT COMMUNITIES DEVELOPMENT CO. II, LLC;
BY HUNT COMMUNITIES GROUP, INC., ITS SOLE MEMBER
JOSE L. LARES, VICE PRESIDENT

PLAT PREPARED BY: MARK U. BALANSAY
TEXAS BAR NO. 06480

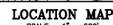
-  EXISTING DRAINAGE FLOW
 EXISTING DRAINAGE SWALE
 EXISTING LOW POINT

BENCHMARK: CITY MONUMENT AT THE
CENTERLINE INTERSECTION OF REDD
ROAD AND PEARL RIDGE DRIVE.
ELEVATION= 4150.85 (CITY DATUM)
CONTOUR INTERVAL= ONE (1) FOOT



PRELIMINARY

11 25



- NOTE:
1. SET 5/8" REBAR WITH CAP MARKED "TOL 68487" AT ALL CORNERS UNLESS OTHERWISE INDICATED.
2. ALL REBAR SHALL BE REBAR MANUFACTURED IN COMPLIANCE WITH NORTHWESTERN DRIVE FROM THE PLAT OF C. PASCO WATER UTILITIES PUBLIC SERVICE BOND NO. 2000004924 AND C. PASCO COUNTY, TEXAS.
3. NELLE D. MINNEY SURVEY 262 IS DISCLOSED SEPTEMBER 10, 1949, B. B. PARK 945, PAGE 441, DEED RECORDS, C. PASCO COUNTY, TEXAS.
4. S.A. LARKIN SURVEY 267 IS DISCLOSED JANUARY 25, 1956, IN BOOK 1272, PAGE 100, DEED RECORDS, C. PASCO COUNTY, TEXAS.
5. NORTHERN PASS DRIVE IS FROM THE PLATS OF NORTHERN PASS DRIVE EXTENSION UNITS ONE AND TWO IN CLENN'S FILE NO. 2000004924 AND C. PASCO COUNTY, TEXAS.
6. CAMARON COVE IS RECORDED IN CLENN'S FILE NO. 2000004924, PLAT AND COUNTY, TEXAS.
7. NORTHERN PASS DRIVE IS RECORDED IN CLENN'S FILE NO. 2000048989, PLAT RECORDS, C. PASCO COUNTY, TEXAS.
8. PASCO DEL NORTE BLVD. IS FROM THE PLAT OF PASCO DEL NORTE BLVD. AND PASCO COUNTY, TEXAS, 2001074131, PLAT RECORDS, C. PASCO COUNTY, TEXAS.
9. WATER AND SEWER SERVICES WILL BE PROVIDED TO CAMARON PASS DRIVE BY THE E. PASCO WATER UTILITIES/PUBLIC SERVICE BOND NO. 2000004924, PLAT RECORDS, C. PASCO COUNTY, TEXAS, AND REGULATIONS WITH SECTION 16.343 OF THE TEXAS WATER CODE.
10. THE PROPERTY LIES WITHIN THE CANCELED/INDEVELOPED SCHOOL DISTRICT.
11. U.S. POSTAL SERVICE DELIVERY WILL BE PROVIDED THROUGH THE POSTAL SERVICE AND COLLECTION BOX UNITS.
12. THIS PLAT WAS MADE WITHOUT BENEFIT OF A RECENT TITLE COMMITMENT AND MAY BE SUBJECT TO EASEMENTS OR OTHER RESTRICTIONS OF RECORD.
13. THIS SUBDIVISION SHALL PROVIDE FOR POSTAL DELIVERY SERVICE, THE ADDRESS OF EACH HOME, AND THE ADDRESS OF EACH BUSINESS OR SERVICE FOR THE PROPOSED SUBDIVISION. IN ALL CASES, THE TYPE AND ADDRESS OF EACH HOME AND BUSINESS SHALL BE SUBJECT TO THE APPROVAL OF THE UNITED STATES POSTAL SERVICE.
14. THE RETENTION OF THE DIFFERENCE BETWEEN HISTORIC AND DEVELOPED AREAS OF THE SUBDIVISION SHALL BE SUBJECT TO THE APPROVAL OF THE SUBDIVISIONS LIMITS IN COMPLIANCE WITH ALL PROVISIONS OF (MANU-CODED)

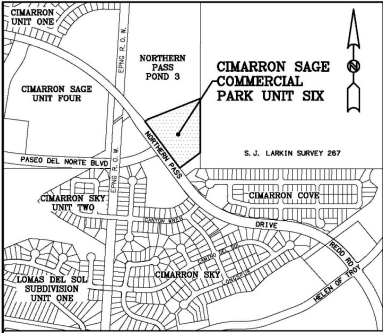
NOTE: THE TOPOGRAPHY, IMPROVEMENTS, AND UNDERGROUND UTILITIES NOTED AND SHOWN HEREON HAVE BEEN PROVIDED BY CSA DESIGN GROUP, INC. ROBERT SEPPAL ASSOCIATES, INC. MAKES NO GUARANTEE THAT THE TOPOGRAPHY, IMPROVEMENTS, AND UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE EXACT LOCATIONS INDICATED. ROBERT SEPPAL ASSOCIATES, INC. FURTHER DOES NOT WARRANT THAT THE TOPOGRAPHY, IMPROVEMENTS, AND UNDERGROUND UTILITIES ARE IN THE EXACT LOCATIONS INDICATED. ROBERT SEPPAL ASSOCIATES, INC. HAS NO PHYSICALLY LOCATED THE TOPOGRAPHY, IMPROVEMENTS, AND UNDERGROUND UTILITIES.

BE AWARE THAT TEXAS GAS COMPANY NO LONGER PROVIDES AS-BUILT LINES INFORMATION. THEREFORE, GAS LINES MAY EXIST ON OR NEAR THE SUBJECT PROPERTY.

ACCORDING TO FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP PANEL 480214-17C, DATED FEBRUARY 5, 1986, REVISED BY LETTER OF MAP REVISION, CASE NO. 10-06-2130P, DATE JANUARY 25, 2011, THIS PROPERTY LIES IN FLOOD HAZARD ZONE "0".

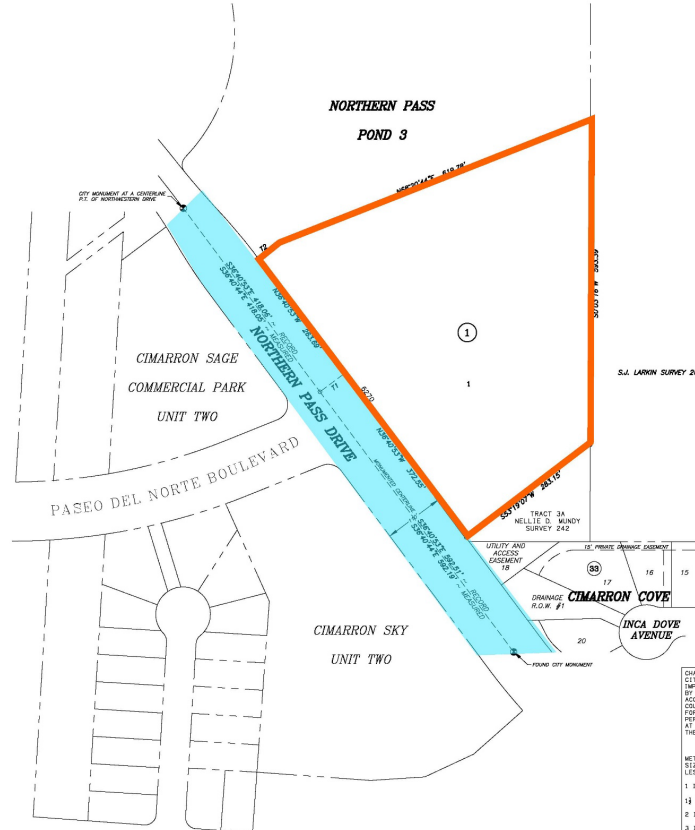
REVISION:	SEPTEMBER	30,	2025
REVISION:	SEPTEMBER	26,	2025
REVISION:	SEPTEMBER	9,	2025
REVISION:	AUGUST	14,	2025
REVISION:	JULY	1,	2025
REVISION:	FEBRUARY	13,	2024
REVISION:	MAY	26,	2023
REVISION:	FEBRUARY	28,	2023
DATE OF PREPARATION:	FEBRUARY	23,	2023

ROBERT SEIPEL ASSOCIATES, INC. PROFESSIONAL LAND SURVEYORS
220 BAGWELL COURT EL PASO TX 79932 PHONE (915) 877-1928 FAX (915) 877-2095



CIMARRON SAGE COMMERCIAL PARK UNIT SIX

BEING A PORTION OF TRACTS 3, 3A AND 3B1, NELLIE D. MUNDY SURVEY 242,
CITY OF EL PASO, EL PASO COUNTY, TEXAS.
CONTAINING 6.278 ± ACRES (273,481 SQ. FT.)



NOTE:

1. SET 5/8" REBAR WITH CAP MARKED "TIPS 6481" AT ALL CORNERS UNLESS OTHERWISE INDICATED.
2. BASIS OF BEARING IS THE MONUMENTED CENTERLINE OF NORTHERN PASS DRIVE FROM THE PLAT OF EL PASO WEST UNIT ONE IN BOOK 57, PAGE 5, PLAT RECORDS, EL PASO COUNTY, TEXAS.
3. NELLIE D. MUNDY SURVEY 242 IS DESCRIBED SEPTEMBER 10, 1949, IN BOOK 945, PAGE 411, DEED RECORDS, EL PASO COUNTY, TEXAS.
4. S.J. LARKIN SURVEY 267 IS DESCRIBED JANUARY 25, 1956, IN BOOK 1272, PAGE 325, DEED RECORDS, EL PASO COUNTY, TEXAS.
5. NORTHERN PASS DRIVE IS FROM THE PLATS OF NORTHERN PASS DRIVE EXTENSION UNITS ONE AND TWO IN CLERK'S FILE NO. 2008049284 AND 2008050388, RESPECTIVELY, PLAT RECORDS, EL PASO COUNTY, TEXAS.
6. CIMARRON COVE IS RECORDED IN CLERK'S FILE NO. 2010054234, PLAT RECORDS, EL PASO COUNTY, TEXAS.
7. NORTHERN PASS POND 3 IS RECORDED IN CLERK'S FILE NO. 20110048999, PLAT RECORDS, EL PASO COUNTY, TEXAS.
8. PASEO DEL NORTE BLVD. IS FROM THE PLAT OF PASEO DEL NORTE BLVD. UNIT TWO IN CLERK'S FILE NO. 20120074133, PLAT RECORDS, EL PASO COUNTY, TEXAS.
9. WATER AND SEWER SERVICES WILL BE PROVIDED TO CIMARRON SAGE COMMERCIAL PARK UNIT SIX FROM EXISTING FACILITIES ON NORTHERN PASS DRIVE BY THE EL PASO WATER UTILITY/PUBLIC SERVICE BOARD IN ACCORDANCE WITH THEIR RULES AND REGULATIONS AND WITH SECTION 16.343 OF THE TEXAS WATER CODE.
10. THE SUBJECT PROPERTY LIES WITHIN THE CHARTERED INDEPENDENT SCHOOL DISTRICT.
11. U.S. POSTAL SERVICE DELIVERY WILL BE PROVIDED THROUGH NEIGHBORHOOD DELIVERY AND COLLECTION BOX UNITS.
12. THIS PLAT WAS MADE WITHOUT BENEFIT OF A RECENT TITLE COMMITMENT AND MAY BE SUBJECT TO EASEMENTS OR OTHER RESTRICTIONS OF RECORD.
13. THIS SUBDIVISION SHALL PROVIDE FOR POSTAL DELIVERY SERVICE. THE SUBDIVISION WILL COORDINATE INSTALLATION AND CONSTRUCTION WITH THE UNITED STATES POSTAL SERVICE IN DETERMINING THE TYPE OF DELIVERY SERVICE FOR THE PROPOSED SUBDIVISIONS. IN ALL CASES, THE TYPE AND LOCATION OF DELIVERY SERVICE SHALL BE SUBJECT TO THE APPROVAL OF THE UNITED STATES POSTAL SERVICE.
14. THE RETENTION OF THE DIFFERENCE BETWEEN HISTORIC AND DEVELOPED STORM-WATER RUNOFF DISCHARGE VOLUME IS REQUIRED WITHIN THIS SUBDIVISION'S LIMITS IN COMPLIANCE WITH ALL PROVISIONS OF (MUN-CODE 16-19.0104, SOM, AND LOW SECTION 11-1).

DECLARATION OF USE RESTRICTIONS AND DEVELOPMENT CONDITIONS FOR THIS SUBDIVISION ARE RECORDED IN THE OFFICE OF THE CLERK OF EL PASO COUNTY, TEXAS, DEED AND RECORDS SECTION.

INSTRUMENT NO. _____, DATED _____

TAX CERTIFICATES FOR THIS SUBDIVISION ARE RECORDED IN THE OFFICE OF THE CLERK OF EL PASO COUNTY, TEXAS, DEED AND RECORDS SECTION.

INSTRUMENT NO. _____, DATED _____

ACCORDING TO FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP PANEL 480214-17C, DATED FEBRUARY 5, 1986, REVISED BY LETTER OF MAP REVISION, GEN. NO. 20-28-2300, DATED JANUARY 25, 2011, THIS PROPERTY LIES IN FLOOD HAZARD ZONE "C".

REVISION: SEPTEMBER 30, 2025
REVISION: SEPTEMBER 28, 2025
REVISION: SEPTEMBER 8, 2025
REVISION: AUGUST 14, 2025
REVISION: JULY 1, 2025
REVISION: FEBRUARY 28, 2023
REVISION: MAY 26, 2023
REVISION: FEBRUARY 28, 2023

DATE OF PREPARATION: FEBRUARY 23, 2023

ROBERT SEIPEL ASSOCIATES, INC. PROFESSIONAL LAND SURVEYORS
220 BAGWELL COURT EL PASO TX 79932 PHONE (915) 877-1928 FAX (915) 877-2095

DEDICATION

We, Hunt Communities Development Co. II, LLC; Cimarron Hunt Communities, LLC; and Hunt Communities Holding, LLC, owners of this land, do hereby present this minor plat.
Hunt Communities Development Co. II, LLC,

By Hunt Communities Group, Inc., Its Sole Member,
Jose L. Lores, Authorized Representative;

Cimarron Hunt Communities, LLC,

By Hunt Communities Development Co., LLC, Its Sole Member,
Jose L. Lores, Vice President;

and Hunt Communities Holding, LLC,

By Jose L. Lores, Vice President.

ACKNOWLEDGMENT

STATE OF TEXAS
COUNTY OF EL PASO

This instrument was acknowledged before me on _____ by Jose L. Lores, Authorized Representative for Hunt Communities Group, Inc., Sole Member of Hunt Communities Development Co. II, LLC, Vice President of Hunt Communities Development Co., LLC, Sole Member of Cimarron Hunt Communities, LLC; and Vice President of Hunt Communities Holding, LLC, a Texas Limited Liability Company.

Given under my hand and seal of office this _____ day of _____, 20____.

Notary Public, State of Texas

My Commission Expires _____

MINOR SUBDIVISION APPROVAL STATEMENT

This subdivision is hereby approved in accordance with Chapter 212 of the Local Government Code and Title 19 of the El Paso Municipal Code as meeting all requirements for a review of a minor plat.

this _____ day of _____, 20____.

Executive Secretary

Subdivision Coordinator

Approved for filing this _____ day of _____, 20____.

Planning and Inspections Director

FILING

Filed and recorded in the office of the County Clerk of El Paso County, Texas, this _____ day of _____, 20____, in File No. _____, Plat Records.

County Clerk

Deputy

Subdivision improvement plans prepared by and under the supervision of CSA Design Group, Inc.

Adrian I. Holguin-Ontiveros, P.E.
Registered Professional Engineer
Texas License No. 124089
Texas Registered Engineering Firm F-9997

I hereby certify that this plat represents an on-the-ground survey made under my supervision in compliance with current Texas Board of Professional Land Surveying Professional and Technical Standards.
Robert Seipel Associates, Inc.
Professional Land Surveyors

Mark U. Balansay
Registered Professional Land Surveyor
Texas License No. 64689
Texas Registered Surveying Firm 10060500

CHAPTER 305 OF THE TEXAS LOCAL GOVERNMENT CODE AUTHORIZES THE CITY OF EL PASO TO ADOPT AND IMPROVE WATER AND WASTEWATER IMPACT FEES. THIS PLAT NOTE FULFILLS AN OBLIGATION IMPOSED BY CHAPTER 305 AND SETS THE ASSESSMENT OF THE IMPACT FEES IN ACCORDANCE WITH THE IMPACT FEE SCHEDULE ADOPTED BY CITY COUNCIL AS SET FORTH BELOW. THE COLLECTION OF THE IMPACT FEE PERMIT IS ISSUED IF DEVELOPMENT IS WITHIN THE CITY LIMITS OR AT THE TIME OF THE METER CONNECTION IF DEVELOPMENT IS OUTSIDE THE CITY LIMITS.

METER SIZE	WASTEWATER SERVICE AREA		WASTEWATER
	METER CAPACITY	RATIO	
LESS THAN 1 INCH	1.00	\$844	\$1,187
1 INCH	1.67	\$1,408	\$1,981
1 1/2 INCH	3.33	\$2,816	\$3,961
2 INCH	5.33	\$4,498	\$6,324
3 INCH	10.00	\$8,439	\$11,866
4 INCH	16.67	\$14,067	\$19,780
6 INCH	33.33	\$28,135	\$39,568
8 INCH	53.33	\$45,002	\$63,279
10 INCH	76.67	\$68,008	\$94,973
12 INCH	143.33	\$130,947	\$170,070

*FEES DO NOT APPLY TO WATER METER OR CONNECTIONS MADE FOR STANDBY FIRE PROTECTION SERVICE.



Mission

Deliver exceptional services to support a high quality of life and place for our community



Vision

Develop a vibrant regional economy, safe and beautiful neighborhoods and exceptional recreational, cultural and educational opportunities powered by a high performing government



Values

Integrity, Respect, Excellence, Accountability, People



El Paso, TX

300 N. Campbell
El Paso, TX

Legislation Text

File #: BC-1565, **Version:** 1

CITY OF EL PASO, TEXAS
LEGISTAR AGENDA ITEM SUMMARY FORM

AGENDA LANGUAGE:

This is the language that will be posted to the agenda. Please use ARIAL 11 Font.

Information and Discussion: Update on trailheads proposed by Hunt

Contact: Open Space Advisory Board



El Paso, TX

300 N. Campbell
El Paso, TX

Legislation Text

File #: BC-1566, **Version:** 1

CITY OF EL PASO, TEXAS
LEGISTAR AGENDA ITEM SUMMARY FORM

AGENDA LANGUAGE:

This is the language that will be posted to the agenda. Please use ARIAL 11 Font.

Information and Discussion: Update on the remediation efforts at Castner Range

Contact: Open Space Advisory Board



El Paso, TX

300 N. Campbell
El Paso, TX

Legislation Text

File #: BC-1567, **Version:** 1

CITY OF EL PASO, TEXAS
LEGISTAR AGENDA ITEM SUMMARY FORM

AGENDA LANGUAGE:

This is the language that will be posted to the agenda. Please use ARIAL 11 Font.

Information and Discussion: Overview of the City of El Paso Unified Bylaws

Contact: Russell Abeln, City Attorney's Office, abelnrt@elpasotexas.gov



El Paso, TX

300 N. Campbell
El Paso, TX

Legislation Text

File #: BC-1568, **Version:** 1

CITY OF EL PASO, TEXAS
LEGISTAR AGENDA ITEM SUMMARY FORM

AGENDA LANGUAGE:

This is the language that will be posted to the agenda. Please use ARIAL 11 Font.

Information and Discussion: Update on the appointments to the Open Space Advisory Board

Contact: Kevin Smith, Planning and Inspections, smithkw@elpasotexas.gov



El Paso, TX

300 N. Campbell
El Paso, TX

Legislation Text

File #: BC-1569, **Version:** 1

**CITY OF EL PASO, TEXAS
LEGISTAR AGENDA ITEM SUMMARY FORM**

AGENDA LANGUAGE:

This is the language that will be posted to the agenda. Please use ARIAL 11 Font.

Information and Discussion: Observations from OSAB members of open space areas

Contact: Kevin Smith, Planning and Inspections, smithkw@elpasotexas.gov



El Paso, TX

300 N. Campbell
El Paso, TX

Legislation Text

File #: BC-1570, **Version:** 1

**CITY OF EL PASO, TEXAS
LEGISTAR AGENDA ITEM SUMMARY FORM**

AGENDA LANGUAGE:

This is the language that will be posted to the agenda. Please use ARIAL 11 Font.

Discussion: Identify items for future agendas