

**CITY OF EL PASO, TEXAS
AGENDA ITEM
AGENDA SUMMARY FORM**

DEPARTMENT: Mayor and Council

AGENDA DATE: 08/03/2021 (Regular Agenda)

CONTACT PERSON NAME AND PHONE NUMBER: Rep. Cissy Lizarraga, 915-212-0008

DISTRICT(S) AFFECTED: All

STRATEGIC GOAL:

Goal 2 - Set the Standard for a Safe and Secure City

SUBJECT:

APPROVE a resolution / ordinance / lease to do what? OR AUTHORIZE the City Manager to do what? Be descriptive of what we want Council to approve. Include \$ amount if applicable.

Discussion and action to direct the City Manager and City Attorney to initiate the process to amend Title 10, Chapter 10.12.050 - *Alcohol prohibited in public places* to expand the area specified to include the present boundaries of the Val Verde Neighborhood Association and the Washington-Delta Neighborhood Association; and to prepare an action item for the consideration of the City Council to effectuate the amendment of 10.12.050, to be introduced on or before the Regular City Council meeting on August 31, 2021.

BACKGROUND / DISCUSSION:

Discussion of the what, why, where, when, and how to enable Council to have reasonably complete description of the contemplated action. This should include attachment of bid tabulation, or ordinance or resolution if appropriate. What are the benefits to the City of this action? What are the citizen concerns?

The change has the endorsement of both the Val Verde Neighborhood Association and the Washington-Delta Neighborhood Association (who share overlapping boundaries in the area in question) as well as the Central PAR unit at EPPD, who say that it would be a helpful tool for reducing camping out/public drinking in the neighborhood's parks, streets, alleys, bus stops, etc. This has been a persistent problem that has arisen since the start of the pandemic and the siting of the temporary facilities for the homeless within the specified neighborhoods.

PRIOR COUNCIL ACTION:

Has the Council previously considered this item or a closely related one?

No. However, the current version of 10.12.050 was passed in 2002.

AMOUNT AND SOURCE OF FUNDING:

How will this item be funded? Has the item been budgeted? If so, identify funding source by account numbers and description of account. Does it require a budget transfer?

N/A

*******REQUIRED AUTHORIZATION*******