

# AGENDA FOR THE SPECIAL MASS TRANSIT DEPARTMENT BOARD MEETING

# July 22, 2025 COUNCIL CHAMBERS, CITY HALL, 300 N. CAMPBELL AND VIRTUALLY 11:30 AM

# Teleconference phone number: 1-915-213-4096 Toll free number: 1-833-664-9267 Conference ID: 275-559-614#

Members of the public may view the meeting via the following means:

Via the City's website. http://www.elpasotexas.gov/videos Via television on City15, YouTube: https://www.youtube.com/user/cityofelpasotx/videos

In compliance with the requirement that the City provide two-way communication for members of the public, members of the public may communicate with Council during public comment, and regarding agenda items by calling either of the numbers listed above and entering the corresponding conference ID.

# The public is strongly encouraged to sign up to speak on items on this agenda before the start of this meeting on the following links:

https://www.elpasotexas.gov/city-clerk/forms/

https://app.smartsheet.com/b/form/7086be5f4ed44a239290caa6185d0bdb

A quorum of the Mass Transit Department Board must participate in the meeting.

# ROLL CALL

## CALL TO THE PUBLIC – PUBLIC COMMENT:

This time is reserved for members of the public who would like to address the Mass Transit Department Board on items that are not on the Mass Transit Department Board Agenda.

Members of the public may communicate with Board Members during public comment, and

regarding agenda items by calling 1-915-213-4096 or toll free number 1-833-664-9267 at the prompt please enter the following Conference ID: 275-559-614#

A sign-up form is available on line at:

https://app.smartsheet.com/b/form/dfad29e838da41fd86052bb264abd397

for those who wish to sign up in advance of the meeting date. Requests to speak must be received by 9:00 a.m. on the date of the meeting. Thirty minutes in total is allotted for speakers.

### NOTICE TO THE PUBLIC:

All matters listed under the CONSENT AGENDA, including those on the Addition to the Agenda, will be considered by Mass Transit Department Board to be routine and will be enacted by one motion unless separate discussion is requested by Board Members. Prior to the vote, members of the audience may ask questions regarding items on the consent agenda. When the vote has been taken, if an item has not been called out for separate discussion, the item has been approved. The Mass Transit Department Board may, however, reconsider any item at any time during the meeting.

### CONSENT AGENDA - APPROVAL OF MINUTES:

1. Approval of minutes of the Regular Mass Transit Department Board Meeting of <u>25-867</u> June 10, 2025.

#### All Districts

Sun Metro Mass Transit, Anthony R. DeKeyzer, (915) 212-3306

### CONSENT AGENDA – REQUEST TO EXCUSE ABSENT MASS TRANSIT DEPARTMENT BOARD MEMBERS

2. Request to excuse absent Mass Transit Board Members.

## **REGULAR AGENDA - OTHER BUSINESS:**

<u>25-159</u>

25-865

**3.** Discussion and action on a Resolution and that the City Manager, or designee, is authorized to sign the documents related to the Fiscal Year 2024 Low or No Emission Grant Program and the Grants for Buses and Bus Facilities Competitive Program, which offers funding in the amount of \$30,597,000.00 and requires a total cash match of \$5,455,621.00; and that the City Manager, or designee, is authorized to establish the funding sources, effectuate any budget transfers, and sign any agreements, verifications, and documents after review and approval by the City Attorney's office, required to carry out the purpose of this resolution and that the City shall provide all local matching funds, in the amount of \$2,755,221.00, for said grant.

#### All Districts

Sun Metro Mass Transit, Anthony R. DeKeyzer, (915) 212-3306 Sun Metro Mass Transit, Jerry DeMuro, (915) 2122-3470 4. Discussion and action on a Resolution that the City Manager or designee is authorized to sign the documents related to Fiscal Year 2024 Community Project Funding for Sun Metro's Micro Transit Project which offers funding in the amount of \$720,000.00 and requires a cash match of \$180,000.00 and that the City Manager, or designee, is authorized to establish funding sources, effectuate any budget transfers and sign any agreements, verification and documents after review and approval by the City Attorney's office required to apply for this grant; and that the City shall provide all matching funds in the amount of \$180,000.00.

**25-866** 

#### All Districts

Sun Metro Mass Transit, Anthony R. DeKeyzer, (915) 212-3306

#### **EXECUTIVE SESSION**

The Mass Transit Department Board of the City of El Paso may retire into EXECUTIVE SESSION pursuant to Section 3.5A of the El Paso City Charter and the Texas Government Code, Chapter 551, Subchapter D, to discuss any of the following: (The items listed below are matters of the sort routinely discussed in Executive Session, but the Mass Transit Department Board of the City of El Paso may move to Executive Session any of the items on this agenda, consistent with the terms of the Open Meetings Act.) The Mass Transit Department Board will return to open session to take any final action and may also, at any time during the meeting, bring forward any of the following items for public discussion, as appropriate.

Section 551.071CONSULTATION WITH ATTORNEYSection 551.072DELIBERATION REGARDING REAL PROPERTYSection 551.073DELIBERATION REGARDING PROSPECTIVE GIFTSSection 551.074PERSONNEL MATTERSSection 551.076DELIBERATION REGARDING SECURITY DEVICES OR SECURITY AUDITSSection 551.087DELIBERATION REGARDING ECONOMIC DEVELOPMENT NEGOTIATIONSSection 551.089DELIBERATION REGARDING SECURITY DEVICES OR SECURITY AUDITS; CLOSED<br/>MEETING

#### **ADJOURN**

#### NOTICE TO THE PUBLIC:

Sign Language interpreters are provided for meetings. If you need Spanish Interpretation Services, please email CityClerk@elpasotexas.gov by 12:00 p.m. on the Friday before the meeting.

Si usted necesita servicios de interpretación en español, favor de enviar un correo electrónico a CityClerk@elpasotexas.gov a mas tardar a las 12:00 p.m. del viernes previo a la fecha de la junta.

#### MASS TRANSIT BOARD AGENDAS ARE PLACED ON THE INTERNET THE THURSDAY PRIOR TO EACH MEETING AT THE FOLLOWING ADDRESS:

http://www.elpasotexas.gov/