

**CITY OF EL PASO, TEXAS  
AGENDA ITEM  
DEPARTMENT HEAD'S SUMMARY FORM**

**AGENDA DATE:** May 22, 2023  
**PUBLIC HEARING DATE:** N/A  
**CONTACT PERSON(S) NAME AND PH. NUMBER:** Alejandra Fuentes, (915) 212-1618  
Elizabeth Triggs, (915) 212-0094  
**DISTRICT(S) AFFECTED:** 3

**STRATEGIC GOAL:** Goal 1: Create an environment conducive to strong sustainable economic development

**SUBGOAL:** Goal 1.1 Stabilize and expand El Paso's tax base

**SUBJECT:**

**APPROVE a resolution / ordinance / lease to do what? OR AUTHORIZE the City Manager to do what? Be descriptive of what we want Council to approve. Include \$ amount if applicable.**

Presentation and update from the Project Arriba describing progress toward their program supporting local healthcare professionals, teachers and information technologists, in accordance with the Chapter 380 Economic Development Program Grant Agreement between the City of El Paso and the Project Arriba, as approved on October 2, 2018

**BACKGROUND / DISCUSSION:**

**Discussion of the what, why, where, when, and how to enable Council to have reasonably complete description of the contemplated action. This should include attachment of bid tabulation, or ordinance or resolution if appropriate. What are the benefits to the City of this action? What are the citizen concerns?**

On October 2, 2018, City Council approved a Chapter 380 Economic Development Program Grant Agreement between the City of El Paso and Project Arriba: in relation to undertaking of an economic development project consisting of creating a sustainable source of local healthcare professionals, teachers and information technologists to address severe healthcare professional shortages in the City of El Paso. Per the agreement, the Project Arriba is required to deliver mid-year and annual presentations to City Council, on status of activities during the fiscal year, use of funds and progress in the performance measures.

**PRIOR COUNCIL ACTION:**

**Has the Council previously considered this item or a closely related one?**

Yes, Project Arriba presented their first mid-year report on August 20, 2019 and since that time, has provided mid-year and annual presentations and report to the City Council.

**AMOUNT AND SOURCE OF FUNDING:**

**How will this item be funded? Has the item been budgeted? If so, identify funding source by account numbers and description of account. Does it require a budget transfer?**

Impact Fund

**HAVE ALL AFFECTED DEPARTMENTS BEEN NOTIFIED?  X  YES \_\_\_ NO**

**PRIMARY DEPARTMENT:** Economic & International Development

**SECONDARY DEPARTMENT:** n/a

\*\*\*\*\*REQUIRED AUTHORIZATION\*\*\*\*\*



**DEPARTMENT HEAD:** \_\_\_\_\_

(If Department Head Summary Form is initiated by Purchasing, client department should sign also)