

**CITY OF EL PASO, TEXAS
AGENDA ITEM
DEPARTMENT HEAD'S SUMMARY FORM**



DEPARTMENT: City Clerk

AGENDA DATE: 2/25/25

PUBLIC HEARING DATE:

CONTACT PERSON NAME: Assistant Chief Humberto Talamantes **PHONE NUMBER:** 915)212-4309

DISTRICT(S) AFFECTED: All Districts

STRATEGIC GOAL: Goal 2: Set the Standard for a Safe and Secure Ci

SUBGOAL: 2.1 Maintain standing as one of the nation's top safest cities

SUBJECT: A resolution authorizing the City Manager or designee to submit to the Public Safety Office of the State of Texas, grant application number 2950711, for the City of El Paso Police Department project identified as " State Homeland Security Program (SHSP) MATRIX Fusion Center " to provide financial assistance to the City of El Paso. Requesting \$450,000.00

BACKGROUND / DISCUSSION:

The Police Department ' s Fusion Center (MATRIX) was officially recognized by the State of Texas and the U.S. Department of Homeland Security in November 2010. Since 2008, the Police Department has financially supported the center ' s operation through Urban Area Security Initiative (UASI) and, more recently, State Homeland Security Program (SHSP) grant funding. Grant funds will be

COMMUNITY AND STAKEHOLDER OUTREACH:

N/A

PRIOR COUNCIL ACTION:

The grant application for SHSP MATRIX Fusion Center FY2024 was approved by City Council on February 27, 2024, FY2023 was approved by City Council on February 7, 2023, FY2022 was approved by City Council on February 1, 2021, and FY2021 was approved by City Council on February 2, 2020. FY2020 was approved by City Council on February 18, 2020.

AMOUNT AND SOURCE OF FUNDING:

N/A

REPORTING OF CONTRIBUTION OR DONATION TO CITY COUNCIL:

N/A

NAME	AMOUNT (\$)

*****REQUIRED AUTHORIZATION*****

DEPARTMENT HEAD:

(If Department Head Summary Form is initiated by Purchasing, client department should sign also)