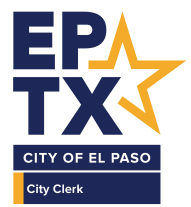


**CITY OF EL PASO, TEXAS  
AGENDA ITEM  
AGENDA SUMMARY FORM**



**DEPARTMENT:**

**AGENDA DATE:**

**CONTACT PERSON NAME**

**PHONE NUMBER:**

2nd CONTACT PERSON

**PHONE NUMBER:**

3rd CONTACT PERSON

**PHONE NUMBER:**

**DISTRICT(S) AFFECTED:**

**STRATEGIC GOAL:**

**SUBGOAL:**

**SUBJECT:**

**COMMUNITY AND STAKEHOLDER OUTREACH:**

**REPORTING OF CONTRIBUTION OR DONATION TO CITY COUNCIL:**

NAME	AMOUNT (\$)	DATE

**BACKGROUND / DISCUSSION:**

**PRIOR COUNCIL ACTION:**

**AMOUNT AND SOURCE OF FUNDING:**

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\*\*\*\*\*REQUIRED AUTHORIZATION\*\*\*\*\*

## RESOLUTION

**WHEREAS**, the City of El Paso is a member of the Texas Municipal League ("TML"), a statewide organization that represents the interests of Texas cities at the state and federal levels; and

**WHEREAS**, the TML Board of Directors governs and conducts the affairs of TML, promotes interest in municipal government on a regional level, and facilitates the exchange of information among cities across the region; and

**WHEREAS**, the TML Board of Directors is comprised of a president, regional directors, affiliate directors, directors-at-large, and past presidents; and

**WHEREAS**, the City of El Paso has a permanent director-at-large seat on the TML Board of Directors; and

**WHEREAS**, only city officials of member cities may serve as directors; and

**WHEREAS**, having representation on the TML Board of Directors would provide greater influence at the regional and state levels for the City of El Paso; and

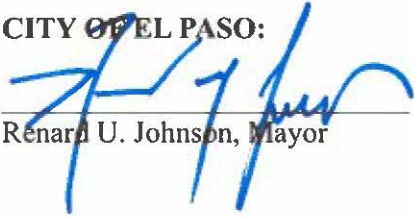
**WHEREAS**, TML requires that cities endorse their selected Board member through official City Council action;

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF EL PASO:**

That District 7 Representative, Lily Limon, be appointed as the City's representative to the Texas Municipal League Board of Directors effective upon City Council approval.

**APPROVED** on this \_\_\_\_\_ day of \_\_\_\_\_ 2025.


**CITY OF EL PASO:**

  
Renard U. Johnson, Mayor

**ATTEST:**

\_\_\_\_\_  
Laura D. Prine, City Clerk

**APPROVED AS TO FORM:**

  
\_\_\_\_\_  
Karla M. Nieman  
City Attorney

10/3/2025