



## **AGENDA FOR THE VETERANS ADVISORY COMMITTEE**

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**May 21, 2026  
THORMAN ROOM B106, 801 TEXAS AVE, 79901  
10:00 AM**

Notice is hereby given that a meeting of the Veterans Advisory Committee will be conducted on the above date and time.

In compliance with the requirement that the City provide two-way communication for members of the public, members of the public may communicate with the Veterans Advisory Committee during public comment, and regarding agenda items by calling the following number:

1-915-213-4096 or Toll Free Number: 1-833-664-9267

**At the prompt please enter the corresponding Phone ID: 137 254 606#**

If you wish to sign up to speak please contact Luther Jones at [JonesLL@elpasotexas.gov](mailto:JonesLL@elpasotexas.gov) or (915) 332-9339 no later than by the start of the meeting.

**A quorum of the Veterans Advisory Committee members must be present and participate in the meeting.**

### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

### **AGENDA**

1. Roll Call. [BC-2096](#)
2. Discussion and Action to Approve Minutes of: April 16, 2026. [BC-2097](#)
3. Citizen Comment Period: Individuals limited to 3 minutes; no specific action may be taken. [BC-2098](#)

4. El Paso VA Health Care Clinic Update. [BC-2100](#)
5. El Paso County Update - Veterans Assistance Program. [BC-2101](#)
6. Discussion: Community update, ASYMCA, Jerry Jacobitz, Executive Director. [BC-2102](#)
7. Discussion: Community update, Darci Escandon, Women Veteran PTSD. [BC-2103](#)
8. Discussion and Action: Vote to excuse absence of Donna Juarez from April VAC meeting. [BC-2104](#)
9. Discussion: Monthly Update from VAC Subcommittees. [BC-2105](#)
  - a. Employment- Melissa Harcrow, George Elsaesser, and Gina Lewis
  - b. Homelessness- George Elsaesser and Don Brown
  - c. Mental Health- Donna Juarez, Gina Lewis, and Ron Baker
10. City of El Paso Veteran and Military Affairs Update. [BC-2107](#)
11. Announcements: Limited to Veteran and Military events pertinent to the El Paso Region. [BC-2108](#)
12. Discussion on proposed agenda items for next meeting. [BC-2109](#)
13. Next VAC Meeting: Thursday June 18, 2026, at 10:00AM. [BC-2110](#)

## **ADJOURN**

### **NOTICE TO THE PUBLIC**

Sign language interpreters will be provided for this meeting upon request. Requests must be made to Luther Jones at [JonesLL@elpasotexas.gov](mailto:JonesLL@elpasotexas.gov) a minimum of 48 hours prior to the date and time of this hearing.

If you need Spanish Translation Services, please email [JonesLL@elpasotexas.gov](mailto:JonesLL@elpasotexas.gov) at least 48 hours in advance of the meeting.

Posted this the \_\_\_\_\_ of \_\_\_\_\_ at \_\_\_\_\_ AM/PM by \_\_\_\_\_