CITY OF EL PASO, TEXAS AGENDA ITEM DEPARTMENT HEAD'S SUMMARY FORM

| DEPARTMENT: | |
|--------------------------|---------------|
| AGENDA DATE: | |
| PUBLIC HEARING DATE: | |
| CONTACT PERSON NAME: | PHONE NUMBER: |
| 2nd CONTACT PERSON NAME: | PHONE NUMBER: |
| DISTRICT(S) AFFECTED: | |
| STRATEGIC GOAL: | |
| OUDOOAL. | |
| SUBGOAL: | |
| SUBJECT: | |

| BACKGROUND / DISCUSSION: | |
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| COMMUNITY AND STAKEHOLDER OUTREACH: | |
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| PRIOR COUNCIL ACTION: | |
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| AMOUNT AND SOURCE OF FUNDING: | |
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| REPORTING OF CONTRIBUTION OR DONATION TO CIT | Y COUNCIL: |
| | |
| NAME | AMOUNT (\$) |
| | (*/ |
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| ************************************** | UTHORIZATION************* |
| | |
| DEPARTMENT HEAD: | |

RECEIVED By City Clerk's Office at 11:37 am, Sep 19, 2025

RESOLUTION

WHEREAS, on August 19, 2025, pursuant to Section 7.3D of the City of El Paso municipal code, the City Council approved the FY2026 City budget by resolution ("Budget Resolution"); and

WHEREAS, Section 6 of the FY2026 Budget Resolution authorizes the City Manager or designee to make budget transfers between department, fund, or project, including for capital projects, in amounts not to exceed \$100,000, to the extent permitted by law and budget transfers between departments, funds, or capital projects exceeding \$100,000 require City Council approval; and

WHEREAS, the Fire Department requires a budget transfer that exceeds \$100,000, which in accordance with Section 6 of the FY2026 Budget Resolution, requires City Council approval.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF EL PASO:

THAT, the City Manager, or designee, be authorized to effectuate the listed budget transfer to allocate budget from the Master Fire Renovation project for the Fire Station 8 PCP:

| BT Number | Fund | Project | Increase |
|-------------|------|-----------------|----------------|
| | | | /(Decrease) |
| BT2026-0012 | 4820 | PCP20FDRENOMSTR | (1,511,007.25) |
| BT2026-0012 | 4820 | PCP25FS08RENOV8 | 1,511,007.25 |

(Signatures on the following page)

| APPROVED thisday of | , 2025. |
|------------------------------|-------------------------------|
| | |
| | CITY OF EL PASO: |
| | Renard U. Johnson |
| ATTEST: | Mayor |
| | |
| Laura D. Prine City Clerk | |
| | |
| APPROVED AS TO FORM: | APPROVED AS TO CONTENT: |
| | Sasto Arban |
| Oscar Gomez | Sasho Andonoski, Director |
| Assistant City Attorney | Office of Management & Budget |