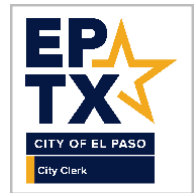


CITY OF EL PASO, TEXAS  
AGENDA SUMMARY FORM



DEPARTMENT / COUNCIL OFFICE: Fire

AGENDA DATE: 6/9/26

PUBLIC HEARING DATE:

CONTACT PERSON NAME: Chief Jonathan Killings                      PHONE NUMBER: 915-212-5665

2nd CONTACT PERSON NAME: Chief Bryan Silva                              PHONE NUMBER: 915-212-5669

DISTRICT(S) AFFECTED: 1,4,7

**AGENDA ITEM:**

A resolution authorizing the City Manager to apply for and submit to the Department of Homeland Security and TDEM, grant application for the City of El Paso Fire Department project identified as FY 2024/2025 Building Resilient Infrastructure and Communities (“BRIC”); to provide financial assistance to the City of El Paso in the amount of \$206,250.00 with a cash match of \$68,750.00 for a total grant amount of \$275,000.00.



**ISSUE STATEMENT:**

Funding through the Building Resilient Infrastructure and Communities (BRIC) Grant will allow EPFD to acquire emergency backup generators for Fire Stations 18, 22, and 23.

**BACKGROUND:**

Funding through the Building Resilient Infrastructure and Communities (BRIC) program to acquire emergency backup generators for Fire Stations 22, 23, and 18, will help close a critical infrastructure resilience gap affecting 28 of the City’s 37 fire stations. By implementing a full-load power continuity strategy, Fire Department will ensure uninterrupted operation of all essential station functions—including emergency communications, HVAC systems, and apparatus bay doors—during utility power disruptions, thereby strengthening emergency response capabilities and community resilience.

**COUNCIL OPTIONS:**

- Approve the Resolution
- Deny the Resolution

**COMMITTEE REVIEW AND/OR RECOMMENDATION:**

N/A

**COMMUNITY AND STAKEHOLDER OUTREACH (if applicable, as an attachment) – please include:**

N/A

**RELATED CITY POLICIES:**

N/A

**PRIOR COUNCIL ACTION:**

N/A

**LEGAL REVIEW:**

*Legal counsel reviewed as a part of Council packet*

*Legal counsel reviewed in advance of packet as an individual item*

**AMOUNT AND SOURCE OF FUNDING:**

Grant application for the total amount of \$275,000.00

Funding Agency: DHS, FEMA Building Resilient Infrastructure and Communities (BRIC)

**REPORTING OF CONTRIBUTION OR DONATION TO CITY COUNCIL:**

N/A

NAME	AMOUNT (\$)

**ATTACHMENTS:**

A. FY24/25 BRIC Mitigating Power Disruption Grant Application

B. GIF A Form - FY24/25 BRIC Mitigating Power Disruption Grant Application

**FOR MORE INFORMATION:**

\*\*\*\*\*REQUIRED AUTHORIZATION\*\*\*\*\*

**SIGNATURE:**

Jonathan Killings

Digitally signed by Jonathan Killings

Date: 2026.05.22 10:20:03 -06'00'

(If Agenda Summary Form is initiated by Purchasing, client department should sign also)

## RESOLUTION

**WHEREAS**, the Department of Homeland Security (“DHS”) – Federal Emergency Management Agency (“FEMA”) and the Texas Division of Emergency Management (TDEM) is currently accepting applications for the FY 2024/2025 Building Resilient Infrastructure and Communities ("BRIC"), and

**WHEREAS**, pursuant Ordinance No. 016016, the City Council previously designated the City Manager as the authorized signatory for City grant applications and acceptances in the interest of efficiency of administrative governmental operations; and

**WHEREAS**, the City of El Paso, Texas (“City”) through its Office of Emergency Management, wishes to submit a grant application for the FY 2024/2025 BRIC in the amount of \$275,000.00 with a required local cash match of \$68,750.00; and

**WHEREAS**, if awarded, the funds received under the Grant would be utilized to purchase emergency backup generators for Fire Stations #18, #22, and #23; and

**WHEREAS**, the purchase of generators will help to close a critical infrastructure resilience gap affecting 28 of the City 37 Fire Stations and will strengthen the City’s ability to respond to and mitigate incidents involving fire, medical emergencies, rescues, protect critical infrastructure, and other accidents and incidents.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF EL PASO:**

**THAT**, the City Manager, or designee, is authorized to apply for and submit to the Department of Homeland Security and TDEM, grant application for the City of El Paso fire Department project identified as FY 2024/2025 Building Resilient Infrastructure and Communities ("BRIC"); to provide financial assistance to the City of El Paso in the amount of \$206,250.00 with a cash match of \$68,750.00 for a total grant amount of \$275,000.00. Recipients are required to contribute twenty-five percent (25%) of the actual costs incurred with a project start date of January 1, 2027.

**THAT**, the City Council, through the City Manager, hereby designates the Grants Administrator, as the City’s Financial Officer who is authorized to execute any related documents to carry the intent of this Resolution, including but not limited to the grant agreement, the authorization of budget transfers, and/or revisions to the operation plan, as well as any grant amendments, corrections, or extensions of the grant agreement that increase, decrease, or de-obligate program funds, provided that no additional City funds are required.

*( Signatures on following page )*

APPROVED this \_\_\_\_ day of \_\_\_\_\_ 2026.

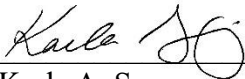
**CITY OF EL PASO:**

\_\_\_\_\_  
Renard U. Johnson  
Mayor

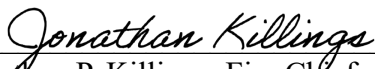
**ATTEST:**

\_\_\_\_\_  
Laura D. Prine  
City Clerk

**APPROVED AS TO FORM:**

  
\_\_\_\_\_  
Karla A. Saenz  
Assistant City Attorney

**APPROVED AS TO CONTENT:**

  
\_\_\_\_\_  
Jonathan P. Killings, Fire Chief  
El Paso Fire Department

# Grant Information Form Part A - Grant Application

Office of the Comptroller



This form is to be used to provide information to the Grants Administration Division (GAD) for grant applications, grant awards.

Department:

Fire

DUNS-058873019/UEI-KLZGKXNFVTL4

## A. GRANT APPLICATION

A1. Department Programmatic Contact Person

Name:

Armando Valencia

Title:

Emergency Management Coordinator

Phone No.:

915-838-3264

Email:

ValenciaA@elpasotexas.gov

A3. Financial Data

Amount of Granting Agency Funds Requested:

\$ \$206,250.00

Amount of City Matching Funds Requested:

\$ \$68,750.00

Amount of In-Kind Funds Requested:

\$ \$0.00

Amount of "other" matching Funds:

\$ \$0.00

Other Matching Funds Source:

N/A

Total Amount Requested:

\$ \$275,000.00

A2. Grant Data

Funding Agency:

DHS, FEMA Building Resilient Infrastructure and

Grant Name:

Mitigating Power Disruption Impact to Critical Emergency

CFDA/ALN: ('n/a' if unavailable)

97.047

[Find Federal Program Information](#)

Application Due Date:

June 01, 2026

NOTE: If application due date does NOT meet the 14 working day requirement, application MUST be accompanied with a memo from your DCM requesting a one-time exception in order to be processed.

Requires Signature or Review from:

- Mayor
- City Manager
- Legal Review

A4. Grant Classification

- Competitive (award based on competition)
- Entitlement (set of funds determined by formula)
- Continuation (ongoing funding)

# Grant Information Form - Part A

## A5. City Match Certification

Has City Match been secured by the Department Director?

Yes  No  N/A

Is the match secured for the life of the grant?

Yes  No  N/A

Does this grant allow for operating/administrative costs?

Yes  No  % Amount: \$

How is the match amount determined?

Fixed Amount: \$ \$0.00

Percentage of Project Cost: 25% %

Other (Please explain):  
25% Cash March Required \$68,750.00 will be requested in FY28.

For this fiscal year, how much of the local match amount is already in the department's budget:

\$ \$0.00

Not budgeted:

\$ \$0.00

Proposed source of match:

## Description of Grant:

The City of El Paso Fire Department is pursuing funding through the Building Resilient Infrastructure and Communities (BRIC) program to acquire emergency backup generators for Fire Stations 22, 23, and 18. This investment will help close a critical infrastructure resilience gap affecting 28 of the City's 37 fire stations. By implementing a full-load power continuity strategy, the Department will ensure uninterrupted operation of all essential station functions—including emergency communications, HVAC systems, and apparatus bay doors—during utility power disruptions, thereby strengthening emergency response capabilities and community resilience.

No Resolution required.

Cash Match Required - 25%.

All required supporting documents have been uploaded directly to the grant application via the FEMAGo website.

## REQUIRED SIGNATURES

Preparer

eSigned via GovOS.com  
*Vanessa Rendon-Villafan*  
Key: 986a2d42-9362-46fc-ab00-18bf8cfebf9a4

Date

05-14-2026

Department Director

eSigned via GovOS.com  
*Jonathan Killings*  
Key: 1e178a5a-70cb-46b9-bda9-4167056301bb

Date

05-14-2026

Grants Administration Div.

eSigned via GovOS.com  
*Elda Rodriguez-Hefner*  
Key: 7b270d1a-4424-4b13-b80f-4f1544d1d4a3

Date

05-18-2026

Legal Review

eSigned via GovOS.com  
*Karla Saenz*  
Key: 3d452f80-af40-419f-841d-863e6542f882

Date

05-20-2026

# Mitigating Power Disruption Impacts to Critical Emergency Response Facilities: Emergency Generators

## Subapplicant information

Name of federal agency **FEMA**

Type of submission **Application**

## TEXAS DIVISION OF EMERGENCY MANAGEMENT

313 E ANDERSON LN  
 AUSTIN, TX 78752 United States

State	UEI-EFT	DUNS #	EIN #
TX	SZEWBKUMKPL4	117134974	841876045

Subapplicant type **Local Government**

Is the subapplicant subject to review by Executive Order 12372 Process? **No - Not selected**

Is the subapplicant delinquent on any federal debt? **No**

[Continue](#)

# Mitigating Power Disruption Impacts to Critical Emergency Response Facilities: Emergency Generators

OMB number: 1660-0072, Expiration date: 10/31/2021 [View burden statement](#)
**Save for  
later**

## Contact information

### Subrecipient Authorized Representative (SAR)

	Primary phone	Mailing address	
<b>Elda Rodriguez-Hefner</b>  <a href="mailto:rodriguez-hefnere@elpasotexas.gov">rodriguez-hefnere@elpasotexas.gov</a>	9152121795 Work		<a href="#">Delete</a>

Add a SAR

### Point(s) of contact

	Primary phone	Additional phones	Mailing address	
<b>Armando Valencia</b> Emergency Management Coord.  <a href="mailto:ValenciaA@elpasotexas.gov">ValenciaA@elpasotexas.gov</a>	9152120235 Work	9154741091 Mobile	6055 Threadgill El Paso TX 79924	<a href="#">Edit</a>
	<b>Fax</b>			

# Mitigating Power Disruption Impacts to Critical Emergency Response Facilities: Emergency Generators

OMB number: 1660-0072, Expiration date: 10/31/2021 [View burden statement](#)



Save for  
later

## Subapplicant information

### Name of federal agency

FEMA

### Type of submission

Application

## TEXAS DIVISION OF EMERGENCY MANAGEMENT

313 E ANDERSON LN

AUSTIN, TX 78752 United States

State	UEI-EFT	DUNS #	EIN #
TX	SZEWBKUMKPL4	117134974	841876045

### Subapplicant type

Local Government

### Is the subapplicant subject to review by Executive Order 12372 Process?

- Yes - This Pre-application/application was made available to the Executive Order 12372 Process for review on:
- No, Program is not covered by E.O. 12372.
- No, Program has not been selected by state for review.

### Is the subapplicant delinquent on any federal debt?

- Yes
- No

# Mitigating Power Disruption Impacts to Critical Emergency Response Facilities: Emergency Generators

OMB number: 1660-0072, Expiration date: 10/31/2021 [View burden statement](#)



## Community

Please provide the following information. If the Congressional district number for your community does not display correctly, please contact your State NFIP coordinator.

### Add Communities

Please find the community(ies) that will benefit from this mitigation activity by clicking on the Find communities button. If needed, modify the Congressional District number for each community by entering the updated number under the U.S. Congressional District column for that community. When finished, click the Continue button. NOTE: You should also notify your State NFIP coordinator so that the updated U.S. Congressional District number can be updated in the Community Information System (CIS) database.

Find communities

Community name	County code	CID number	CRS community	CRS rating	U.S. Congressional District	
EL PASO COUNTY *	141	480212	N		1,16	<a href="#">Delete</a>

Please provide any additional comments below (optional).

### Attachments

Attach a

document

Filename	Date uploaded	Uploaded by	File size	Description	Action
 <a href="#">BRIC EI Paso Zip Codes Served.pdf</a>	05/13/2026	trinidadix@elpasotexas.gov	228 KB		 <a href="#">Delete</a>

**Maximum File Size:**

1 GB

Continue

# Mitigating Power Disruption Impacts to Critical Emergency Response Facilities: Emergency Generators

OMB number: 1660-0072, Expiration date: 10/31/2021 [View burden statement](#)



Save for later


## Mitigation plan

Please provide your plan information below.

**Is the Subapplicant entity that will benefit from the proposed activity covered by the current FEMA approved multi-hazard mitigation plan in compliance with 44 CFR Part 201?**

Yes

**Please provide plan detail**

Plan name	Plan type	Plan approval date	 <a href="#">Edit</a>
El Paso County Hazard Mitigation Action Plan Update 2021	Local Multijurisdictional Multi-Hazard Mitigation Plan	08/16/2021	
<b>Proposed activity description</b>			
Acquire and install generators with hard wired quick connections at all critical facilities (pg.23-4).			

No

**Please provide any additional comments below (optional).**

## Attachments

 **Attach a document**

Filename	Date uploaded	Uploaded by	File size	Description	Action
 <a href="#">Hazard Mitigation Plan 2021 update.pdf</a>	05/11/2026	trinidadix@elpasotexas.gov	24 MB		 <a href="#">Delete</a>

**Maximum File Size:**

1 GB

[Continue](#)

# Mitigating Power Disruption Impacts to Critical Emergency Response Facilities: Emergency Generators

OMB number: 1660-0072, Expiration date: 10/31/2021 [View burden statement](#)



## Scope of work

The project Scope of Work (SOW) identifies the eligible activity, describes what will be accomplished and explains how the mitigation activity will be implemented. The mitigation activity must be described in sufficient detail to verify the cost estimate. All activities for which funding is requested must be identified in the SOW prior to the close of the application period. FEMA has different requirements for project, planning and management cost SOWs.

### Subapplication title (include type of activity and location)

Mitigating Power Disruption Impacts to Critical Emergency Response Facilities: Emergency Generators

### Do any of the following apply for this project?

None

## Activities

### Primary activity type

Generator

### Primary sub-activity type

Permanent

### Secondary activity type (Optional)

Select

### Geographic areas description

El Paso Fire Department serves the City and County of El Paso, Texas. El Paso County, 1,013.5 square miles of land area, and is the 70th largest county in Texas by total area. El Paso County is bordered by Hudspeth County, Texas, Doña Ana County, New Mexico, and Otero County, New Mexico. The City of El Paso population 678,815, land area 257 sq miles. All data: USA Census

## Community lifelines

**Primary community lifeline**

Safety and security ▼

**Primary sub-community lifeline**

Fire service ▼

**Secondary community lifeline (Optional)**

Select ▼

**Hazard sources**

**Primary hazard source**

Infrastructure failure ▼

**Secondary hazard source (optional)**

Select ▼

**Is this a phased project?**

- Yes
- No

Are you doing construction in this project? [?](#)

- Yes
- No

**Percentage of population impacted**

100 %

**Provide detailed description of population impacted**

Combined El Paso City and County. 865,657 population. Hispanic: 715,351. Poverty: 18.2%. Median age: 34.1 yr. 65yr and older:13.7%. Housing units: 328,132. Employer establishments: 16,280. Disabled: 13.9%. US Census.

**Provide a clear and detailed description of your proposed activity**

This is a cost-effective, high-impact, construction-ready mitigation project that addresses a critical infrastructure gap across 28 of the 37 fire stations currently located within, and operated by, the City of El Paso, and directly strengthens the infrastructure resiliency for the communities within El Paso City/County, reducing injuries, loss of life, and damage to properties that may occur when power outages affect critical

**How will the mitigation activity be implemented?**

Following confirmation of the load study at Fire Stations 18, 22, and 23 to ensure properly sized diesel generators, appropriate generators will be procured and installed on a concrete pad. An Automatic Transfer Switch will be integrated at each site to ensure that critical dispatch and bay doors are powered in the event of an outage.

**Describe how the project is technically feasible and will be effective in reducing the risk by reducing or eliminating damage to property and/or loss of life in the project area. Please include engineering design parameters and references to the following: preliminary schematic or engineering drawings/design; applicable building codes; engineering practices and/or best practices; level of protection (e.g., life safety, 100-yr flood protection with freeboard, 100-yr wind design, etc.):**

Technical feasibility is based on the use of standard, proven, time-tested engineering and equipment to provide emergency backup power (hard-wired, quick connections, automatic transfer switches and emergency dispatch system integration). Load study was conducted at Fire Stations #18, #22, #23 to determine the proper size for the diesel generator. Concrete pad specifications have been determined.

**Who will manage and complete the mitigation activity?**

The project will be managed by Luis Flores, Capital Improvement Manager, EPFD Facility Oversight Program, supported as needed by the following City of El Paso departments: Office of Emergency Management; Planning and Inspections; Land Development and Building Permitting; Capital Improvement Department; Building and Standards Commission; Code Enforcement; Environmental Services; Grants

**Will the project address the hazards identified and what risks will remain from all hazards after project implementation (residual risk)?**

The project addresses possible electrical power outages due to multiple hazards (both natural and manmade). The following hazards could cause an electrical power outage: high wind, electrical storms, heavy rain or flooding, winter storms, heat waves, cyber-attacks, vandalism, earthquake, wildfire. Installing emergency back-up generators for three fire stations ensures uninterrupted command, medical

**When will the mitigation activity take place?**

The project will begin immediately upon award of the grant and is scheduled to be completed within 10-12 months.

**Explain why this project is the best alternative. What alternatives were considered to address the risk and why was the proposed activity considered the best alternative?**

We looked at two options, Batter Backups and Dual Power Feeds. Battery backups were ruled out because they cannot handle the heavy electrical pull to open large fire bay doors or run the HVAC systems. A second utility line is too expensive and can still fail when the entire grid is down. Permanent generators are the most reliable option. They can power the entire fire station, including dispatch bay

**Please identify the entity that will perform any long-term maintenance and provide a maintenance, schedule and cost information. The subapplicant or owner of the area to be mitigated is responsible for maintenance (including costs of long-term care) after the project is completed?**

The City of El Paso. Long term maintenance will be provided by the city of El Paso, Facilities and Maintenance Department.

**Additional comments (optional)**

## Attachments

 **Attach a document**

Filename	Date uploaded	Uploaded by	File size	Description	Action
 <a href="#">Historical Review Results.pdf</a>	05/07/2026	trinidadix@elpasotexas.gov	126 KB		 <a href="#">Delete</a>
 <a href="#">Electrician letter signed.pdf</a>	05/13/2026	trinidadix@elpasotexas.gov	49 KB		 <a href="#">Delete</a>
 <a href="#">Maintenance Letter signed LF.pdf</a>	05/13/2026	trinidadix@elpasotexas.gov	88 KB		 <a href="#">Delete</a>

**Maximum File Size:**  
1 GB

[Continue](#)

# Mitigating Power Disruption Impacts to Critical Emergency Response Facilities: Emergency Generators

OMB number: 1660-0072, Expiration date: 10/31/2021 [View burden statement](#)









## Schedule



Specify the work schedule for the mitigation activities.

### Add tasks to the schedule

Please include all tasks necessary to implement this mitigation activity; include descriptions and estimated time frames.

<p><b>Task Name</b> Project Oversight</p>	<p><b>Start Month</b> 1</p> <p><b>Task Duration (in Months)</b> 2 months</p> <p><b>Task Description</b> The EPFD Facility Oversight Program will manage the grant and will conduct electrical verification and equipment verification for the three stations.</p>	<p> <a href="#">Edit</a></p> <p> <a href="#">Delete</a></p>
<p><b>Task Name</b> Procurement</p>	<p><b>Start Month</b> 2</p> <p><b>Task Duration (in Months)</b> 4 months</p> <p><b>Task Description</b> Purchasing three generators and automatic transfer switches.</p>	<p> <a href="#">Edit</a></p> <p> <a href="#">Delete</a></p>
<p><b>Task Name</b> Site Installation</p>	<p><b>Start Month</b> 5</p> <p><b>Task Duration (in Months)</b> 4 months</p> <p><b>Task Description</b></p>	<p> <a href="#">Edit</a></p> <p> <a href="#">Delete</a></p>

Construction of concrete pad. Installation of generator, electrical tie-ins and testing.

<p><b>Task Name</b> Project Close-Out</p>	<p><b>Start Month</b> 9</p>	<p><b>Task Duration (in Months)</b> 2 months</p> <p><b>Task Description</b> Final inspection and grant close-out reports.</p>	<p> <a href="#">Edit</a></p> <p> <a href="#">Delete</a></p>
---	---------------------------------	---	---

[+ Add a task](#)

Estimate the total duration of your proposed activities (in months).

12

Proposed project start and end dates

Start Date (MM/DD/YYYY)

01/01/2027

End Date (MM/DD/YYYY)

01/01/2028

Continue

# Mitigating Power Disruption Impacts to Critical Emergency Response Facilities: Emergency Generators

OMB number: 1660-0072, Expiration date: 10/31/2021 [View burden statement](#)



## Location

## Introduction

### Project location

Provide a detailed description of the proposed project's location.

Fire Station 18, 7901 San Jose Rd, El Paso Texas 79915 Coordinates: 31° 43.902' N, 106° 21.360' W  
Fire Station 22 6500 N Mesa St, El Paso, TX 79912 Coordinates: 31° 50.010' N, 106° 32.238' W  
Fire Station 23 5315 Threadgill Ave, El Paso, TX 79924 Coordinates: 31.8953° N, 106.4385° W

Latitude ⓘ

31.439020

Longitude ⓘ

-106.213600

### Attachments



Filename	Date uploaded	Uploaded by	File size	Description	Action
<a href="#">Fema-Go-HMA-Location-LF.xlsx</a>	05/13/2026	trinidadix@elpasotexas.gov	52 KB		<a href="#">Delete</a>

**Maximum File Size:**

1 GB



### Project benefiting area

Provide a detailed description of the proposed project's benefiting area.

The projects impact area covers three strategic sectors of El Paso, serving a combined population of over 634,234 residents, as well as residents throughout the county (800k+). These stations protect a diverse mix of residential, commercial, and industrial land uses, making operational continuity vital to the city's overall readiness. The zip codes included for service include the zip code where the fire station is located

### Attachments

 Attach a document

Filename	Date uploaded	Uploaded by	File size	Description	Action
 <a href="#">BRIC El Paso Zip Codes Served.pdf</a>	05/13/2026	trinidadix@elpasotexas.gov	228 KB	zip codes where fire stations are	 <a href="#">Delete</a>

**Maximum File Size:**

1 GB

### Project impact area

Provide a detailed description of the proposed project's impact area.

The projects impact area covers three strategic sectors of El Paso, serving a combined population of over 634,234 residents. Additionally, these stations can also be called to serve anywhere within El Paso County. These stations protect a diverse mix of residential, commercial, and industrial land uses, making operational continuity vital to the city's overall readiness

### Attachments

 **Attach a document**

Filename	Date uploaded	Uploaded by	File size	Description	Action
 <a href="#">BRIC El Paso Zip Codes Served.pdf</a>	05/13/2026	trinidadix@elpasotexas.gov	228 KB	zip codes where fire stations are	 <a href="#">Delete</a>

**Maximum File Size:**  
1 GB

## Project site inventory

Does this project subapplication propose to mitigate a property/structure(s)? ( Examples: residential home, commercial building, bridge, fire station, levee, pumping station, wastewater treatment plant, telephone pole, electric line, etc.)

- Yes
- No

Do you know the location of the structure?





- Yes
- No

Enter the location of the property/structure.

Select a method for adding property/structure(s).

Select


### List of location(s) (3 locations)

Status	Location ID	Address	Inventory type	Structure type	Mitigation action	Action
	<a href="#">118738</a>	Fire Station #18 7901 San Jose Rd, El Paso, TX, El Paso, 79924	Building	Government	Generator	Actions 
	<a href="#">118745</a>	Fire Station #22 6500 N. Mesa, El Paso, TX, El Paso,	Building	Government	Generator	Actions 

Status	Location ID	Address	Inventory type	Structure type	Mitigation action	Action
		79924				
✓	<a href="#">118746</a>	Fire Station #23 5315 Threadgill Ave, El Paso, TX, El Paso, 79924	Building	Government	Generator	Actions ▼

Continue

# Mitigating Power Disruption Impacts to Critical Emergency Response Facilities: Emergency Generators

OMB number: 1660-0072, Expiration date: 10/31/2021 [View burden statement](#)



## Budget

Budget cost estimate and management cost (optional) should directly link to your scope of work and work schedule. You must add at least one item(s) greater than \$0 for your cost estimate. Once you have added item(s) for your cost estimate, you may then add the item(s) for management cost (optional). As necessary, please adjust your federal/non-federal cost shares and add the non-federal funding source(s) you are planning to use this project. Once you have completed this section, please click the Continue button at the bottom of this page to navigate to the next section.

### Add budget cost types and item(s)

Click the Add cost type button below to add cost type cost estimate and then click the Add item(s) button to add the item(s) for the cost estimate. After adding items to your cost estimate, you may then select Add cost type button again to add management costs (optional) and applicable items.

+ Add cost type

**Grand total: \$275,000.00**

### Budget type: Non construction

▶ Cost type: Cost estimate	\$275,000.00
----------------------------	--------------

#### Program income (optional)

#### Cost share

Cost share or matching means the portion of project costs not paid by federal funds.

**Proposed federal vs. non-federal funding shares**

Hazard Mitigation Assistance (HMA) funds may be used to pay up to 75% federal share of the eligible activity costs. For Building Resilient Infrastructure and communities (BRIC), small impoverished communities may be eligible for up to 90% federal share. For Flood Mitigation Assistance (FMA), and severe repetitive loss (SRL) properties may be eligible for up to 100% federal share. Repetitive loss (RL) properties may be eligible for up to 90% federal share.

**Cost estimate**

<p><a href="#">Is this a small impoverished community?</a> ⓘ</p> <p>This determines your federal/non-federal share ratio.</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>		%	\$ Dollar amount
		Percentage	
	<b>Proposed federal share</b>	<b>75.00</b>	\$206,250.00
	<b>Proposed non-federal share</b>	<b>25.00</b>	\$68,750.00
			<p><b>Based on total budget cost:</b> <b>\$275,000.00</b></p>

**Non-federal funding sources here**

That portion of the total costs of the program provided by the non-federal entity in the form of in-kind donations or cash match received from third parties or contributed by the agency. In-kind contributions must be provided and cash expended during the project period along with federal funds to satisfy the matching requirements.











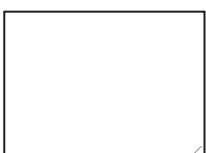

[+ Add funding source](#)

Funding source	% Non-federal share by source	Funding amount
▶ <b>Funding source: Operating Budget</b>	<b>100.00%</b>	<b>\$68,750.00</b>

Please provide any additional comments below (optional).

**Attachments**

 **Attach a document**

Filename	Date uploaded	Uploaded by	File size	Description	Action
 <a href="#">BRIC Gen Budget LF rev.xlsx</a>	05/13/2026	trinidadix@elpasotexas.gov	14 KB		 <a href="#">Delete</a>
 <a href="#">BRIC Cost Share Ltr Signed.pdf</a>	05/13/2026	trinidadix@elpasotexas.gov	377 KB		 <a href="#">Delete</a>
 <a href="#">Maintenance Letter signed LF.pdf</a>	05/13/2026	trinidadix@elpasotexas.gov	88 KB		 <a href="#">Delete</a>
 <a href="#">Budget Narrative Generator LF.docx</a>	05/13/2026	trinidadix@elpasotexas.gov	26 KB		 <a href="#">Delete</a>

**Maximum File Size:**  
1 GB

[Continue](#)

# Mitigating Power Disruption Impacts to Critical Emergency Response Facilities: Emergency Generators

OMB number: 1660-0072, Expiration date: 10/31/2021 [View burden statement](#)



Save for later

## Cost-effectiveness

How was cost-effectiveness determined for this project?

Not applicable

Please explain why this project is not applicable.

TBD

Please provide any additional comments below (optional).

## Attachments

Attach a document

Filename	Date uploaded	Uploaded by	File size	Description	Action
----------	---------------	-------------	-----------	-------------	--------

Maximum File Size:  
1 GB

# Mitigating Power Disruption Impacts to Critical Emergency Response Facilities: Emergency Generators

OMB number: 1660-0072, Expiration date: 10/31/2021 [View burden statement](#)



Save for  
later

## Environmental/Historic Preservation (EHP) Review Information

### Introduction

An environmental/historic preservation review is required for all activities for which FEMA funds are being requested. FEMA will complete this review with the assistance of both the state or tribal government and the local applicant. It is important that you provide accurate information. If you are having problems completing this section, please contact your application point of contact.

### A. National Historic Preservation Act - Historic Buildings and Structures

1. Does your project affect or is it in close proximity to any buildings or structures 50 years or more in age?

- Yes
- No
- Not known

### B. National Historic Preservation Act - Archeological Resources

Does your project involve disturbance of ground?

- Yes
- No
- Not known

## C. Endangered Species Act and Fish and Wildlife Coordination Act

1. Are federally listed threatened or endangered species or their critical habitat present in the area affected by the project?

- Yes
- No
- Not known

2. Does your project remove or affect vegetation?

- Yes
- No
- Not known

3. Is your project in, near (within 200 feet), or likely to affect any type of waterway or body of water?

- Yes
- No
- Not known

## D. Clean Water Act, Rivers and Harbors Act, and Executive Order 11990 (Protection of Wetlands)

1. Will the project involve dredging or disposal of dredged material, excavation, adding fill material or result in any modification to water bodies or wetlands designated as 'waters of the U.S' as identified by the US Army Corps of Engineers or on the National Wetland Inventory?

- Yes
- No
- Not known

## E. Executive Order 11988 (Floodplain Management)

1. Does a Flood Insurance Rate Map (FIRM), Flood Hazard Boundary Map (FHBM), hydrologic study, or some other source indicate that the project is located in or will affect a 1% annual chance floodplain, a 0.2% annual chance floodplain, a regulatory floodway, or an area prone to flooding?

- Yes
- No
- Not known

**2. Does the project alter a watercourse, water flow patterns, or a drainage way, regardless of its floodplain designation?**

- Yes
- No
- Not known

## **F. Coastal Zone Management Act**

**1. Is the project located in the state's designated coastal zone?**

- Yes
- No
- Not known

## **G. Farmland Protection Policy Act**

**1. Will the project convert more than 5 acres of prime or unique farmland outside city limits to a non-agricultural use?**

- Yes
- No
- Not known

## **H. Resource Conservation and Recovery Act (RCRA) and Comprehensive Environmental Response Compensation and Liability Act (CERCLA) (Hazardous and Toxic Materials)**

**1. Is there a reason to suspect there are contaminants from a current or past use on the property associated with the proposed project?**

- Yes
- No
- Not known

**2. Are there any studies, investigations, or enforcement actions related to the property associated with the proposed project?**

- Yes
- No
- Not known

**3. Does any project construction or operation activities involve the use of hazardous or toxic materials?**

- Yes
- No
- Not known

**4. Do you know if any of the current or past land-uses of the property affected by the proposed project or of the adjacent properties are associated with hazardous or toxic materials?**

- Yes
- No
- Not known

**I. Other Environmental/Historic Preservation Laws or Issues****1. Are there other environmental/historic preservation requirements associated with this project that you are aware of?**

- Yes
- No

**2. Are there controversial issues associated with this project?**

- Yes
- No
- Not known

**3. Have you conducted any public meeting or solicited public input or comments on your specific proposed mitigation project?**

- Yes
- No

**J. Summary and Cost of Potential Impacts**

Having answered the questions in parts A. through J., have you identified any aspects of your proposed project that have the potential to impact environmental resources or historic properties?

- Yes
- No

[Continue](#)

# Mitigating Power Disruption Impacts to Critical Emergency Response Facilities: Emergency Generators

OMB number: 1660-0072, Expiration date: 10/31/2021 [View burden statement](#)**Save for  
later**

## Evaluation

Is the applicant participating in the [Community Rating System \(CRS\)](#)?

- Yes  
 No

Is the applicant a [Cooperating Technical Partner \(CTP\)](#)?

- Yes  
 No

Was this application generated from a previous FEMA HMA Advance Assistance or Project Scoping award or any other federal grant award, or the subapplicant is a past recipient of Building Resilient Infrastructure and Communities (BRIC) non-financial Direct Technical Assistance?

- Yes  
 No

Has the applicant adopted building codes consistent with the [international codes](#)?

- Yes  
 No

Year of building code

Please provide the building code.

Have the applicant's building codes been assessed on the [Building Code Effectiveness Grading Schedule \(BCEGS\)](#)?

- Yes

No

**Describe involvement of partners to enhance the mitigation activity outcome.**

n/a

**Additional comments (optional)**

**Attachments**

 **Attach a document**

Filename	Date uploaded	Uploaded by	File size	Description	Action
----------	---------------	-------------	-----------	-------------	--------

**Maximum File Size:**  
1 GB

[Continue](#)

# Mitigating Power Disruption Impacts to Critical Emergency Response Facilities: Emergency Generators

OMB number: 1660-0072, Expiration date: 10/31/2021 [View burden statement](#)



Save for later

## Comments & attachments

▶ Community	0 comments, 1 attachment
▶ Mitigation plan	0 comments, 1 attachment
▶ Scope of work	0 comments, 3 attachments
▶ Budget	0 comments, 4 attachments
▶ Cost-effectiveness	0 comments, 0 attachments
▶ Evaluation	0 comments, 0 attachments
▶ Environmental/Historic Preservation (EHP)	0 comments, 0 attachments
▶ Location	0 comments, 3 attachments

Continue

# Mitigating Power Disruption Impacts to Critical Emergency Response Facilities: Emergency Generators

OMB number: 1660-0072, Expiration date: 10/31/2021 [View burden statement](#)



**Save for  
later**

## Assurances and certifications

OMB number: 4040-0007, Expiration date: 02/28/2025 [View burden statement](#)

### SF-424B: Assurances - Non-Construction Programs

OMB Number: 4040-0007

Expiration Date: 02/28/2025

Certain of these assurances may not be applicable to your project or program. If you have any questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20

- U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
  8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
  9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
  10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
  11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
  12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
  13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
  14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.

15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
19. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

## SF-LLL: Disclosure of Lobbying Activities

OMB number: 4040-0013, Expiration date: 02/28/2025 [View burden statement](#)

Complete only if the applicant is required to do so by 44 C.F.R. part 18. Generally disclosure is required when applying for a grant of more than \$100,000 and if any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions. Further, the recipient shall file a disclosure form at the end of each calendar quarter in which there occurs any event described in 44 C.F.R. Â§ 18.110(c) that requires disclosure or that materially affects the accuracy of the information contained in any disclosure form previously filed by the applicant.

The applicant is not currently required to submit the SF-LLL

[Continue](#)

# Mitigating Power Disruption Impacts to Critical Emergency Response Facilities: Emergency Generators

OMB number: 1660-0072, Expiration date: 10/31/2021 [View burden statement](#)



## Review subapplication

[Submit for signature](#)

Please select any of the following links to view or edit a particular section of your application. You may submit your application for signature once your application is complete and without any errors.



### This application is ready to submit for signature

Submit this application for final signature to complete the application submission process.



Subapplicant information

[View/edit](#)



Contact information

[View/edit](#)



Community

[View/edit](#)



Mitigation plan

[View/edit](#)



Scope of work

[View/edit](#)



Schedule

[View/edit](#)



Budget

[View/edit](#)



Cost-effectiveness

[View/edit](#)



EHP Section



A. National Historic Preservation Act - Historic Buildings and Structures

[View/edit](#)

<input checked="" type="checkbox"/>	B. National Historic Preservation Act - Archeological Resources	<a href="#">View/edit</a>
<input checked="" type="checkbox"/>	C. Endangered Species Act and Fish and Wildlife Coordination Act	<a href="#">View/edit</a>
<input checked="" type="checkbox"/>	D. Clean Water Act, Rivers and Harbors Act, and Executive Order 11990 (Protection of Wetlands)	<a href="#">View/edit</a>
<input checked="" type="checkbox"/>	E. Executive Order 11988 (Floodplain Management)	<a href="#">View/edit</a>
<input checked="" type="checkbox"/>	F. Coastal Zone Management Act	<a href="#">View/edit</a>
<input checked="" type="checkbox"/>	G. Farmland Protection Policy Act	<a href="#">View/edit</a>
<input checked="" type="checkbox"/>	H. Resource Conservation and Recovery Act (RCRA) and Comprehensive Environmental Response Compensation and Liability Act (CERCLA) (Hazardous and Toxic Materials)	<a href="#">View/edit</a>
<input checked="" type="checkbox"/>	I. Other Environmental/Historic Preservation Laws or Issues	<a href="#">View/edit</a>
<input checked="" type="checkbox"/>	J. Summary and Cost of Potential Impacts	<a href="#">View/edit</a>
<input checked="" type="checkbox"/>	Evaluation	<a href="#">View/edit</a>
<input checked="" type="checkbox"/>	Comments & attachments	<a href="#">View/edit</a>
<input checked="" type="checkbox"/>	Location	
<input checked="" type="checkbox"/>	Project location	<a href="#">View/edit</a>
<input checked="" type="checkbox"/>	Project benefiting area	<a href="#">View/edit</a>
<input checked="" type="checkbox"/>	Project impact area	<a href="#">View/edit</a>
<input checked="" type="checkbox"/>	Project site inventory	<a href="#">View/edit</a>
<input checked="" type="checkbox"/>	Assurances and certifications	<a href="#">View/edit</a>